

**State Properties Review Board**  
10/15/2013  
**Meeting Agenda**

**OPEN SESSION - Commencing at 9:30 a.m.**

1. **ACCEPTANCE OF MINUTES – October 7, 2013**
2. **COMMUNICATIONS**
3. **REAL ESTATE - UNFINISHED BUSINESS**
4. **REAL ESTATE – NEW BUSINESS**

**PRB #** 13-210      **Transaction/Contract Type:** RE / Voucher  
**Origin/Client:** DOT / DOT  
**Project Number:** 170-3155-006  
**Grantor:** Meriden Young Men's Association, Inc.  
**Property:** 88 State Street, Meriden  
**Project Purpose:** Hartford – Springfield Rail Corridor Project  
**Item Purpose:** Acquisition of 0.79+/- acres of land improved with a 12,240+/- SF office building situated thereon, a "total take".

**PRB #** 13-211      **Transaction/Contract Type:** RE / Lease-Out  
**Origin/Client:** DOT / DOT  
**Project Number:** 152-70-14A  
**Grantee:** Tolan Nguyen  
**Property:** Easterly side of Lorenzo St. adjacent to 766 Broad Street Ext., Waterford  
**Project Purpose:** Lease of vacant land, DOT Agreement No. 5.14-01(12)  
**Item Purpose:** Five-year lease with two-five year renewal options for 2,047± SF of vacant land for five parking spaces.

**PRB #** 13-212      **Transaction/Contract Type:** RE / Lease-Out  
**Origin/Client:** DOT / DOT  
**Project Number:** 015-31-098D  
**Grantee:** City of Bridgeport  
**Property:** Three parcels underneath or adjacent to I-95 at various locations, Bridgeport  
**Project Purpose:** Lease of vacant land and a lease pursuant to PA 10-1 Section 10  
**Item Purpose:** Five-year lease with two-five year renewal options for a total of 2.42± acres of vacant land. The lease includes two parcels which are located at Park Avenue and Railroad Avenue (0.76-acres) and South Frontage Road and Park Avenue (0.41-acres) respectively. As well as a third parcel located at Railroad Avenue and South Avenue (1.25-acres) which is subject to the provisions of PA 10-1 (June Special Session). All parcels are to be used for parking.

5. **ARCHITECT-ENGINEER - UNFINISHED BUSINESS**

State Properties Review Board

Meeting Agenda 10/15/2013

Page 2

**6. ARCHITECT-ENGINEER - NEW BUSINESS**

**7. OTHER BUSINESS**

**8. VOTES ON PRB FILES: #13-210, #13-211 & #13-212**

**9. NEXT MEETING - 10/17/2013**