

STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES

## CONTRACT AMENDMENT

**Contractor:** COMMUNITY HEALTH CENTER ASSOCIATION OF CONNECTICUT, INC.  
**Contractor Address:** 1484 HIGHLAND AVENUE, SUITE 2 & 3, CHESHIRE, CT 06410  
**Contract Number:** 094CHC-FSP-01 / 12DSS4701GB  
**Amendment Number:** A4  
**Amount as Amended:** \$3,329,085  
**Contract Term as Amended:** 10/01/12 - 03/31/16

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The contract between **Community Health Center Association of Connecticut, Inc.** (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved the office of the Attorney General on 04/07/2015 is hereby further amended as follows:

1. The Department and the Community Health Center Association of Connecticut agree to extend the term of the contract for six months until the U.S. Department of Agriculture's Food and Nutrition Service has approved funding for the 2016 State of Connecticut SNAP Nutrition Education State Plan of Operation.
2. The term of the contract is increased from "September 30, 2015" to "March 31, 2016". The extension is agreed to by both parties without any additional cost.
3. Amendments to Part I. G. labeled FEDERAL REQUIREMENTS. Section G is supplemented to include the following:
  - a. By inserting after subsection 4, after the line labeled "Name of Federal Agency Awarding" the following:

Data Universal Number System (DUNS) 791480528
  - b. By inserting in after subsection 4 a new subsection 5 as follows:
    5. Additional Federal Funding Requirements:
      - a. In addition to the provisions of Part II of this contract concerning Federal Funds, the Contractor shall administer the Program in accordance with Title V, Section 511, 42. USC § 711 of the Social Security Act as amended; pertinent regulations are outlined in the SSA website  
[http://www.ssa.gov/OP\\_Home/ssact/title05/0511.htm](http://www.ssa.gov/OP_Home/ssact/title05/0511.htm).

- b. The Contractor shall not seek reimbursement from the Federal Government for any of the services offered by the Program.

**ii. Federal Office of Management and Budget Requirements.**

- a. This contract includes Federal Financial Assistance, and therefore such funds shall be subject to the Federal Office of Management and Budget Cost Principles codified in the OMB Super Circular as set forth in 2.CFR Part 200 and as updated from time to time.
- b. Federal funding shall be released by the Department contingent upon receipt of federal monies by the Department in compliance with the Federal Cash Management Improvement Act (CMIA), 31 U.S.C. § 6501 et. seq. of (1990).

**iii. Federal Funding Accountability and Transparency Act (FFATA):**

- a. The Contractor shall register with the Federal System for Award Management (SAM) at <https://www.sam.gov> to assist the Department with meeting its obligation to comply with the Federal Funding Accountability and Transparency Act (FFATA).
- b. The Contractor shall ensure that it shall remain active in SAM by updating its SAM profile at least every 12 months. Upon notification by the Department that its SAM status is not active, the Contractor shall update its SAM profile within five business days of such notification. The Contractor's failure to comply may impact future issuance of payments by the Department.

**iv. Cost Standard:**

- a. All costs are subject to federal cost policy guidance and the standards developed by the State Office of Policy and Management for determining the cost of contracts, grants, and other agreements with organizations that receive funding from the State. In the event of any inconsistency, the federal cost policy guidance shall supersede the OPM cost standards. The applicable federal cost policy guidance is available at Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards <https://www.federalregister.gov/articles/2013/12/26/2013-30465/uniform-administrative-requirements-cost-principles-and-audit-requirements-for-federal-awards>, and Office of Community Services Information Memorandum, [Transmittal No. 02-2008](#). Be advised that the cost proposal is subject to revision prior to contract execution in order to ensue.

**This document constitutes an amendment to the above numbered contract. All provisions of that contract, except those explicitly changed above by this amendment, shall remain in full force and effect.**

## SIGNATURES AND APPROVALS

094CHC-FSP-01 / 12DSS4701GB A1

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

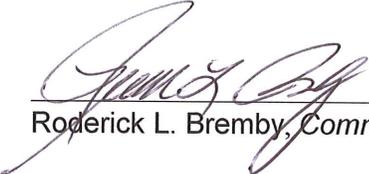
Documentation necessary to demonstrate the authorization to sign must be attached.

**CONTRACTOR - COMMUNITY HEALTH CENTER ASSOCIATION OF CONNECTICUT, Inc. SB**

  
\_\_\_\_\_  
Evelyn Barnum, Chief Executive Officer

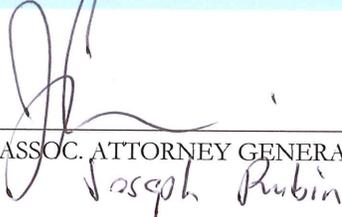
9/28/15  
\_\_\_\_\_  
Date

### DEPARTMENT OF SOCIAL SERVICES

  
\_\_\_\_\_  
Roderick L. Bremby, Commissioner

9/30/2015  
\_\_\_\_\_  
Date

### OFFICE OF THE ATTORNEY GENERAL

  
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ASST./ ASSOC. ATTORNEY GENERAL (Approved as to form)  
Joseph Rubin

10/21/15  
\_\_\_\_\_  
Date