

## AGENDA

### CONNECTICUT STATE BOARD OF CHIROPRACTIC EXAMINERS

Thursday, April 21, 2016, at 9:00 A.M.

Department of Public Health  
410 Capitol Avenue, Hartford CT  
Third Floor – Conference Room C

#### CALL TO ORDER

I. **MINUTES**

Review of the minutes from January 28, 2016 and February 18, 2016.

II. **DEPARTMENT OF PUBLIC HEALTH UPDATES**

Investigations Update

*Gary Griffin, Investigations Supervisor*

III. **ADDITIONAL AGENDA ITEMS**

#### ADJOURN

The Department of Public Health is an equal opportunity provider and employer.

*If you require aid/accommodation to participate fully and fairly,  
please contact the Public Health Hearing Office at 860-509-7566.*