



State of Connecticut  
Department of Public Safety  
Division of State Police  
DPS-90-C (Rev. 04/03)

### CRIMINAL INFORMATION SUMMARY

ADDITIONAL PAGES

|  |               |   |                                  |
|--|---------------|---|----------------------------------|
| ROOF / UNIT:   |               | OTHER INVOLVED AGENCY: <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES,   |                                  |
| DATE:<br>7-19-04   | TIME:<br>0109 | INVESTIGATING TROOPER / OFFICER:<br>Tro Smith 916   | DPS CASE NUMBER:<br>DPS-04035821 |
| LOCATION OF INCIDENT (STREET NAME AND CITY/TOWN ONLY):<br>3 North Main St. Marlborough   |               |   |                                  |
| SUMMARY OF INCIDENT OR AFFIDAVIT: <input type="checkbox"/> ARREST MADE <input checked="" type="checkbox"/> UNDER INVESTIGATION<br>An unknown male entered the 7-11 on 3 North main st. and robbed the store. The subject showed a metal rod to the clerk and demanded money. The subject made off with the register draw and approximately \$80.00 cash. |               |   |                                  |
| VICTIM: (DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)   |               | ADDRESS: (TOWN/CITY&STATE ONLY)   |                                  |
| NAME / BUSINESS / AGENCY: <input type="checkbox"/> M <input type="checkbox"/> F<br>7-11  |               | Marlborough CT  |                                  |
| NAME / BUSINESS / AGENCY: <input type="checkbox"/> M <input type="checkbox"/> F  |               | ADDRESS: (TOWN/CITY&STATE ONLY)   |                                  |
| NAME / BUSINESS / AGENCY: <input type="checkbox"/> M <input type="checkbox"/> F  |               | ADDRESS: (TOWN/CITY&STATE ONLY)   |                                  |
| ARRESTED: (DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)   |               |   |                                  |
| NAME: <input type="checkbox"/> M <input type="checkbox"/> F  |               | DOB: ADDRESS:   |                                  |
| CHARGES:<br>1.<br>2.<br>3.<br>4.   |               | COURT:<br>GA:<br>TOWN:<br>DATE:   |                                  |
| BOND:<br><input type="checkbox"/> CASH <input type="checkbox"/> SURETY<br><input type="checkbox"/> NON-SURETY <input type="checkbox"/> WPTA<br>AMOUNT \$:<br><input type="checkbox"/> TO BE PRESENTED AT COURT<br><input type="checkbox"/> TRANS TO DEPT OF CORRECTIONS @:   |               | INJURED:<br><input type="checkbox"/> YES <input type="checkbox"/> NO<br>AMBULANCE:<br><input type="checkbox"/> YES <input type="checkbox"/> NO<br>HOSPITAL: |                                  |
| NAME: <input type="checkbox"/> M <input type="checkbox"/> F  |               | DOB: ADDRESS:   |                                  |
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| NAME: <input type="checkbox"/> M <input type="checkbox"/> F  |               | DOB: ADDRESS:   |                                  |
| SUPERVISOR'S APPROVAL REQUIRED: INITIALS: <u>SEA</u> ID #: <u>135</u> DATE: <u>7-19-04</u>   |               |   |                                  |
| THIS INFORMATION IS BEING RELEASED TO THE PUBLIC IN COMPLIANCE WITH THE FREEDOM OF INFORMATION LAWS.<br>FOR ADDITIONAL INFORMATION ON MAJOR CRIMES OR ARRESTS, CONTACT THE CONNECTICUT STATE POLICE PUBLIC INFORMATION OFFICE.<br>PHONE: 860-685-8230 FAX: 860-685-8301 TO BE  |               |   |                                  |