

January 8, 2014

Dear Members of the Management Advisory Council:

This is regarding the Management Advisory Council meeting scheduled for Wednesday, January 15, 2014. The agenda for this meeting is below.

The January 15 meeting will be held at 9:00 a.m. in Conference Room A at the Department of Transportation, 2800 Berlin Turnpike, in Newington.

Dr. William Simonsen, Professor and Director of the Master of Public Administration Program at the University of Connecticut, will be our guest speaker at 9:00 a.m. Dr. Simonsen will speak about UConn's Public Policy Fellows program, which the Department of Administrative Services and UConn are collaboratively launching. This is a structured program that allows state employees to earn a Master of Public Administration or a Graduate Certificate in Leadership and Public Management from UConn's Department of Public Policy. This includes individuals who are currently managers or who would like to prepare themselves for management positions. The program is also suitable for analysts who would like further training in policy analysis and program evaluation.

Please note that managers who are not members of MAC are always welcome to attend MAC meetings and guest presentations, with appropriate supervisory approval.

Thank you in advance for your participation at the upcoming meeting.

Respectfully,

Elise Kremer
MAC Secretary
MAC Representative for the
Department of Public Health

MANAGEMENT ADVISORY COUNCIL
Wednesday, January 15, 2014
9:00 a.m.
Department of Transportation
2800 Berlin Turnpike
Newington, CT
Conference Room A

AGENDA

- **WELCOME AND INTRODUCTIONS**

- **GUEST SPEAKER, DR. WILLIAM SIMONSEN, UCONN, PUBLIC POLICY FELLOWS PROGRAM, 9:00 AM**

- **APPROVAL OF MINUTES OF MEETING OF NOVEMBER 20, 2013**

- **TREASURER'S REPORT**

- **CREDENTIALS REPORT**

- **OLD BUSINESS**
 - ◆ **SPEAKERS AND LOGISTICS FOR UPCOMING MEETINGS IN 2014**
 - ◆ **REPORT FROM WEB CONTENT/COMMUNICATIONS/ORIENTATION COMMITTEE**
 - ◆ **DONATION OF BOOKS TO DEPARTMENT OF CHILDREN AND FAMILIES**
 - ◆ **OTHER OLD BUSINESS, IF ANY**

- **NEW BUSINESS**
 - ◆ **AGENCY ELECTIONS SCHEDULE AND STATUS**
 - ◆ **VOLUNTEER FOR CREDENTIALS CHAIR**
 - ◆ **OTHER NEW BUSINESS, IF ANY**

- **ADJOURNMENT**