State of Connecticut
Department of Public Safety
Division of State Police

DPS-90-C (Rev. 04/'03)

CRIMINAL INFORMATION SUMMARY

☐ ADDITIONAL PAGES

TROOP / UNIT: F		OTHER INVOLVED AGENCY: ☒ NO ☐ YES,	
DATE: 04/19/05	TIME: 14:30	INVESTIGATING TROOPER / OFFICER: TFC BROWN / TFC COPE	DPS CASE NUMBER: DPS-05-019296

LOCATION OF INCIDENT (STREET NAME AND CITY/TOWN ONLY):
I-95 S/B WESTBROOK, CT.

SUMMARY OF INCIDENT OR AFFIDAVIT: ☒ ARREST MADE ☐ UNDER INVESTIGATION

A COMPLAINT WAS FILED AT TROOP F OF A WHITE MALE OPERATING A GREEN JEEP / TAN ROOF, TRAVELING ON I-95 S/B IN WESTBROOK. THE COMPLAINT FILED ALLEGED THAT THE ACCUSED WAS INVOLVED IN LUDE ACTS WHILE OPERATING HIS MOTOR VEHICLE. AFTER AN INVESTIGATION, THE ACCUSED WAS ARRESTED. AT THIS TIME, WE ARE ASKING ANYONE WHO MAY HAVE HAD A SIMILAR INCIDENT HAPPEN TO THEM TO CONTACT TROOP F'S CRIME TIPS HOTLINE @ 1-800-258-1205, EXTENSION 8000.

VICTIM: *(DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)*

NAME / BUSINESS / AGENCY:	ADDRESS: *(TOWN/CITY&STATE ONLY)*	JUVENILE:	INJURED:
☐ M ☐ F		☐ YES AGE:	☐ YES ☐ NO
☐ M ☐ F		☐ YES AGE:	☐ YES ☐ NO
☐ M ☐ F		☐ YES AGE:	☐ YES ☐ NO

ARRESTED: *(DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)*

NAME:	DOB:	ADDRESS:
☒ M ☐ F ZANGSKI, DANIEL	01/18/71	151 FOX BRIDGE VIL, BRANFORD, CT

CHARGES:	COURT:	BOND:	INJURED:
1. PUBLIC INDECENCY 53a-186 2. BREACH OF PEACE 53a-181	GA: 9 TOWN: MIDDLETOWN DATE: 05/03/05	☒ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: 500.00 ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☒ NO AMBULANCE: ☐ YES ☒ NO HOSPITAL:

NAME:	DOB:	ADDRESS:
☐ M ☐ F		

CHARGES:	COURT:	BOND:	INJURED:
1. 2. 3. 4.	GA: TOWN: DATE:	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☐ NO AMBULANCE: ☐ YES ☐ NO HOSPITAL:

NAME:	DOB:	ADDRESS:
☐ M ☐ F		

CHARGES:	COURT:	BOND:	INJURED:
1. 2. 3. 4.	GA: TOWN: DATE:	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☐ NO AMBULANCE: ☐ YES ☐ NO HOSPITAL:

NAME:	DOB:	ADDRESS:
☐ M ☐ F		

CHARGES:	COURT:	BOND:	INJURED:
1. 2. 3.	GA: TOWN: DATE:	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☐ NO AMBULANCE: ☐ YES ☐ NO HOSPITAL:

SUPERVISOR'S APPROVAL REQUIRED: INITIALS: ID #: #113 DATE: 04/19/05

THIS INFORMATION IS BEING RELEASED TO THE PUBLIC IN COMPLIANCE WITH THE *FREEDOM OF INFORMATION LAWS.*
FOR ADDITIONAL INFORMATION ON MAJOR CRIMES OR ARRESTS, CONTACT THE CONNECTICUT STATE POLICE PUBLIC INFORMATION OFFICE.
PHONE: 860-685-8230 FAX: 860-685-8301 TO BE