

**EXPANSION OF MAINTENANCE AND BURN BUILDING FACILITIES  
HARTFORD REGIONAL FIRE SCHOOL  
34 PERIMETER ROAD  
WINDSOR LOCKS, CONNECTICUT  
PROJECT: BI-FP- 008B**

<b>BID OPENING</b>	<b>1:00 P.M.</b>	<b>MAY 26, 2010</b>
<b>ADDENDUM NUMBER 2</b>	<b>DATE OF ADDENDUM</b>	<b>MAY 19, 2010</b>

The following clarifications are applicable to drawings and specifications for the project referenced above.

**Item 1**

General Information

CLARIFICATION: Building Permit Fees do not apply to this project and are not to be carried by the bidder.

**Item 2**

In Section 00 92 00 AMENDMENTS, Paragraph 3.1

CLARIFICATION: In response to an RFI from a bidder the provisions of this paragraph have been reviewed and are to remain as stated.

**Item 3**

In Section 01 11 00 SUMMARY OF WORK, Paragraph 1.5.A

DELETE: "335"

SUBSTITUTE: "350"

**Item 4**

In Section 01 11 00 SUMMARY OF WORK, Paragraph 1.5

INSERT:

C. As the Fire Academy will remain in operation throughout the entire duration of the work, provisions are required to reduce the Contractor's impact on Academy operations and to provide adequate work space for the Contractor. The required provisions are as follows:

1. The Contractor shall prepare the new parking area adjacent to the Maintenance Building at the earliest possible time during the course of the work, such that this area may be used for the staging of construction operations.

2. The Contractor shall prepare the overflow parking area adjacent to the north parking lot behind the Administration Building at the earliest possible time during the course of the work.
3. The Contractor shall minimize disruption to the existing parking area to the north of the Administration Building, adjacent to the area of the new Burn Building. This shall include the minimization of the disruption of vehicle ingress and egress.
4. At the earliest possible time, disruption to the north parking area, other than access and egress from the site, shall be limited to the area within the fenced enclosure around the Burn Building.
5. The Contractor shall coordinate disruptions to minimize the impact on Academy operations on a weekly basis with the owner.
6. The Contractor is hereby notified that during the week of June 7-12, 2010 is the Academy's highest demand for parking needs (approximately 250 vehicles) and for use of existing facilities. The Contractor shall coordinate with the owner to avoid disruption of the training operations during that time period. The Contractor will avoid all large deliveries of materials and any disruptions to vehicle access, and will coordinate with the owner to maximize the available parking.
7. Subject to conformance with the above, the contractor is permitted to work on both buildings simultaneously.

**Item 5**

In Section 01 11 00 SUMMARY OF WORK, Paragraph 1.10.H.5

INSERT: At the end of the paragraph: "2 days of training are required."

**Item 6**

In Section 01 11 00 SUMMARY OF WORK, Paragraph 1.10.H

CLARIFICATION: In response to an RFI from a bidder the provisions of this paragraph have been reviewed and, with the exception of the change indicated in the previous item, are to remain as stated.

**Item 7**

In Section 01 50 00 TEMPORARY FACILITIES AND CONTROLS, Paragraph 3.3.B.2

CLARIFICATION: In response to an RFI from a bidder the provisions of this paragraph have been reviewed and are to remain as stated.

**Item 8**

In Section 05 12 00 STRUCTURAL STEEL, Paragraph 1.4.A

DELETE: Paragraph in its entirety.

**Item 9**

In Section 05 12 00 STRUCTURAL STEEL, Paragraph 1.5.D.2

DELETE: Paragraph in its entirety.

**Item 10**

In Section 08 36 13 SECTIONAL DOORS, Paragraph 2.7.A.1

INSERT: "b. Clopay, Model 3722"

**Item 11**

In Section 09 51 13 ACOUSTICAL PANEL CEILINGS, Paragraph 1.9.A.1

DELETE: "six complete cases"

SUBSTITUTE: "two complete cases"

**Item 12**

In Section 09 51 13 ACOUSTICAL PANEL CEILINGS, Paragraph 1.9.A.2

DELETE: "100 linear ft."

SUBSTITUTE: "20 linear ft."

**Item 13**

In Section 09 67 23 RESINOUS FLOORING, Paragraph 2.1.A

DELETE: "Dur-A-Chip."

SUBSTITUTE: "Dur-A-Quartz"

**Item 14**

In Section 09 67 23 RESINOUS FLOORING, Paragraph 2.1.E

DELETE:

1. Compressive Strength: 10,500 psi per ASTM C 579.
2. Tensile Strength: 1,950 psi per ASTM C 307.
3. Flexural Modulus of Elasticity:  $5.5 \times 10^5$  per ASTM D 790.

SUBSTITUTE:

1. Compressive Strength: 12,500 psi per ASTM C 579.
2. Tensile Strength: 2,600 psi per ASTM C 307.
3. Flexural Modulus of Elasticity:  $6.2 \times 10^5$  per ASTM D 790.

**Item 15**

In Section 09 67 23 RESINOUS FLOORING, Part 2 – Products

INSERT:

**2.3 RESINOUS FLOORING (APPARATUS BAYS)**

A. Basis of Design Product: Subject to compliance with requirements, provide Dur-A-Flex, Inc; Shop Floor or comparable product by one of the following:

1. General Polymers Corporation, a division of the Sherwin-Williams Company.
2. Tnemec Company, Inc.

- B. Resinous Flooring: Abrasion-, impact- and chemical-resistant, epoxy/urethane - based, monolithic floor surfacing including preparation, primers and finish coats, designed to produce a seamless floor and integral cove base.
- C. System Characteristics:
1. Colors: As selected by Architect from manufacturer's full range of colors for system indicated.
  2. Application: Broadcast aggregate.
  3. Wearing Surface: Orange peel.
  4. Integral Cove Base: 4 inches high.
  5. Overall System Thickness: 1/8- inch.
- D. System Components: Manufacturer's standard components that are compatible with each other and as follows:
1. Primer: Transparent, epoxy primer/sealer as recommended by manufacturer for substrate and body coat(s) indicated (Dur-a-Glaze #4).
    - a. Thickness of coat: 8 mils.
  2. Body Coat(s): Shop Floor.
    - a. Resin: 100% solids epoxy with natural quartz aggregates.
    - b. Thickness of coat: 1/8- inch.
  3. Reinforcing Membrane: Flexible resin formulation that is recommended by manufacturer for substrate and primer and body coat(s) indicated and that prevents substrate cracks from reflecting through resinous flooring.
  4. Topcoat: Manufacturer's standard pigmented topcoat (Dur-a-Glaze Shop Floor).
    - a. Formulation: High solids.
    - b. Type: Clear.
    - c. Thickness of coat: 15 mils.
  5. Performance Topcoat: Manufacturer's standard aliphatic urethane, high performance protective topcoat (Armor Top).
    - a. Formulation: High solids.
    - b. Type: Semi gloss clear.
    - c. Thickness of coat: 3 mils.
- E. System Physical Properties: Provide resinous flooring system with the following minimum physical property requirements when tested according to test methods indicated:
1. Hardness: 75-80 Shore D per ASTM D 2240.
  2. Compressive Strength: 17,500 psi per ASTM D 695.
  3. Tensile Strength: 4,000 psi per ASTM D 638.
  4. Flexural Modulus of Elasticity:  $6.2 \times 10^5$  per ASTM D 790.
  5. Water Absorption: 0.04% per ASTM D 570.
  6. Indentation: .025 percent maximum per MIL-D-3134.
  7. Impact Resistance: No chipping, cracking, or delamination and not more than 1/16-inch permanent indentation per MIL-D-3134.

8. Resistance to Elevated Temperature: No slip or flow of more than 1/16 inch (1.6 mm) per MIL-D-3134.
  9. Abrasion Resistance: 4 mg maximum weight loss per ASTM C 501.
  10. Flammability: Self-extinguishing per ASTM D 570.
  11. Bond Strength: 400 psi, 100 percent concrete failure per ASTM D 4541.
  12. Coefficient of Friction: 0.8 per ASTM D 2047.
- F. System Chemical Resistance: Test specimens of cured resinous flooring system are unaffected when tested according to ASTM C 267 for immersion in the following reagents for not less than 7 days:
1. Acetic Acid 5 percent
  2. Acetone
  3. Ammonium Hydroxide 10 percent
  4. Citric Acid 10 percent
  5. Cola
  6. Ethylene Glycol
  7. Formaldehyde 10 percent
  8. Gasoline
  9. Hydrochloric Acid 10 percent and 20 percent
  10. Lactic Acid 10-50 percent
  11. Mineral Spirits
  12. Nitric Acid 10 percent
  13. Phosphoric Acid 10-80 percent
  14. Salad Oil
  15. Sodium Carbonate 2 percent and 20 percent
  16. Sodium Chloride 10 percent
  17. Syrup
  18. Urine
  19. Xylene

**Item 16**

In Section 10 11 00 VISUAL DISPLAY SURFACES, Paragraph 2.2.B

INSERT: "4. Newline Products, Inc."

**Item 17**

In Section 10 21 13 TOILET COMPARTMENTS, Paragraph 1.6

DELETE: Paragraph in its entirety.

SUBSTITUTE: 1. Hinges: Manufacturer's standard continuous, full-height, 14 gauge edge mount stainless steel, continuous gravity type that swings to a closed or partially open position.

**Item 18**

In Section 10 21 13 TOILET COMPARTMENTS, Paragraph 2.3.C.1

DELETE: Paragraph in its entirety.

**Item 19**

In Section 10 22 13 WIRE MESH PARTITIONS, Paragraph 2.1.A

INSERT: "4. Standard Wire & Steel Works"

**Item 20**

In Section 10 73 13 AWNINGS, Paragraph 2.3.B.4

DELETE: "Floline 990"

SUBSTITUTE: "Floline 900"

**Item 21**

In Section 10 73 13 AWNINGS, Paragraph 2.4.A.5

DELETE: Paragraph in its entirety.

**Item 22**

In Section 10 73 13 AWNINGS, 2.4

CLARIFICATION: The inclusion of requirements for plates, shapes, bars, tubing, etc. provides the opportunity for the manufacturer to utilize any or all of these shapes in the fabrication of the awning frames, subject to conformance with additional requirements of this section. It does not limit the manufacturer to specific shapes, i.e. tubes.

**Item 23**

In Section 13 31 49 METAL BUILDING SYSTEMS, Paragraph 2.7.B

DELETE: Paragraph in its entirety.

SUBSTITUTE:

B. Tapered-Rib-Profile, Metal Liner Panels: Formed with raised, trapezoidal major ribs and intermediate stiffening ribs symmetrically spaced between major ribs; designed to be installed by lapping side edges of adjacent panels and mechanically attaching panels to supports using exposed fasteners in side laps.

1. Material: Zinc-coated (galvanized) steel sheet, 28 gauge nominal thickness.
  - a. Exterior Finish: Siliconized polyester.
  - b. Color: White.
2. Major-Rib Spacing: 12 inches o.c.
3. Panel Coverage: 36 inches.
4. Panel Height: 1.25 inches.
5. Product: Subject to compliance with requirements, provide VP Buildings, Inc.; LPR-36 Liner Panel.

**Item 24**

In Section 13 31 49 METAL BUILDING SYSTEMS, Paragraph 2.9.A.1

DELETE: a. R-Value: 25 minimum for 8" thickness.

SUBSTITUTE: a. Roof R-Value: 25 minimum for 8" thickness.  
b. Wall R-Value: 14 minimum for 4" thickness.

**Item 25**

In Section 275300 – Structured Cabling System

DELETE: All references to telecom and data cabling. All telecom and data cabling is being provided thru DPW/DOIT. All other items including paging and clock system remain in the contract.

**Item 26**

On Drawing A3.101A, Detail 1, West Elevation

DELETE: Window type "C" at two locations

SUBSTITUTE: Window type "A"

**Item 27**

On Drawing A4.201A, Wall Sections 1 & 3

DELETE: "R-19 Insulation Blanket, Typical"

SUBSTITUTE: "R-14 Insulation Blanket, Typical"

**Item 28**

On Drawing A8.100A, Finish Schedule

CHANGE: Wall base material to "4" Epoxy cove base" in rooms 101 Apparatus Bays (South wall only), 102 Work Shop, 103 Locker Room, 104 Training Room, 105 Classroom, 107 Janitor's Closet, 111 Corridor.

**Item 29**

On Drawing A8.100A, Finish Schedule

DELETE: Wall Finish Material "P" in Room #101 Apparatus Bays on East, West and North walls.

SUBSTITUTE: "MLP"

**Item 30**

On Drawing A8.100A, Finish Schedule Key

INSERT: MLP – Metal Liner Panel by Metal Building System Contractor

**Item 31**

On Drawing A8.100A, Finish Schedule

DELETE: Ceiling Finish Material "ACT" in Rooms 106 Toilet and 109 Toilet

SUBSTITUTE: "GYP"

**Item 32**

On Drawing A8.100A, Finish Schedule

DELETE: Ceiling Finish Material "EXPOSED" in Room 102 Work Shop

SUBSTITUTE: "GYP"

**Item 33**

On Drawing G1.10B, General Information

INSERT: 21. All cores of CMU walls are to be grouted solid.

**Item 34**

On Drawing A2.201B, Basement Plan

DELETE: "1/8" = 1'-0"" from drawing title

SUBSTITUTE: "1/4" = 1'-0""

**Item 35**

On Drawing A2.201B, Detail 1 Basement Floor Plan

DELETE: "A5.101B" from large scale detail reference bubble

SUBSTITUTE: "A5.103B"

**Item 36**

On Drawing A2.202B, First Floor Plan

DELETE: "1/8" = 1'-0"" from drawing title

SUBSTITUTE: "1/4" = 1'-0""

**Item 37**

On Drawing A2.202B, Detail 1 First Floor Plan

DELETE: "A5.101B" from large scale detail reference bubble

SUBSTITUTE: "A5.103B"

**Item 38**

On Drawing A2.203B, Second Floor Plan

DELETE: "1/8" = 1'-0"" from drawing title

SUBSTITUTE: "1/4" = 1'-0""

**Item 39**

On Drawing A2.204B, Attic and Roof Plans

DELETE: "1/8" = 1'-0"" from both drawing titles

SUBSTITUTE: "1/4" = 1'-0""

**Item 40**

On Drawing A2.204B, Detail 4

DELETE: "6" on the section reference bubble.

SUBSTITUTE: "3"

**Item 41**

On Drawing A2.204B, Detail 4

DELETE: "Guard rail – see 11/A5.101B (Similar)"

SUBSTITUTE: "Guard rail – see 7/A5.103B (Similar)"

**Item 42**

On Drawing A4.201B, Section 1

DELETE: "Guard rail system see 6/A5.101B (Similar)"

SUBSTITUTE: "Guard rail system see 3/A5.101B (Similar)"

**Item 43**

On Drawing A4.201B, Section 2

DELETE: "Guard rail system see 6/A5.101B (Similar)"

SUBSTITUTE: "Guard rail system see 3/A5.101B (Similar)"

**Item 44**

On Drawing T1-101A

DELETE: All telecom and data cabling. All conduit and floor boxes noted on drawings for telecom and data outlets shall be installed as part of this contract. All telecom and data cabling is being provided thru DPW/DOIT.

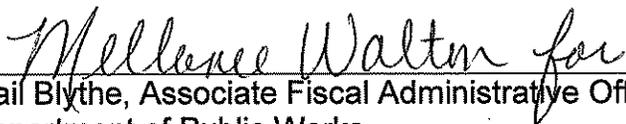
**Item 45**

On Drawing T1-301

DELETE: All cabling noted on this drawing shall be deleted. All telecom and data cabling is being provided thru DPW/DOIT.

All questions must be in writing (not phone or e-mail) and must be forwarded to Tecton Architects (Architect/Engineer) (Jeffery McElravy / Fax No. (860) 249-2531) with copies sent to the DPW Project Manager (Carlton Grodotzke and Fax No. (860) 713-5261).

**End of Addendum Number Two**

  
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Gail Blythe, Associate Fiscal Administrative Officer  
Department of Public Works

EXPANSION OF THE MAINTENANCE AND BURN BUILDING FACILITIES  
CFA/HCRFS  
WINDSOR LOCKS, CONNECTICUT  
PROJECT: BI- FP - 008B

<b>BID OPENING</b>	<b>1:00 P.M.</b>	<b>MAY 19, 2010</b>
<b>ADDENDUM NUMBER ONE</b>	<b>DATE OF ADDENDUM</b>	<b>May 11, 2010</b>

The following is applicable to the project referenced above.

Item 1

The bid opening shall be changed from May 19, 2010 at 1:00 p.m. to May 26, 2010 at 1:00 p.m.

End of Addendum Number One



Gail Blythe, Associate Fiscal Administrative Officer  
Department of Public Works

INVITATION TO BID

FOR PROJECTS ESTIMATED TO COST MORE THAN \$500,000.00

ADV. NO.: 10-30

ADV. DATE: April 23, 2010

SEALED BIDS FROM CONTRACTORS WHO HAVE BEEN PREQUALIFIED IN THE DAS CLASSIFICATION NOTED BELOW SHALL BE ADDRESSED TO THE DEPARTMENT OF PUBLIC WORKS - STATE OF CONNECTICUT FOR:

<b>Project Title:</b>	Expansion of Maintenance and Burn Building Facilities Hartford Regional Fire School 34 Perimeter Road Windsor Locks, Connecticut
<b>Project Number:</b>	<b>BI-FP-008B</b>
<b>DAS Classification:</b>	General Building Construction Group B
<b>Special Requirement:</b>	N/A
<b>Cost Estimate Range:</b>	\$4,600,000. - \$5,000,000.
<b>Plans &amp; Specs Ready Date:</b>	May 4, 2010
<b>A NON-REFUNDABLE FEE OF PER SET IS REQUIRED</b>	\$ 150.00 Checks should be made payable to "Treasurer, State Of Connecticut" and should include the prospective bidder's correct mailing address, telephone and fax numbers of where addendum(a) should be submitted. <b>USE A SEPARATE CHECK FOR EACH PROJECT.</b>
<b>Examination or Purchase of Plans &amp; Specs</b>	at the State Of Connecticut, <b>Department Of Public Works, Plans And Specifications Section, Room No. G-36, 165 Capitol Avenue, Hartford, CT 06106</b> , during the hours of 7:30 A.M. to 3:00 P.M. (Monday-Friday) or by addressing a request to the above address.
<b>Pre-Bid Conference:</b>	All prospective bidders are required to attend a <b>MANDATORY</b> Pre-Bid Conference
<b>Pre-Bid Conference Time</b>	to be held AT 10:00 AM.
<b>Pre-Bid Conference Date</b>	ON May 6, 2010
<b>Pre-Bid Conference Location</b>	AT 34 Perimeter Road, Windsor Locks, Connecticut, Administration Building.
<b>Pre-Bid Conference Registration</b>	All prospective bidders are required to <i>properly</i> register. <i>Proper</i> registration means that the attendee has <i>signed</i> his or her name to the <b>official roster</b> and <i>listed</i> the name and address of the company he or she represents on the official roster no later than the designated <b>start time</b> of the pre-bid conference. <b>No</b> attendee will be allowed to register <i>after</i> the advertised start time of the pre-bid conference. <b>Bids</b> submitted by contractors who have <i>not properly</i> registered and attended the pre-bid conference shall be <b>rejected as non-responsive</b> .
<b>Pre-Bid Conference Contact</b>	<b>Jeffrey Morrissette Tel.# 860-627-6363 X230</b>
<b>BID OPENING DATE:</b>	<b>May 19, 2010</b>
<b>Receipt of Bid Package</b>	Bids will be received at the <b>State Office Building, 165 Capitol Avenue, Hartford, CT, 06106</b> in <b>Room No. G-36</b> UNTIL 1:00 P.M. on the date shown <b>above</b> and thereafter publicly opened and read aloud in <b>Room No. G-32</b> .

<b>Bid Results:</b>	Bid results are posted on the <b>DPW Website</b> in approximately two (2) days after the bid opening date.
<b>Set-Aside Participation</b>	25%
<b>Including MBE/WBE</b>	6.25%
<b>Gift And Campaign Contribution Certification</b>	If awarded the subject contract and the contract has a value of <b>\$50,000</b> or more the contractor will be required to sign and submit, at the time of contract execution, a <b>Gift And Campaign Contribution Certification</b> . See the DPW home page, <a href="http://www.ct.gov/dpw">http://www.ct.gov/dpw</a> , click on <b>Affidavits</b> . For the purposes of signing the Certification, the “date DPW began planning” the subject project or services is such date noted below.
<b>Date DPW Began Planning the Subject Project:</b>	5/8/06
<b>Summary and Affidavit Regarding State Ethics</b>	Any one seeking a contract with a value of more than \$500,000 shall provide with their <b>bid</b> an <b>Ethics Affidavit</b> <i>located</i> at <b>CT DPW Website</b> ( <a href="http://www.ct.gov/dpw">www.ct.gov/dpw</a> ). Failure to provide this affidavit with the <b>bid</b> proposal shall result in rejection of the bid.
<b>Bid Security</b>	As <b>security</b> , <i>each</i> bid must be accompanied by a CERTIFIED CHECK made payable to “ <b>Treasurer, State of Connecticut</b> ,” or the bid must be accompanied by a BID BOND, in the form required by the awarding authority and having surety thereto such Surety Company or Companies as are authorized to do business in this State and/or accepted by the Commissioner of the Department of Public Works for an amount not less than <b>10%</b> of the bid.
Bidders are advised that <b><i>both</i></b> the DEPARTMENT OF ADMINISTRATIVE SERVICES PREQUALIFICATION CERTIFICATE and UPDATE STATEMENT <b><i>must</i></b> accompany the <b><i>bid</i></b> proposal for projects <i>estimated to exceed</i> Five Hundred Thousand Dollars (\$500,000.00) (C.G.S. 4b-91 as amended). <b><i>Failure to supply them with the bid will result in rejection of the bid</i></b>	
Department of Administrative Services (DAS) Contractor Prequalification Program: <a href="http://www.das.state.ct.us/busopp.asp">http://www.das.state.ct.us/busopp.asp</a>	
<b>To access Executive Orders:</b> <a href="http://www.ct.gov/governorrell/cwp/browse.asp?a=1719&amp;bc=0&amp;c=18433">http://www.ct.gov/governorrell/cwp/browse.asp?a=1719&amp;bc=0&amp;c=18433</a>	
<b>To access the Department of Public Works Web Site:</b> <a href="http://www.ct.gov/dpw">http://www.ct.gov/dpw</a>	

**Performance and Labor and Material Bonds** to be furnished by the bidder awarded the contract shall be an amount not less than 100% of the contract price.

The Commissioner reserves the right to do any of the following without liability, including but not limited to: (a) waive technical defects in the bid proposal as he or she deems best for the interest of the State; (b) negotiate with a contractor in accordance with Connecticut General Statutes Section 4b-91; (c) reject any or all bids; (d) cancel the award or execution of any contract prior to the issuance of the “Notice To Proceed;” and, (e) advertise for new bids.

*Nonresident contractors: At the time of contract signing a certificate from the Commissioner of Revenue Services must be provided which evidences that C.G.S. 12-430 for non-resident contractors has been met. For details call the Department of Revenue Services at (860) 541-3280, ext. 7.*

**EXECUTIVE ORDERS:**

The Contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill, promulgated June 16, 1971, concerning labor employment practices, Executive Order No. Seventeen of Governor Thomas J. Meskill, promulgated February 15, 1973, concerning the listing of employment openings and Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, concerning violence in the workplace, all of which are incorporated into and are made a part of the Contract as if they had been fully set forth in it. At the Contractor's request, the Client Agency shall provide a copy of these orders to the Contractor. The Contract may also be subject to Executive Order No. 7C of Governor M. Jodi Rell, promulgated July 13, 2006, concerning contracting reforms and Executive Order No. 14 of Governor M. Jodi Rell, promulgated April 17, 2006, concerning procurement of cleaning products and services, in accordance with their respective terms and conditions.

This contract is subject to the provisions of the Department of Public Works **Sexual Harassment Policy** ("Policy") and, as such, the contract may be canceled, terminated, or suspended by DPW for violation of or noncompliance with said Policy. Said document is hereby incorporated herein by reference and made a part hereof as though fully set forth herein. This policy may be found at the Department of Public Works Website at <http://www.ct.gov/dpw>, under **Publications**.

All **technical** questions must be in writing (not phoned or emailed) and faxed to the **Architect/Engineer** with a copy to the **DPW Project Manager** listed below.

Architect/Engineer/  
Consultant:                    Tecton Architects, Inc.                    Fax No:            860-249-2531

Construction  
Administrator                    TBD                    Fax No:

DPW Project Manager:            Carl Grodotzke                    Fax No:            860-713-7261

All **bid** questions should be addressed to the **Officer** listed below.

Associates Fiscal  
Administrative Officer:            Gail Blythe                    Fax No:            (860) 713-7395

Contract Time Allowed:    350    Calendar Days

