



STATE OF CONNECTICUT  
STATE ELECTIONS ENFORCEMENT COMMISSION

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**MINUTES**  
**STATE ELECTIONS ENFORCEMENT COMMISSION**  
**SPECIAL TELEPHONIC MEETING**  
**5<sup>th</sup> Floor Conference Room**  
**October 13, 2016**  
**1:00 P.M.**

**I. Call to Order**

Commissioner Anthony Castagno was present via teleconference and called the meeting to order at 1:01 P.M. Commissioners Stephen Penny and Michael Ajello were present via teleconference. Commissioner Salvatore Bramante was present. Agency staff was also present.

**II. Executive Session per General Statutes §§ 1-200(6)(B) and (E), and 1-210(b)(1),(3),(4),(10) and General Statutes §9-7a, as amended by Public Act 11-48 §300 (Preliminary draft and agency consideration of enforcement action and exempt records relative thereto)**

It was moved by Commissioner Penny and seconded by Commissioner Bramante at 1:02 P.M. to proceed into Executive Session per General Statutes §§ 1-200(6)(B) and (E), and 1-210(b)(1),(3),(4),(10) to discuss strategy and negotiations with respect to pending claims and exempt records. So voted.

Commissioner Bramante was present. Commissioners Castagno, Penny and Ajello were present via teleconference. Staff members present were, Douglas Frost, Shannon Kief, Michael Brandi, Sarah Clark and Sheri-Lyn Lagueux.

Returning to public session at 1:03 P.M. the Commission took the following action:

1. Recommendation of Counsel: Validation of Public Grant Applications

No action was taken.

**III. Consideration of Application for Public Grants from the Citizens' Election Fund**

**A. Public Session**

1. "Ellen Dahlgren for State Rep.," Mary Ellen Dahlgren

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "Ellen Dahlgren for State Rep.," Mary Ellen Dahlgren. So voted by a vote of 4-0-0.

2. "Vote for Bonnie Troy," Bonnie Troy

It was moved by Commissioner Penny and seconded by Commissioner Ajello to continue without prejudice the grant application for "Vote for Bonnie Troy," Bonnie Troy. So voted by a vote of 4-0-0.

3. "Dargan 2016," Stephen Dargan

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Dargan 2016," Stephen Dargan. So voted by a vote of 4-0-0.

4. "David Pena for State Senate 2016," David Pena

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "David Pena for State Senate 2016," David Pena. So voted by a vote of 4-0-0.

5. "Butler 2016," Larry Butler

It was moved by Commissioner Penny and seconded by Commissioner Ajello to continue without prejudice the grant application for "Butler 2016," Larry Butler. So voted by a vote of 4-0-0.

6. "Gresko 2016a," Joseph Gresko

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "Gresko 2016a," Joseph Gresko. So voted by a vote of 4-0-0.

7. "Hurley for Wethersfield," Mike Hurley

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "Hurley for Wethersfield," Mike Hurley. So voted by a vote of 4-0-0.

8. "Serra for State Representative," Joseph Serra

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "Serra for State Representative," Joseph Serra. So voted by a vote of 4-0-0.

9. "Crouch for Senate," Barbara Crouch

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "Crouch for Senate," Barbara Crouch. So voted by a vote of 4-0-0.

10. "Dave for Enfield 2016," David Alexander

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Dave for Enfield 2016," David Alexander. So voted by a vote of 4-0-0.

11. "Flaherty 2016," Scott Flaherty

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Flaherty 2016," Scott Flaherty. So voted by a vote of 4-0-0.

12. "Friends of John Frey," John Frey

It was moved by Commissioner Penny and seconded by Commissioner Bramante to continue without prejudice the grant application for "Friends of John Frey," John Frey. So voted by a vote of 4-0-0.

13. "Sanchez 2016," Robert Sanchez

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Sanchez 2016," Robert Sanchez. So voted by a vote of 4-0-0.

14. "Schaller for State Rep," Todd Schaller

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Schaller for State Rep," Todd Schaller. So voted by a vote of 4-0-0.

15. "Greg Cava 2016," Greg Cava

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Greg Cava 2016," Greg Cava. So voted by a vote of 4-0-0.

16. "Fonfara 2016," John Fonfara

It was moved by Commissioner Penny and seconded by Commissioner Bramante to approve the grant application for "Fonfara 2016," John Fonfara. So voted by a vote of 4-0-0.

**B. *Consideration of Matters Discussed in Executive Session***

**IV. Continuation of all prior applications awaiting additional information to qualify for a grant**

It was moved by Commissioner Bramante and seconded by Commissioner Penny to continue without prejudice all prior applications awaiting additional information to qualify for a grant. So voted by a vote of 4-0-0.

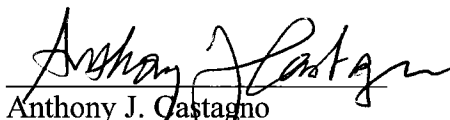
**V. Adjournment**

It was moved by Commissioner Ajello and seconded by Commissioner Bramante at 1:12 P.M. to adjourn the meeting. So voted. Unless otherwise indicated, all votes of the Commission were unanimous.

Respectfully submitted,

  
Sheri-Lyn Lagueux  
Clerk of the Commission

Adopted this 16<sup>th</sup> day of November, 2016 at Hartford, Connecticut.

  
Anthony J. Castagno  
By Order of the Commission

***The next regular scheduled meeting is October 19, 2016 at 4:00 P.M. in the 5th Floor Conference room.***