I. CHAIRPERSON: Andrew M. Norton, Presiding
   A. Convene Meeting

II. SECRETARY: Edward Mambruno
   A. Review and Approval of Minutes of the February 9, 2011 Regular Commission Meeting

III. OUTREACH REPORT:
   A. Cheryl A. Sharp, Human Rights Attorney 3

IV. AFFIRMATIVE ACTION RECOMMENDATIONS – VOTE REQUIRED:
   A. Staff Recommendations: Approvals
      1. Insurance Department
      2. Department of Public Utility Control
      3. Department of Revenue Services
   B. Staff Recommendations: Disapproval
      4. Norwalk Community College
V. **MEET THE REGIONAL MANAGERS**
   
   A. Tanya Hughes, Southwest Region #2 (Bridgeport)

VI. **OTHER BUSINESS:**
   
   A. Recommendation to reopen case No. 0920140, Andrea Williams v. Community Action Committee of Danbury

VII. **DIVISION REPORTS:**
   
   A. Legislative Report
   
   B. Executive Director’s Report
      
      1. Field Operations/Case Processing Report
      2. Fiscal Report

VIII. **EXECUTIVE SESSION:**
   *(Requires a two-thirds vote of Commissioners Present and Voting – Staff and Guests Invited to Attend Must Be Noted)*
   
   A. Personnel Matters:
      
      1. Any Personnel Matters as May Arise

IX. **VOTE ON EXECUTIVE SESSION ITEMS:**
   *(Action May Be Required)*
   
   A. Personnel Matters:
      
      1. Any Personnel Matters as May Arise

X. **ADJOURNMENT:**