

STATE OF CONNECTICUT
DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor: END HUNGER CONNECTICUT! INC.
Contractor Address: 102 HUNGERFORD STREET, HARTFORD, CT 06106
Contract Number: 064EHC-NSP-12 / 10DSS4101JF
Amendment Number: A3
Amount as Amended: \$445,735
Contract Term as Amended: 07/01/10 - 06/30/15

The contract between **End Hunger Connecticut! Inc.** (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 7/26/2013, is hereby further amended as follows:

1. The total maximum amount payable under this contract is increased by **\$70,000** from \$375,735 to \$445,735. The additional funding is to continue services for another year.
2. The budget on page 2 of amendment A2 is deleted and replaced in its entirety by the budget on page 2 of this amendment.
3. The term of the contract is extended for an additional one year and the end date of the contract is changed from 06-30-2014 to 06-30-15.

This document constitutes an amendment to the above numbered contract. All provisions of that contract, except those explicitly changed above by this amendment, shall remain in full force and effect.

PART I

FINANCIAL SUMMARY

PROGRAM NAME:
PROGRAM NUMBER:

End Hunger Connecticut! Inc.
064EHC-NSP-12 / 10DSS4101JF A3

Contract Amount	Requested	Adjustments	Approved
	445,735	(4,049)	375,735
<i>For Amendments Only</i> Previously Approved Contract Amount Amount of Amendment			
	375,735		
	70,000		

Line #	Item	Subcategory (a)	Line Item Total (b)	Adjustments (c)	Revised Total (d)
1	<u>UNIT RATE</u>				
	1a. Bed Days				
	1b. Client Advocate				
	1c. Security Deposit				
	1d. Other Unit Rate Costs				
	TOTAL UNIT RATE				
2	<u>CONTRACTUAL SERVICES</u>				
	2a. Accounting	3,000		500	3,500
	2b. Legal				
	2c. Independent Audit	7,700		750	8,450
	2d. Other Contractual Services			-	-
	TOTAL CONTRACTUAL SERVICES		10,700	1,250	11,950
3	<u>ADMINISTRATION</u>				
	3a. Admin. Salaries	41,400		7,002	48,402
	3b. Admin. Fringe Benefits	13,512		2,426	15,938
	3c. Admin. Overhead				
	TOTAL ADMINISTRATION		54,912	9,428	64,340
4	<u>DIRECT PROGRAM STAFF</u>				
	4a. Program Salaries	201,576		35,849	237,425
	4b. Program Fringe Benefits	65,816		12,420	78,236
	TOTAL DIRECT PROGRAM		267,392	48,269	315,661
5	<u>OTHER COSTS</u>				
	5a. Program Rent	13,706		4,644	18,350
	5b. Consumable Supplies	6,143		1,000	7,143
	5c. Travel & Transportation	10,222		1,360	11,582
	5d. Utilities	8,660		2,549	11,209
	5e. Repairs & Maintenance			-	-
	5f. Insurance	3,000		1,000	4,000
	5g. Food & Related Costs	1,000		500	1,500
	5h. Other Project Expenses			-	-
	TOTAL OTHER COSTS		42,731	11,053	53,784
6	<u>EQUIPMENT</u>		-	-	-
7	<u>PROGRAM INCOME</u>				
	7a. Fees				
	7b. Other Income				
	TOTAL PROGRAM INCOME				
8	<u>TOTAL NET PROGRAM COST</u>		375,735	70,000	445,735
	(Sum of 1 through 6, minus Line 7)				

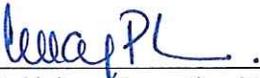
SIGNATURES AND APPROVALS

064EHC-NSP-12 / 10DSS4101JF A3

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

Documentation necessary to demonstrate the authorization to sign must be attached.

CONTRACTOR - END HUNGER CONNECTICUT! INC.



Lucy P. Nolan, *Executive Director*

June 18, 2014
Date

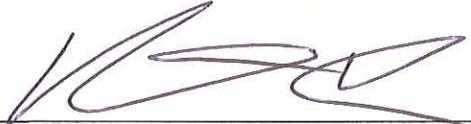
DEPARTMENT OF SOCIAL SERVICES



Roderick L. Bremby, *Commissioner*

6/27/2014
Date

OFFICE OF THE ATTORNEY GENERAL



~~ASST. / ASSOC. ATTORNEY GENERAL (Approved as to form & legal sufficiency)~~
Asst. Robert W. Clark

7/7/14