

**CONNECTICUT ENERGY ASSISTANCE PROGRAM (CEAP)
CONTINGENCY HEATING ASSISTANCE PROGRAM (CHAP)**

THE DEPARTMENT OF SOCIAL SERVICES (DSS), ENERGY AND REFUGEE SERVICES DIVISION IS HOLDING MEETINGS TO DISCUSS THE PROCEDURES IN THE PROVISION OF SERVICES FOR ELIGIBLE DELIVERABLE FUEL-HEATED HOUSEHOLDS FOR THE 2007/2008 ENERGY ASSISTANCE PROGRAMS.

DATES AND LOCATIONS:

THURSDAY, OCTOBER 18, 2007, 10:00 A.M. - 11:30 A.M.
GREATER VALLEY CHAMBER OF COMMERCE, 2ND FLOOR ABOVE WACHOVIA BANK
900 BRIDGEPORT AVENUE, SHELTON

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MONDAY, OCTOBER 22, 2007, 10:00 A.M. - 11:30 A.M.
THE COMMUNITY RENEWAL TEAM, LUMSDEN CENTER, 3RD FLOOR
555 WINDSOR STREET, HARTFORD

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TUESDAY, OCTOBER 23, 2007, 10:00 A.M. - 11:30 A.M.
NEW OPPORTUNITIES, INC.
232 NORTH ELM STREET, WATERBURY

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FRIDAY, OCTOBER 26, 2007, 10:00 A.M. - 11:30 A.M.
THE ACCESS AGENCY
1315 MAIN STREET, WILLIMANTIC

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DIRECTIONS TO EACH LOCATION ARE ON THIS AND OTHER SIDE OF THE SHEET. *If you have any questions concerning these meetings, please contact the Energy & Refugee Services Division at 1-800-842-1132.*

DIRECTIONS TO GREATER VALLEY CHAMBER OF COMMERCE, SHELTON

900 Bridgeport Avenue, Shelton
Telephone - main number (203) 925-4981

FROM THE EAST/WEST/SOUTH

ROUTE 95 NORTH/SOUTH TO ROUTE 8 NORTH

TAKE ROUTE 8 NORTH TOWARD WATERBURY; TAKE EXIT 11, HUNTINGTON ROAD
TAKE LEFT ON HUNTINGTON ROAD (BECOMES HUNTINGTON STREET) THEN RIGHT ON BRIDGEPORT AVENUE. **BUILDING IS ON THE RIGHT SIDE AND MEETING ROOM IS ABOVE WACHOVIA BANK**

FROM THE NORTH

ROUTE 15 (MERRITT PARKWAY) TO ROUTE 34 WEST TO DERBY AVENUE

TAKE LEFT ONTO ROUTE 8 SOUTH; THEN TAKE EXIT 11 TO BRIDGEPORT AVENUE
TAKE RIGHT ONTO BRIDGEPORT AVENUE TO BUILDING ON RIGHT HAND SIDE