

# **AGENDA**

**Department of Public Health  
Office of Health Care Access division  
State-Wide Health Care Facilities and Services Plan Advisory Body  
Monday, November 7, 2011 at 9:00 AM  
410 Capitol Avenue, Hartford, Connecticut  
OHCA Hearing Room  
3<sup>rd</sup> Floor, OHCA Offices**

## **CALL TO ORDER**

- I. Opening Remarks – Commissioner Jewel Mullen**
- II. Updates by Subcommittee Facilitators:**
  - a. Primary Care**
  - b. Behavioral Health**
  - c. Acute/Ambulatory Care**
- III. Approval of October 12, 2011 minutes**
- IV. Update on Inventory Database**
- V. Update on Facilities Plan Progress**
- VI. Next Steps**

## **ADJOURN**