**VEHICLE SERVICES GARAGE CONCRETE FLOOR SLAB REPAIR / REPLACEMENT**
**PLATT REGIONAL VOCATIONAL TECHNICAL SCHOOL**
**MILFORD, CONNECTICUT**
**PROJECT: BI-RT-854**

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| **BID OPENING** | **1:00 P.M.** | **AUGUST 10, 2010** |
| **ADDENDUM NUMBER 1** | **DATE OF ADDENDUM** | **JULY 15, 2010** |

The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1

**In Section 01 52 13, Paragraph D of the Project Manual, add the following:**

4. The General Contractor shall supply three (3) weatherproof "connex" type metal storage containers approximately 40'long x 8' wide x 9' high, for use by Platt High School for storing items & equipment presently being stored in the Vehicle Services Garage basement & 1st floor, for the duration of the construction to prevent vandalism & theft as well as weather damage. The containers are to be located on school grounds at the discretion of Platt High School; The containers shall be installed level as possible, be water tight, clean, free of mold and mildew, fully lockable, and subject to the engineer's approval.. The containers shall be broom clean before returned. Costs to the contractor shall include monthly rental, insurance, delivery, & pick-up of the containers

All questions must be in writing (not phone or e-mail) and must be forwarded to the consulting Engineer (*Gary Colbeth, Macchi Engineers, LLC – FAX No (860) 524-5088*) with copies sent to the DPW Assistant Project Manager (*Steven Longo – Fax No. (860) 713-7261*)

End of Addendum Number One

Barbara Bergeron Associate Fiscal Administrative Officer
Department of Public Works

**INVITATION TO BID**

**FOR PROJECTS ESTIMATED TO COST LESS THAN $500,000.00**

**FOR CURRENTLY CERTIFIED CONNECTICUT SET-ASIDE CONTRACTORS ONLY**

This "Invitation To Bid" is *limited* to participation by *current* **certified** "Set-Aside Contractors " that have been certified by the Connecticut Department of Administrative Services (DAS) by the "bid opening date."

**ADV. NO. 11-02-I** **DATE OF INVITATION: July 9, 2010**

SEALED BIDS ADDRESSED TO THE DEPARTMENT OF PUBLIC WORKS - STATE OF CONNECTICUT FOR:

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| **Project Title:** | Vehicle Services Garage Concrete Floor Slab Repairs/Replacement, Platt Technical High School, Milford, CT |
| **Project Number:** | BI-RT-854 |
| **Special Requirement:** | N/A |
| **Cost Estimate Range:** | $103,028.00 – $113,872.00 |
| **Plans & Specs Ready for Sale Date:** | July 9, 2010 |
| **Non-Refundable Fee Per Set** | **One Free Set** |
| **Examination and Acquisition of Plans & Specs** | **State Of Connecticut, Department Of Public Works, Plans And Specifications Section, Room No. G-36, 165 Capitol Avenue, Hartford, CT 06106**, 7:30 A.M. to 3:00 P.M. (Monday-Friday) or by addressing a request to the above address with your **Fedex** number. |
| **MBE Participation** | **Good Faith Effort** |
| **Pre-Bid Conference:** | All prospective bidders are required to attend a **MANDATORY** Pre-Bid Conference |
| Pre-Bid Conference **Time** | to be held at 10:00 AM |
| Pre-Bid Conference **Date** | On July 15, 2010 |
| Pre-Bid Conference **Location** | At Platt Regional Vocational Technical School, 600 Orange Ave, Milford, CT. Meet at Main Entrance, Front Lobby of Main Building. |
| Pre-Bid Conference **Registration** | All prospective bidders are required to *properly* register. *Proper* registration means that the attendee has *signed* his or her name to the **official roster** and *listed* the name and address of the company he or she represents on the official roster no later than the designated start time of the pre-bid conference. No attendee will be allowed to register *after* the advertised start time of the pre-bid conference. **Bids** submitted by contractors who have *not properly* registered and attended the pre-bid conference shall be *rejected* as non-responsive. |
| Pre-Bid Conference **Contact** | Gene LaPorta or Rocky McDowell 203-783-5300 |
| **BID OPENING DATE:** | **August 10, 2010** |
| **Receipt of Bid Package** | Bids will be *received* at the STATE OFFICE BUILDING, 165 CAPITOL AVENUE, HARTFORD, CT, 06106 in ROOM No. G-36 UNTIL 1:00 P.M. on the date shown above and thereafter publicly *opened* and *read* aloud in ROOM No. G-32. |

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| **Gift And Campaign Contribution Certification** | If awarded the subject contract and the contract has a value of **$50,000** or more the contractor will be required to sign and submit, at the time of contract execution, **Gift And Campaign Contribution Certification**. See the DPW home page, http://www.ct.gov/dpw, click on Affidavits, and then click on Contractor/Consultant Certification. For the purposes of signing the Certification, the "date DPW began planning" the subject project or services is such date noted below. |
| **Date DPW Began Planning the Subject Project:** | December 14, 2007 |
| **Bid Security** | As **security**, each bid must be accompanied by a CERTIFIED CHECK made payable to "Treasurer, State of Connecticut," or by a BID BOND, in the form required by the awarding authority and having surety thereto such Surety Company or Companies as are authorized to do business in this State and/or accepted by the Commissioner of the Department of Public Works for an amount not less than 10% of the bid if the bid is in **excess of $50,000.00**. |
| **To access the Department of Public Works web site: http://www.ct.gov/dpw** | |
| **To access Executive Order #1: http://www.ct.gov/governorrell/cwp/view.asp?Q=276038&A=1720** | |
| **To access Executive Order #7c: http://www.ct.gov/governorrell/cwp/view.asp?A=1719&Q=317970** | |

**Performance and Labor and Material Bonds** to be furnished by the bidder awarded the contract shall be an amount not less than 100% of the contract price if the bid is in **excess of $100,000.00**.

The Commissioner reserves the right to do any of the following without liability: (a) waive technical defects in the bid proposal as he or she deems best for the interest of the State; (b) negotiate with a contractor in accordance with Connecticut General Statutes Section 4b-91;( c) reject any or all bids; (d) cancel the award or execution of any contract prior to the issuance of the "Notice To Proceed;" and, (e) advertise for new bids.

***Nonresident contractors: A certificate from the Commissioner of Revenue Services must be provided which evidences that Connecticut General Statutes Section 12-430 for non-resident contractors has been met. For details call the Department of Revenue Services at (860) 541-3280, ext. 7.***

**EXECUTIVE ORDERS:**

The Contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill, promulgated June 16, 1971, concerning labor employment practices, Executive Order No. Seventeen of Governor Thomas J. Meskill, promulgated February 15, 1973, concerning the listing of employment openings and Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, concerning violence in the workplace, all of which are incorporated into and are made a part of the Contract as if they had been fully set forth in it. At the Contractor's request, the Client Agency shall provide a copy of these orders to the Contractor. The Contract may also be subject to Executive Order No. 7**C** of Governor M. Jodi Rell, promulgated July 13, 2006, concerning contracting reforms and Executive Order No. 14 of Governor M. Jodi Rell,

promulgated April 17, 2006, concerning procurement of cleaning products and services, in accordance with their respective terms and conditions.

This contract is subject to the provisions of the Department of Public Works **Sexual Harassment Policy** ("Policy") and, as such, the contract may be canceled, terminated, or suspended by DPW for violation of or noncompliance with said Policy. Said document is hereby incorporated herein by reference and made a part hereof as though fully set forth herein. This policy may be found at the Department of Public Works Website http://www.ct.gov/dpw/lib/dpw/SexualHarassmentPolicy092407.pdf

**All technical questions must be in writing (not phoned or emailed) and faxed to the Architect/Engineer with a copy to the DPW Project Manager listed below.**

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| Architect/Engineer: | Macchi Engineers, LLC | Fax No: | 860-524-5088 |
| Construction Administrator | Department of Public Works | Fax No: | 860-713-7261 |
| DPW Project Manager: | Steven Longo | Fax No: | 860-713-7261 |

**All bid questions should be addressed to the Associate Fiscal Administrative Officer listed below.**

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| Associate Fiscal Administrative Officer | Barbara Bergeron | Fax No: | (860) 713-7395 |

Contract Time Allowed: 70 Calendar Days

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| Liquidated Damages: | $ 814.00 | Per Calendar Day beyond Substantial Completion |
| | $ 713.00 | Per Calendar Day beyond ninety (90) days after Substantial Completion |

Prevailing Wage Rates: Prevailing wages are required on this project, in accordance with the schedule provided in the bid documents, pursuant to Connecticut General Statutes Section 31-53, as may be amended.

Each contractor who is awarded a contract on or after October 1, 2002 shall be subject to provisions of the Connecticut General Statutes Section 31-53 and Section 31-55a.

Wage Rates will be posted each July 1st on the Department of Labor website: www.ctdol.state.ct.us . Such prevailing wage adjustment shall not be considered a matter for any contract amendment.

The wages paid on an hourly basis to any mechanic, laborer or workman employed upon the work herein contracted to be done and the amount of payment or contribution paid or payable on behalf of each such employee to any employee welfare fund, as defined in subsection (h) of section 31-53 of the Connecticut General Statutes, shall be at a rate equal to the rate customary or prevailing for the same work in the same trade or occupation in the town in which such public works project is being constructed. Any contractor who is not obligated by agreement to make payment or contribution on behalf of such employees to any such employee welfare fund shall pay to each employee as part of his wages the amount of payment or contribution for his classification on each pay day.

**Procurement**

**Department of Public Works**