



THE DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF HOMELAND SECURITY



FY 2004 STATE HOMELAND SECURITY GRANT PROGRAM  
INFORMATIONAL MEETINGS

The Department of Public Safety, Division of Homeland Security (DHS) is sponsoring informational meetings for jurisdictions who designated the SAA to administer the FY 2004 Homeland Security Program.

**ATTENDEES:**

Municipalities and Regions who signed the MOUs and designated the State as the administrator of their allotment of FY 2004 State Homeland Security Grant Program. Attendees should include CEOs, and all members of the First Responder Community - Fire, Police, OEM, EMS, Health, etc.

Separate meetings will be scheduled for Municipalities and Regions who are administering their own funds.

**AGENDA:**

- Overview of the State Initial Strategy Implementation Plan (ISIP)
- Procedures for:
  - Procuring Equipment
  - Scheduling Training Sessions
  - Scheduling Exercises
- Regional Collaborations
- Question and Answer Session

Nine sessions are scheduled at different locations and times throughout the State to accommodate the needs of the first responder community. Attendees may choose the session that best matches their schedule. In order to ensure adequate space and supplies, pre-registration is requested. Please fax a registration form to (203)805-6331.

Representatives of the Division of Homeland Security and the Homeland Security Education Center will be available to answer any and all questions and concerns pertaining to this funding. Attendees will leave with the materials necessary to return to their jurisdictions, collaborate with the first responder community both locally and regionally, and strategically utilize this funding.

The jurisdictions will submit completed forms detailing equipment, training and exercise needs to DHS for to begin the procurement of equipment and scheduling of training and exercises. Initial requests for equipment, training and exercise needs should be submitted to DHS by *September 1, 2004*.

Please contact Rosemary Salerno @ (203)805-6577 with any questions or concerns.

## SESSION SCHEDULES

These informational meetings will be held in various locations throughout the State:

### Session One\*\*

Date: Tuesday, June 22, 2004  
Time: 10:00 am – 12:00 pm  
Place: UCONN – Waterbury Campus  
1<sup>st</sup> Floor Conference Room  
99 East Main St.  
Waterbury, CT 06720

### Session Two\*\*

Tuesday, June 22, 2004  
1:00 pm - 3:00 pm  
UCONN – Waterbury Campus  
1<sup>st</sup> Floor Conference Room  
99 East Main St.  
Waterbury, CT 06720

### Session Three

Date: Wednesday, June 23, 2004  
Time: 10:00 am – 12:00 pm  
Place: Old Saybrook Middle School  
60 Sheffield St.  
Old Saybrook, CT

### Session Four

Wednesday, June 23, 2004  
1:30 pm – 3:30 pm  
Norwich Fire Department  
10 North Thames St.  
Norwich, CT

### Session Five\*\*

Date: Thursday, July 1, 2004  
Time: 10:00 am – 12:00 pm  
Place: University of Connecticut  
Merlin D. Bishop Center  
Storrs, CT

The following three night sessions are scheduled to meet the needs of the volunteer first responder community:

### Session Six

Date: Tuesday, July 6, 2004  
Time: 7:00 pm – 9:00 pm  
Place: University of Connecticut  
Merlin D. Bishop Center  
Storrs, CT

### Session Seven

Tuesday, July 13, 2004  
7:00 pm – 9:00 pm  
UCONN – Waterbury Campus  
1<sup>st</sup> Floor Conference Room  
Waterbury, CT

### Session Eight

Date: Tuesday, July 20, 2004  
Time: 7:00 pm – 9:00 pm  
Place: UCONN – Torrington Campus  
M Adela Eads Classroom Bldg Auditorium  
855 University Drive  
Torrington, CT

### Session Nine

Wednesday, July 21, 2004  
7:00 pm – 9:00 pm  
Old Saybrook Middle School  
60 Sheffield St.  
Old Saybrook, CT

\*\* These locations charge a fee for garage parking.



FY 2004 STATE HOMELAND SECURITY GRANT  
PROGRAM INFORMATIONAL SESSIONS  
REGISTRATION FORM



Attendees may choose whichever session best accommodates their schedule.

Municipality: \_\_\_\_\_

Session # \_\_\_\_\_

Contact Person\*\*

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dept: \_\_\_\_\_

Tel: \_\_\_\_\_

E:Mail: \_\_\_\_\_

Fax: \_\_\_\_\_

Additional Attendees:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dept. \_\_\_\_\_

Jurisdictions may send as many attendees as needed. Members of the same jurisdiction may attend different sessions. Please submit a separate registration for each session a member of your jurisdiction will attend

\*\* This individual will serve as the contact person for this session. A confirmation will be faxed to this person for the entire group.

Please fax completed form to (203)805-6331.