

State Managers Day 2005

October 7, 2005

Aqua Turf Club

- 8:00 a.m. Registration and Networking**
Coffee, tea and assorted breakfast pastries
- 9:00 a.m. Welcome**
Joseph Amend, Chair, Governor's Management Advisory Council (MAC)
- 9:15 a.m. Performance Excellence and Accountability:**
Panel Discussion with Agency Commissioners:
Moderator, Elise Kremer, Vice-Chair, MAC
Wayne Sandford, Deputy Commissioner,
Department of Emergency Management and Homeland Security
Diane Wallace, Chief Information Officer, Department of
Information Technology
Ralph Carpenter, Commissioner, Department of Motor Vehicles
- 10:30 a.m. Break**
- 10:45 a.m. Dr. John Miller, President , Central Connecticut State University**
- 11:30 a.m. Distinguished Managerial Service Awards**
- 12:30 p.m. Luncheon**
- 1:30 p.m. Kenny Moore, KeySpan Inc.**
Corporate Ombudsman and Human Resource Director Co-Author, "The CEO and the Monk"
- 3:00 p.m. Adjournment**

DIRECTIONS:

I-84 EAST FROM WATERBURY - Take Exit 28, take right onto Route 322. Go straight, under second underpass take left at car wash onto Old Turnpike Road. At first stop sign, take right onto Mulberry Street. Aqua Turf Club is located 1/2 mile on the right.

FROM I-91 OR THE MERRITT PARKWAY - Take Route 691 West toward Waterbury, take exit 4 (Southington), take a right. At the bottom of the hill (McDonald's on the corner), take a right onto South End Road. Follow until you come to Mulberry Street on the left, the Aqua Turf Club is on Mulberry Street approximately 1/4 mile on the left.

I-84 WEST FROM HARTFORD - Take Exit 29 (left-hand exit). At the end of the exit will be a light. Take a left and go to your next light (just before Gene's Restaurant), take a right onto Mulberry Street. Go approximately one mile down the road - Aqua Turf Club will be on your right.



For questions regarding this event, please contact: Doris Vieira (860) 509-7129 or Mark Polzella (203) 859-3302



If you require special assistance please contact Sheila Hummel (860) 270-8105 in advance so that arrangements can be made. Space is limited. You may register on-line at http://www.das.state.ct.us/HR/MGR_Day/State_MGR_DAY_05.asp or mail in your registration form with your payment by 9/28/05. Please make checks payable to: Treasurer, State of CT, in the amount of \$31.00 and send your registration confirmation and/or form to: Department of Administrative Services, Strategic Resources, Attention-Kathleen Kabara, 165 Capitol Ave, 5th Floor-East, Hartford, CT 06106. The on-line registration will not be available after 9/28/05. However, registrations will be accepted at the door with a cash only payment of \$38.00.

Name: _____ Title: _____

Work Phone: _____ E-Mail: _____ Agency: _____

Address: _____ City: _____ State: _____ Zip Code: _____

- Entree Choice:* New York Strip Sirloin *beef demi-glace w/Madeira wine* Baked Salmon *champagne demi-glace*
 Vegetarian Lasagna Chicken a la Kathryn *breaded chicken in a wine sauce*
Includes salad, rolls, vegetable, lyonnaise potato, beverage and dessert