



State of Connecticut  
Department of Public Safety  
Division of State Police

DPS-90-C (Rev. 04/03)

### CRIMINAL INFORMATION SUMMARY

ADDITIONAL PAGES

TROOP / UNIT: **A** OTHER INVOLVED AGENCY:  NO  YES

DATE: **6 SEP 05** TIME: **1900** INVESTIGATING TROOPER / OFFICER: **RUP SIS** DPS CASE NUMBER: **DPS05-011606**

LOCATION OF INCIDENT (STREET NAME AND CITY/TOWN ONLY):  
**WATERBURY POLICE DEPT.**

SUMMARY OF INCIDENT OR AFFIDAVIT:  ARREST MADE  UNDER INVESTIGATION  
**WTBY POLICE FOUND THE ACCUSED IN THEIR TOWN AND TURNED HIM OVER TO STATE POLICE ON AN ACTIVE ARREST WARRANT FOR ESCAPING A CORRECTIONAL FACILITY ON 5 MARCH 2005.**

VICTIM: (DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)

NAME / BUSINESS / AGENCY: <input type="checkbox"/> M <input type="checkbox"/> F	ADDRESS: (TOWN/CITY&STATE ONLY)	JUVENILE: <input type="checkbox"/> YES	INJURED: <input type="checkbox"/> YES
NAME / BUSINESS / AGENCY: <input type="checkbox"/> M <input type="checkbox"/> F	ADDRESS: (TOWN/CITY&STATE ONLY)	JUVENILE: <input type="checkbox"/> YES	INJURED: <input type="checkbox"/> YES
NAME / BUSINESS / AGENCY: <input type="checkbox"/> M <input type="checkbox"/> F	ADDRESS: (TOWN/CITY&STATE ONLY)	JUVENILE: <input type="checkbox"/> YES	INJURED: <input type="checkbox"/> YES

ARRESTED: (DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)

NAME:  M  F DOB: **21** ADDRESS: **UNKNOWN - WATERBURY**

CHARGES: **1. ESCAPE 1<sup>ST</sup>** COURT: **GA: 4** BOND:  CASH  SURETY  NON-SURETY  WPTA AMOUNT \$: **75,000<sup>00</sup>** INJURED:  YES  NO

TOWN: **WATERBURY** AMOUNT \$:  TO BE PRESENTED AT COURT  TRANS TO DEPT OF CORRECTIONS @:  YES  NO

DATE: **9-7-2005** HOSPITAL:  YES  NO

NAME:  M  F DOB: ADDRESS:

CHARGES: 1. 2. 3. 4. COURT: GA: TOWN: DATE: BOND:  CASH  SURETY  NON-SURETY  WPTA AMOUNT \$:  TO BE PRESENTED AT COURT  TRANS TO DEPT OF CORRECTIONS @: INJURED:  YES  NO

NAME:  M  F DOB: ADDRESS:

CHARGES: 1. 2. 3. 4. COURT: GA: TOWN: DATE: BOND:  CASH  SURETY  NON-SURETY  WPTA AMOUNT \$:  TO BE PRESENTED AT COURT  TRANS TO DEPT OF CORRECTIONS @: INJURED:  YES  NO

NAME:  M  F DOB: ADDRESS:

CHARGES: 1. 2. 3. COURT: GA: TOWN: DATE: BOND:  CASH  SURETY  NON-SURETY  WPTA AMOUNT \$:  TO BE PRESENTED AT COURT  TRANS TO DEPT OF CORRECTIONS @: INJURED:  YES  NO

SUPERVISOR'S APPROVAL REQUIRED: INITIALS: **[Signature]** ID #: **207** DATE: **09.06.05**

THIS INFORMATION IS BEING RELEASED TO THE PUBLIC IN COMPLIANCE WITH THE FREEDOM OF INFORMATION LAWS. FOR ADDITIONAL INFORMATION ON MAJOR CRIMES OR ARRESTS, CONTACT THE CONNECTICUT STATE POLICE PUBLIC INFORMATION OFFICE. PHONE: 860-685-8230 FAX: 860-685-8301 TO BE