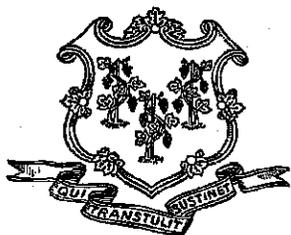


STATE OF CONNECTICUT
DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT



Contractor: The Center for Family Justice, Inc.

Contractor Address: 753 Fairfield Avenue, Bridgeport, CT .06604

Contract Number: 015-TCF-NF-01/ 14DSS6001ZM

Amendment Number: A2

Amount as Amended: \$1,679,018.00

Contract Term as Amended: 1/9/2014 - 12/31/2016

The contract between The Center for Family Justice, Inc. ("Contractor") and the Connecticut Department of Social Services ("Department"), which was last executed by the parties on 10/6/2015 is hereby amended as follows:

1. The total maximum payable under this contract shall be increased by \$479,018 from \$1,200,000 to \$1,679,018. This increase is to allow contractor to complete the work as originally contracted.
2. The budget on page 4 of the original contract is hereby deleted and replaced by the budget on page 2 of this amendment.

All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

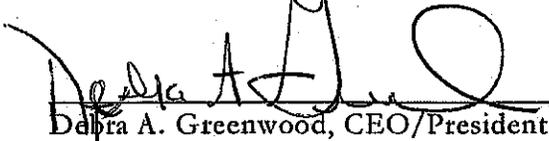
NF BUDGET SUMMARY

Neighborhood Facilities Projects			
Grant No.	015TCF-NF-01 A2	CORE # 14DSS6001ZM	
Project No.	6100-03-0410		
Core Coding	13019-DSS6000-41242	PROJECT	
GRANTEE NAME: Center for Family Justice, Inc.			
PROJECT TITLE: Renovations and Improvements			
FINANCING SUMMARY			
	(a) Requested	(b) Adjustments	(c) Approved
Total State Grant	1,200,000		1,679,018
For Amendments Only Previously Approved State Grant Amount of Amendment		479,018	
BUDGET LINE ITEMS	Total (a)	Adjustments (b)	Revised Total (c)
1. Renovations/Improvements	1,150,000	479,018	1,629,018
2. Construction & Site Work			
3. Site Work/Demolition			
4. Professional Contractual			
5. Fixed Equipment	50,000		50,000
6. Audit/Accounting/Legal			
7. Insurance			
8. Other Project Expenses			
9. Contingency			
TOTAL PROJECT COSTS	1,200,000	479,018	1,679,018

ACCEPTANCES AND APPROVALS

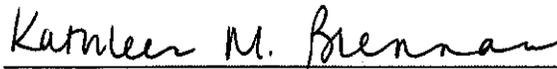
14DSS6001ZM/ 015-TCF-NF-01 A2

CONTRACTOR The Center for Family Justice, Inc.


Debra A. Greenwood, CEO/President

4/26/16
Date

DEPARTMENT OF SOCIAL SERVICES


KATHLEEN M. BRENNAN, DEPUTY COMMISSIONER

5/5/16
Date

OFFICE OF THE ATTORNEY GENERAL


ASST / ASSOC. ATTORNEY GENERAL (Approved as to form)
Robert W. Clark

5/12/16
Date