State of Connecticut
Department of Public Safety
Division of State Police

DPS-90-C (Rev. 04/'03)

CRIMINAL INFORMATION SUMMARY

☐ ADDITIONAL PAGES

TROOP / UNIT: F, WESTBROOK
OTHER INVOLVED AGENCY: ☒ NO ☐ YES,

DATE:	TIME:	INVESTIGATING TROOPER / OFFICER:	DPS CASE NUMBER:
4/05	1305	TFC MAZZETTA #1337	DPS-05-078454

LOCATION OF INCIDENT (STREET NAME AND CITY/TOWN ONLY):
STRONG MIDDLE SCHOOL, 191 MAIN ST. DURHAM, CT. 06422

SUMMARY OF INCIDENT OR AFFIDAVIT: ☒ ARREST MADE ☐ UNDER INVESTIGATION
ON THE ABOVE DATE + TIME, REGIONAL SCHOOL DISTRICT 13 SUPERINTENDENT VICCARO CONTACTED TROOP F REGARDING TWO MALE JUVENILE STUDENTS THAT WERE IDENTIFIED AS HAVING BEEN IN POSSESSION OF A HANDGUN ON A SCHOOL BUS ON 04/13/05. INVESTIGATION LED TO THE RECOVERY OF AN AIR PISTOL PELLET GUN IN A SCHOOL LOCKER. FURTHER INVESTIGATION LED TO THE ARREST OF THE 14 YR. OLD OWNER AND THE 15 YR. OLD WHO CARRIED THE PELLET GUN TO SCHOOL. BOTH ARE STUDENTS AT STRONG MIDDLE SCHOOL.

VICTIM: *(DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS - IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)*

NAME / BUSINESS / AGENCY:	ADDRESS: (TOWN/CITY&STATE ONLY)	JUVENILE:	INJURED:
☐ M ☐ F REG. SCH. DISTRICT 13 STRONG MIDDLE SCHOOL	191 MAIN ST. DURHAM, CT. 06422	☐ YES AGE:	☐ YES ☐ NO
NAME / BUSINESS / AGENCY: ☐ M ☐ F	ADDRESS: (TOWN/CITY&STATE ONLY)	JUVENILE: ☐ YES AGE:	INJURED: ☐ YES ☐ NO
NAME / BUSINESS / AGENCY: ☐ M ☐ F	ADDRESS: (TOWN/CITY&STATE ONLY)	JUVENILE: ☐ YES AGE:	INJURED: ☐ YES ☐ NO

ARRESTED: *(DO NOT IDENTIFY ANY JUVENILE BY NAME OR ADDRESS- IF JUVENILE, WRITE "JUVENILE" IN THE NAME FIELD & "AGE" IN DOB FIELD)*

NAME:	DOB:	ADDRESS:
☒ M ☐ F 14 YR. OLD MALE JUVENILE		DURHAM

CHARGES:	COURT:	BOND:	INJURED:
1. POSS. OF A DANGEROUS WEAPON 2. BREACH OF PEACE 3. 4.	GA: JUVENILE COURT TOWN: MIDDLETOWN DATE: 05/03/05	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☒ NO AMBULANCE: ☐ YES ☒ NO HOSPITAL:

NAME:	DOB:	ADDRESS:
☒ M ☐ F 15 YR. OLD MALE JUVENILE		DURHAM

CHARGES:	COURT:	BOND:	INJURED:
1. POSS. OF A DANGEROUS WEAPON 2. 3. BREACH OF PEACE 4.	GA: JUVENILE COURT TOWN: MIDDLETOWN DATE: 05/03/05	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☒ NO AMBULANCE: ☐ YES ☒ NO HOSPITAL:

NAME:	DOB:	ADDRESS:
☐ M ☐ F		

CHARGES:	COURT:	BOND:	INJURED:
1. 2. 3. 4.	GA: TOWN: DATE:	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☐ NO AMBULANCE: ☐ YES ☐ NO HOSPITAL:

NAME:	DOB:	ADDRESS:
☐ M ☐ F		

CHARGES:	COURT:	BOND:	INJURED:
1. 2. 3. 4.	GA: TOWN: DATE:	☐ CASH ☐ SURETY ☐ NON-SURETY ☐ WPTA AMOUNT $: ☐ TO BE PRESENTED AT COURT ☐ TRANS TO DEPT OF CORRECTIONS @:	☐ YES ☐ NO AMBULANCE: ☐ YES ☐ NO HOSPITAL:

SUPERVISOR'S APPROVAL REQUIRED: INITIALS: [illegible] ID #: 113 DATE: 04/14/05

THIS INFORMATION IS BEING RELEASED TO THE PUBLIC IN COMPLIANCE WITH THE *FREEDOM OF INFORMATION LAWS.*
FOR ADDITIONAL INFORMATION ON MAJOR CRIMES OR ARRESTS, CONTACT THE CONNECTICUT STATE POLICE PUBLIC INFORMATION OFFICE.
PHONE: 860-685-8230 FAX: 860-685-8301 TO BE