# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500011** | **NEW PRESTON WATER CO** | C | 139 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 29 | 12 | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** — **1 routine (RT) per nine years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/13 - 12/31/21 | | |

**Total Coliform (3100)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

**Lead And Copper (PBCU)** — **5 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/15 - 12/31/17 | 6/1-9/30 | |
| | 1/1/18 - 12/31/20 | 6/1-9/30 | |

**Physical Parameters (PPS)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

**Physical Parameters (PPX)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |

Water System Facility: **ENTRY POINT - WELLS 1 & 2 (WSF ID: 00701)**

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| EP - WELLS 1 & 2 (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| EP - WELLS 1 & 2 (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

**Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA)** — **1 routine (RT) per six years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| EP - WELLS 1 & 2 (3) | 1/1/14 - 12/31/19 | | |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| EP - WELLS 1 & 2 (3) | 1/1/14 - 12/31/16 | | Complete |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500011** | **NEW PRESTON WATER CO** | C | 139 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 29 | 12 | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT - WELLS 1 & 2 (WSF ID: 00701)**

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| EP - WELLS 1 & 2 (3) | 1/1/15 - 12/31/17 | | |
| | 1/1/18 - 12/31/20 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| CROSS CONNECTION SURVEY REPORT | 3/1/2017 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | NPRESTON001 | 17 CHURCH STREET | A | Y | 3 | | |
| | | NPRESTON002 | VIL. BARN ANTIQ.STOR | A | Y | 3 | | |
| | | NPRESTON003 | CORNER E SHORE & NP | A | Y | 3 | | |
| | | NPRESTON004 | J. SEITZ CO. | A | Y | 3 | | |
| | | NPRESTON005 | PHARMACY | A | Y | 3 | | |
| | | NPRESTON006 | 18 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON007 | 16 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON008 | 14 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON009 | 12 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON010 | 10 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON011 | 8 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON012 | 9 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON013 | 13 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON014 | 22 CHURCH STREET | A | Y | 3 | | |
| | | NPRESTON015 | 20 CHURCH STREET | A | Y | 3 | | |
| | | NPRESTON016 | 5 HINCKLEY ROAD | A | Y | 3 | | |
| | | NPRESTON017 | 7 HINCKLEY ROAD | A | Y | 3 | | |
| | | NPRESTON018 | 16 CHURCH STREET | A | Y | 3 | | |
| | | NPRESTON019 | 21 CHURCH STREET | A | Y | 3 | | |
| | | NPRESTON020 | 25 CHURCH STREET | A | Y | 3 | | |
| | | NPRESTON021 | 1 NP HILL ROAD | A | Y | 3 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500011** | **NEW PRESTON WATER CO** | C | 139 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 29 | 12 | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| | | NPRESTON022 | 4 NP HILL ROAD | A | Y | 3 | | |
| | | NPRESTON023 | 17 EAST SHORE ROAD | A | Y | 3 | | |
| | | NPRESTON024 | 18 EAST SHORE ROAD | A | Y | 3 | | |
| | | NPRESTON025 | 12 EAST SHORE ROAD | A | Y | 3 | | |
| | | NPRESTON026 | 10 MAIN | A | Y | 3 | | |
| | | NPRESTON027 | 12 MAIN | A | Y | 3 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00701 | ENTRY POINT - WELLS 1 & 2 | 3 | EP - WELLS 1 & 2 | A | | | | |
| 1002 | WELL 1 | 2 | WELL 1 | A | | | | |
| 54399 | STEEL ATM TANK 1 | | | | | | | |
| 54401 | STEEL ATM TANK 2 | | | | | | | |
| 57479 | WELL 2 | 2 | WELL 2 | A | | | | |

## Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

***Facility Classification:*** SMALL WATER SYSTEM

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| BLACK, RON W. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2017 |
| GIORDANO, DAVID S. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 6/30/2017 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Mr. Heman Averill** | New Preston Water Company | Water Co. Land Owner |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 10 New Preston Hill Road | | New Preston | CT | 06777 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 860-868-7965 | | | | | |

Contact Role(s): **Legal Contact, Owner**

| Name | Organization | Job Title |
|---|---|---|
| **Mr. Michael Athas** | New Preston Water Company | President |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 12 New Preston Hill Road | | New Preston | CT | 06777 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 860-868-7215 | | | | 860-671-1063 | mathas7215@charter.net |

Contact Role(s): **Administrative Contact**

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500011** | **NEW PRESTON WATER CO** | C | 139 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 29 | 12 | | | |

Towns Served: WASHINGTON

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** — **1 routine (RT) per nine years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/13 - 12/31/21 | | |

**Total Coliform (3100)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Disinfectant Byproducts - TTHM & HAA5 (DBP)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| COFFEE HOUSE - JG (02327) | 1/1/16 - 12/31/16 | 8/10-8/16 | Complete |
| | 1/1/17 - 12/31/17 | 8/10-8/16 | |
| | 1/1/18 - 12/31/18 | 8/10-8/16 | |

**Lead And Copper (PBCU)** — **5 routine (RT) per six months**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 7/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 6/30/17 | | |
| | 7/1/17 - 12/31/17 | | |

**Physical Parameters (PPS)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Uranium (4006)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Combined Radium-226/228 (4010)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/18 | | |
| | 1/1/19 - 12/31/21 | | |

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/18 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| | 1/1/19 - 12/31/21 | | |

Water System Facility: **WELL 1 (WSF ID: 1009)**

**E. Coli (3014)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 1 (2) | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

Water System Facility: **WELL 3 (WSF ID: 1010)**

**E. Coli (3014)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 3 (2) | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

Water System Facility: **WELL 2 (WSF ID: 1011)**

**E. Coli (3014)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 2 (2) | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

Water System Facility: **WELL 4 (WSF ID: 997)**

**E. Coli (3014)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 4 (2) | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---|---|---|---|
| Chlorine Residual, Free | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |

**Start Date:** 7/1/2003

| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|---|---|---|
| 8/1/2016 - 8/31/2016 | | N |
| 9/1/2016 - 9/30/2016 | | N |
| 10/1/2016 - 10/31/2016 | | N |
| 11/1/2016 - 11/30/2016 | | N |
| 12/1/2016 - 12/31/2016 | | |
| 1/1/2017 - 1/31/2017 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| CROSS CONNECTION SURVEY REPORT | 3/1/2016 | |
| SWTS 1: SOURCE WATER MONITORING | 3/31/2016 | |
| CCTS 1: PWS TO PROPOSE OCCT | 3/31/2016 | |
| SWTS 2: DWS TREATMENT DETERMINATION | 9/30/2016 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |
| CCTS 2: DWS REVIEW OF PROPOSED OCCT | 9/30/2017 | |

## Public Notification Requirements

| *Violation/Situation* | *Compliance Period* | *Notice Tier* | *Public Notification* | | *PN Certification* | |
|---|---|---|---|---|---|---|
| | | | *Required* | *Performed* | *Due to DPH* | *Received* |
| Lead and Copper TT Violation | 1/1/13 - 12/31/15 | 2 | 8/10/2016 | | 8/20/2016 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 02327 | COFFEE HOUSE - JG | A | Y | | | Y |
| | | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | JGREEN001 | PARISH HOUSE KIT. | A | Y | 3 | | |
| | | JGREEN002 | PARISH HOUSE UP BTH | A | Y | 3 | | |
| | | JGREEN004 | 14 OLD N RD OUT TAP | A | Y | 3 | | |
| | | JGREEN005 | 18 OLD N RD KITCHEN | A | Y | 3 | | |
| | | JGREEN006 | 121 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN007 | 108 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN008 | 4 BELL HILL RD | A | Y | 3 | | |
| | | JGREEN010 | 96 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN013 | 68 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN014 | 67 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN015 | 69 WYKEMAN RD | A | Y | 3 | | |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| | | JGREEN016 | 63 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN018 | 51 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN019 | 43 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN020 | 46 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN021 | 44 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN023 | 32 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN024 | 29 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN025 | 27 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN026 | 25 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN027 | 23 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN028 | 21 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN029 | 13 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN030 | 9 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN031 | 2 OLD NORTH RD | A | Y | 3 | | |
| | | JGREEN032 | 6 OLD NORTH RD | A | Y | 3 | | |
| | | JGREEN033 | 4 OLD NORTH RD | A | Y | 3 | | |
| | | JGREEN034 | 9 OLD NORTH RD | A | Y | 3 | | |
| | | JGREEN035 | 16 OLD NORTH RD | A | Y | 3 | | |
| | | JGREEN036 | 3 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN037 | 5 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN038 | 92 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN039 | 2 WYKEMAN RD | A | Y | 3 | | |
| | | JGREEN041 | 84 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN044 | 80 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN045 | 6 PARSONAGE LANE | A | Y | 3 | | |
| | | JGREEN046 | 26 PARSONAGE LANE | A | Y | 3 | | |
| | | JGREEN047 | 16 PARSONAGE LANE | A | Y | 3 | | |
| | | JGREEN048 | 8 PARSONAGE LANE | A | Y | 3 | | |
| | | JGREEN049 | 76 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN050 | 78 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN051 | 59 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN052 | 75 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN053 | 71 GRN HILL RD-GAR | A | Y | 3 | | |
| | | JGREEN054 | 71 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN055 | 81 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN056 | 6 KIRBY RD | A | Y | 3 | | |
| | | JGREEN057 | 1 KIRBY RD | A | Y | 3 | | |
| | | JGREEN058 | 38 BARNES RD | A | Y | 3 | | |
| | | JGREEN059 | 3 KIRBY RD-COTTAGE | A | Y | 3 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| | | JGREEN060 | 3 KIRBY RD | A | Y | 3 | | |
| | | JGREEN061 | 5 KIRBY RD | A | Y | 3 | | |
| | | JGREEN062 | 8 KIRBY RD | A | Y | 3 | | |
| | | JGREEN063 | 10 KIRBY RD | A | Y | 3 | | |
| | | JGREEN064 | 16 KIRBY RD | A | Y | 3 | | |
| | | JGREEN065 | 13 KIRBY RD | A | Y | 3 | | |
| | | JGREEN066 | KIRBY-GATE HOUSE | A | Y | 3 | | |
| | | JGREEN067 | 21 KIRBY RD | A | Y | 3 | | |
| | | JGREEN068 | 42 BARNES RD | A | Y | 3 | | |
| | | JGREEN069 | 29 BARNES RD | A | Y | 3 | | |
| | | JGREEN070 | 64 BARNES RD | A | Y | 3 | | |
| | | JGREEN071 | 43 FERRY BRIDGE RD | A | Y | 3 | | |
| | | JGREEN072 | 40 FERRY BRIDGE RD | A | Y | 3 | | |
| | | JGREEN073 | 39 FERRY BRIDGE RD | A | Y | 3 | | |
| | | JGREEN074 | 43 KIRBY RD | A | Y | 3 | | |
| | | JGREEN075 | 41 KIRBY RD | A | Y | 3 | | |
| | | JGREEN076 | 47 OLD KIRBY RD | A | Y | 3 | | |
| | | JGREEN077 | 23 FERRY BRIDGE RD | A | Y | 3 | | |
| | | JGREEN078 | 100 GREEN HILL RD | A | Y | 3 | | |
| | | JGREEN079 | 114 WOODBURY RD | A | Y | 3 | | |
| | | JGREEN080 | 113 WOODBURY RD | A | Y | 3 | | |
| | | JGREEN081 | 9 PARSONAGE LANE | A | Y | 3 | | |
| | | JGREEN082 | 11 KIRBY RD | A | Y | 3 | | |
| | | JGREEN083 | 37 FERRY BRIDGE RD | A | Y | 3 | | |
| | | PB6976 | 15 OLD NORTH RD | A | | 3 | | |
| | | PB6977 | 60 WYKEHAM RD | I | Y | 3 | | |
| | | PB6978 | 60 G WYKEMAN RD | I | Y | 3 | | |
| | | PB6979 | 72 WYKEMAN RD | I | Y | 3 | | |
| | | PB6980 | 94 WYKEMAN RD | I | Y | 3 | | |
| | | PB6993 | 98 WYKEMAN RD | A | | 3 | | |
| | | PB7066 | 42 WYKEMAN RD | A | | 3 | | |
| | | PB7067 | 86 GREEN HILL RD | A | | 3 | | |
| | | PB7068 | 4 PARSONAGE LANE | A | | 3 | | |
| | | PB7069 | 82 GREEN HILL RD | A | | 3 | | |
| | | PB7551 | 25 WYKEHAM RD | A | Y | 3 | | |
| | | PB7553 | 4 OLD NORTH RD | A | | 3 | | |
| | | PB7554 | 63 WYKEHAM RD | A | | 3 | | |
| | | PB7585 | 96 WYKEHAM RD | A | | 3 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500021** | **AQUARION WATER CO OF CT-JUDEA MAIN** | C | 325 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 86 | | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1009 | WELL 1 | 2 | WELL 1 | A | | | | |
| 1010 | WELL 3 | 2 | WELL 3 | A | | | | |
| 1011 | WELL 2 | 2 | WELL 2 | A | | | | |
| 37207 | ATMOSPHERIC TANK | | | | | | | |
| 419 | PUMP HOUSE | | | | | | | |
| 997 | WELL 4 | 2 | WELL 4 | A | | | | |
| 999 | WELL 6 | 2 | WELL 6 | A | | | | |

## Certified Operator Information

Water System Facility: **PUMP HOUSE (WSF ID: 419)**

***Facility Classification:*** CLASS 1 TREATMENT PLANT

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| BLACK, RON W. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2017 |
| GIORDANO, DAVID S. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 6/30/2017 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Mr. John P. Walsh** | Aquarion Water Company | Vice President |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 600 Lindley Street | | Bridgeport | CT | 06606 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 203-337-5852 | | 203-337-5839 | | 781-413-6175 | jwalsh@aquarionwater.com |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500031** | **BEE BROOK CROSSING CONDOMINIUMS** | C | 120 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 13 JUNIPER MEADOW ROAD | | 40 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** — **1 routine (RT) per nine years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/13 - 12/31/21 | | |

**Total Coliform (3100)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Lead And Copper (PBCU)** — **5 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/16 | 6/1-9/30 | Complete |
| | 1/1/17 - 12/31/19 | 6/1-9/30 | |
| | 1/1/20 - 12/31/22 | 6/1-9/30 | |

**Physical Parameters (PPS)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500031** | **BEE BROOK CROSSING CONDOMINIUMS** | C | 120 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 13 JUNIPER MEADOW ROAD | | 40 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Uranium (4006)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Combined Radium-226/228 (4010)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

**Pesticides, Herbicides and PCBs-Phase II (SOC2)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Pesticides, Herbicides and PCBs-Phase V (SOC5)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500031** | **BEE BROOK CROSSING CONDOMINIUMS** | C | 120 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 13 JUNIPER MEADOW ROAD | | 40 | | | | |

Towns Served: WASHINGTON

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---|---|---|---|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | Daily |

**Start Date:** 7/1/2003

| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|---|---|---|
| 8/1/2016 - 8/31/2016 | | N |
| 9/1/2016 - 9/30/2016 | | N |
| 10/1/2016 - 10/31/2016 | | N |
| 11/1/2016 - 11/30/2016 | | N |
| 12/1/2016 - 12/31/2016 | | |
| 1/1/2017 - 1/31/2017 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| SUBMIT CCR TO THE DEPARTMENT | 11/6/2009 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2018 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | BBCC001 | UNIT13 | A | Y | 3 | | |
| | | BBCC002 | UNIT11 | A | Y | 3 | | |
| | | BBCC003 | UNIT15 | A | Y | 3 | | |
| | | BBCC004 | UNIT1 | A | Y | 3 | | |
| | | BBCC005 | UNIT14 | A | Y | 3 | | |
| | | BBCC006 | UNIT26 | A | Y | 3 | | |
| | | BBCC007 | UNIT23 | A | Y | 3 | | |
| | | BBCC008 | UNIT36 | A | Y | 3 | | |
| | | BBCC009 | UNIT39 | A | Y | 3 | | |
| | | BBCC010 | UNIT10 | A | Y | 3 | | |
| | | BBCC011 | UNIT30 | A | Y | 3 | | |
| | | BBCC012 | UNIT32 | A | Y | 3 | | |
| | | BBCC013 | UNIT5 | A | Y | 3 | | |
| | | BBCC014 | UNIT3 | A | Y | 3 | | |
| | | BBCC015 | UNIT2 | A | Y | 3 | | |
| | | BBCC016 | UNIT28 | A | Y | 3 | | |
| | | BBCC017 | UNIT20 | A | Y | 3 | | |
| | | BBCC018 | UNIT8 | A | Y | 3 | | |
| | | BBCC019 | UNIT40 | A | Y | 3 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500031** | **BEE BROOK CROSSING CONDOMINIUMS** | C | 120 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 13 JUNIPER MEADOW ROAD | | 40 | | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| | | BBCC020 | UNIT22 | A | Y | 3 | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1014 | WELL 2 | 2 | WELL 2 | A | | | | |
| 1015 | WELL 1 | 2 | WELL 1 | A | | | | |
| 1534 | WELL 3 | 2 | WELL 3 | A | | | | |
| 45386 | ATMOSPHERIC TANK | | | | | | | |
| 45388 | PRESSURE TANK | | | | | | | |
| 540 | BEE BROOK PUMPHOUSE | | | | | | | |
| 54692 | BOOSTER PUMPS | | | | | | | |

## Certified Operator Information

Water System Facility: **BEE BROOK PUMPHOUSE (WSF ID: 540)**

***Facility Classification:*** CLASS 1 TREATMENT PLANT

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| LEMAY, REALE D. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2019 |
| KILBOURN, ERIC | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2019 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Mr. Harold Meyer Jr.** | Bee Brook Crossing | President |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 13 Juniper Meadow Road | | Washington Depot | CT | 06794-1213 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 860-868-0333 | | 860-868-3026 | | 860-274-8853 | hamnlwez@yahoo.com |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500051** | **GUNNERY SCHOOL** | C | 300 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 15 | 4 | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** — **1 routine (RT) per nine years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/22 | | |

**Total Haloacetic Acids (2456)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| GUNN BLD (GUNNERY004) | 1/1/16 - 12/31/16 | 9/1-9/30 | Complete |
| | 1/1/17 - 12/31/17 | 9/1-9/30 | |
| | 1/1/18 - 12/31/18 | 9/1-9/30 | |

**Total Trihalomethanes (2950)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| HOCKEY RINK (GUNNERY006) | 1/1/16 - 12/31/16 | 9/1-9/30 | |
| | 1/1/17 - 12/31/17 | 9/1-9/30 | |
| | 1/1/18 - 12/31/18 | 9/1-9/30 | |

**Total Coliform (3100)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Lead And Copper (PBCU)** — **10 routine (RT) per six months**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 7/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 6/30/17 | | |
| | 7/1/17 - 12/31/17 | | |

**Physical Parameters (PPS)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500051** | **GUNNERY SCHOOL** | C | 300 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 15 | 4 | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Physical Parameters (PPS)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

**Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA)** — **1 routine (RT) per six years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/17 - 12/31/22 | | |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/17 - 12/31/19 | 1/1-12/31 | Waiver |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500051** | **GUNNERY SCHOOL** | C | 300 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 15 | 4 | | | |

Towns Served: WASHINGTON

## Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---|---|---|---|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |

**Start Date:** 10/1/2014

| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|---|---|---|
| 8/1/2016 - 8/31/2016 | | N |
| 9/1/2016 - 9/30/2016 | | N |
| 10/1/2016 - 10/31/2016 | | N |
| 11/1/2016 - 11/30/2016 | | N |
| 12/1/2016 - 12/31/2016 | | |
| 1/1/2017 - 1/31/2017 | | |

## Water System Facility: **PUMP HOUSE (WSFID: 429)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---|---|---|---|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.2 MG/L | Daily |

**Start Date:** 4/1/2016

| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|---|---|---|
| 8/1/2016 - 8/31/2016 | | N |
| 9/1/2016 - 9/30/2016 | | N |
| 10/1/2016 - 10/31/2016 | | N |
| 11/1/2016 - 11/30/2016 | | N |
| 12/1/2016 - 12/31/2016 | | |
| 1/1/2017 - 1/31/2017 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2010 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2018 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | GUNNERY001 | BOURNE BLD | A | Y | 1 | | |
| | | GUNNERY002 | SHOP SINK | A | Y | 1 | | |
| | | GUNNERY003 | BACHE DORM | I | Y | 1 | | |
| | | GUNNERY004 | GUNN BLD | A | Y | 1 | | Y |
| | | GUNNERY005 | MEMORIAL BLD | A | Y | 1 | | |
| | | GUNNERY006 | HOCKEY RINK | A | Y | 1 | | Y |
| | | GUNNERY007 | BUTLER DORM | A | Y | 1 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500051** | **GUNNERY SCHOOL** | C | 300 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 15 | 4 | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 364 | WELL 6 | 2 | WELL 6 | A | | | | |
| 365 | WELL 5 | 2 | WELL 5 | A | | | | |
| 366 | WELL 3 | 2 | WELL 3 | A | | | | |
| 367 | WELL 2 | 2 | WELL 2 | A | | | | |
| 368 | WELL 1 | 2 | WELL 1 | A | | | | |
| 429 | PUMP HOUSE | | | | | | | |
| 47396 | ATM TANK 1 | | | | | | | |
| 47398 | ATM TANK 2 | | | | | | | |
| 47400 | ATM TANK 3 | | | | | | | |
| 47402 | ATM TANK 4 | | | | | | | |
| 58967 | WELL 8 | 2 | WELL 8 | A | | | | |

## Certified Operator Information

Water System Facility: **PUMP HOUSE (WSF ID: 429)**

***Facility Classification:*** CLASS 1 TREATMENT PLANT

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| LEMAY, REALE D. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2019 |
| KILBOURN, ERIC | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2019 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Mr. Bill Zekas** | Gunnery, The | Cfo |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 99 Greenhill Road | | Washington | CT | 06793 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 860-350-0121 | | 860-868-7205 | | 860-868-7334 | zekasb@gunnery.org |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500091** | **AQUARION WATER CO OF CT-JUDEA DEPOT** | C | 400 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 28 | 11 | | 1 | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| **Asbestos (1094)** | | | **1 routine (RT) per nine years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 1/1/13 - 12/31/21 | | |

| **Total Coliform (3100)** | | | **1 routine (RT) per month** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

| **Disinfectant Byproducts - TTHM & HAA5 (DBP)** | | | **1 routine (RT) per year** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| TITUS RD SS - JD (02307) | 1/1/16 - 12/31/16 | 8/10-8/16 | Complete |
| | 1/1/17 - 12/31/17 | 8/10-8/16 | |
| | 1/1/18 - 12/31/18 | 8/10-8/16 | |

| **Lead And Copper (PBCU)** | | | **5 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 1/1/16 - 12/31/18 | 6/1-9/30 | |
| | 1/1/19 - 12/31/21 | 6/1-9/30 | |

| **Physical Parameters (PPS)** | | | **1 routine (RT) per month** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

| **Physical Parameters (PPX)** | | | **1 routine (RT) per month** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500091** | **AQUARION WATER CO OF CT-JUDEA DEPOT** | C | 400 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 28 | 11 | | 1 | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Uranium (4006)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Combined Radium-226/228 (4010)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/18 | | |
| | 1/1/19 - 12/31/21 | | |

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/18 | | |
| | 1/1/19 - 12/31/21 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500091** | **AQUARION WATER CO OF CT-JUDEA DEPOT** | C | 400 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 28 | 11 | | 1 | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **WELL 1 (WSF ID: 1012)**

**E. Coli (3014)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 1 (2) | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

Water System Facility: **WELL 3 (WSF ID: 1774)**

**E. Coli (3014)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 3 (2) | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---|---|---|---|
| Chlorine Residual, Free | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |

**Start Date:** 7/1/2003

| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|---|---|---|
| 8/1/2016 - 8/31/2016 | | N |
| 9/1/2016 - 9/30/2016 | | N |
| 10/1/2016 - 10/31/2016 | | N |
| 11/1/2016 - 11/30/2016 | | N |
| 12/1/2016 - 12/31/2016 | | |
| 1/1/2017 - 1/31/2017 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| CROSS CONNECTION SURVEY REPORT | 3/1/2016 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 02307 | TITUS RD SS - JD | A | Y | | | Y |
| | | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500091** | **AQUARION WATER CO OF CT-JUDEA DEPOT** | C | 400 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 28 | 11 | | 1 | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| | | JDEPOT001 | TWN HALL LOW MEN RM | A | Y | 3 | | |
| | | JDEPOT002 | 1 GREEN | A | Y | 3 | | |
| | | JDEPOT003 | TOWN HALL UP KITCH. | A | Y | 3 | | |
| | | JDEPOT004 | TOWN HALL HANDI BTH | A | Y | 3 | | |
| | | JDEPOT005 | 4 GRN HILL CONDO 1 | A | Y | 3 | | |
| | | JDEPOT006 | 2 CALHOUN STREET | A | Y | 3 | | |
| | | JDEPOT007 | 4 CALHOUN STREET | A | Y | 3 | | |
| | | JDEPOT008 | 8 CALHOUN STREET | A | Y | 3 | | |
| | | JDEPOT009 | 14 CALHOUN STREET | A | Y | 3 | | |
| | | JDEPOT011 | 30 COOK STREET | A | Y | 3 | | |
| | | JDEPOT012 | 26 COOK STREET | A | Y | 3 | | |
| | | JDEPOT015 | 13 RIVER ROAD | A | Y | 3 | | |
| | | JDEPOT016 | 6 BRYAN HALL SN CTR | A | Y | 3 | | |
| | | JDEPOT017 | 4 BRYAN HALL PLAZA | A | Y | 3 | | |
| | | JDEPOT018 | 2 BRYAN HALL-FH | A | Y | 3 | | |
| | | JDEPOT019 | 4 GRN HILL CONDO 2 | A | Y | 3 | | |
| | | JDEPOT020 | 2 GREEN HILL | A | Y | 3 | | |
| | | JDEPOT021 | CORNERS TITUS | A | Y | 3 | | |
| | | JDEPOT022 | 6 BEEBROOK (AXELROD) | A | Y | 3 | | |
| | | JDEPOT023 | 6 BEEBROOK ROAD | A | Y | 3 | | |
| | | JDEPOT024 | 6 BEEBROOK CORNELL | A | Y | 3 | | |
| | | JDEPOT025 | 6 BEEBROOK, NAT IRN | A | Y | 3 | | |
| | | JDEPOT026 | 2 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT027 | 4 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT028 | 6 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT029 | 8.5 TITUS RD (REAR) | A | Y | 3 | | |
| | | JDEPOT030 | 8 TITUS RD FRONT | A | Y | 3 | | |
| | | JDEPOT031 | 5 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT032 | 10 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT035 | 18 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT036 | 7 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT037 | 20 TITUS ROAD | A | Y | 3 | | |
| | | JDEPOT038 | 6 GREEN HILL #1 | A | Y | 3 | | |
| | | JDEPOT039 | 6 GREEN HILL #2 | A | Y | 3 | | |
| | | JDEPOT040 | 5 GREEN | A | Y | 3 | | |
| | | JDEPOT041 | 3 BRYAN HALL PLAZA | A | Y | 3 | | |
| | | JDEPOT042 | 3 RIVER ROAD | A | Y | 3 | | |
| | | JDEPOT043 | 5 BRYAN HALL PLAZA | A | Y | 3 | | |
| | | JDEPOT044 | 7 BRYAN HALL PLAZA | A | Y | 3 | | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500091** | **AQUARION WATER CO OF CT-JUDEA DEPOT** | C | 400 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 28 | 11 | | 1 | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| | | JDEPOT045 | 11 BRYAN HALL PLAZA | A | Y | 3 | | |
| | | JDEPOT046 | 9 BRYAN HALL PLAZA | A | Y | 3 | | |
| | | JDEPOT047 | 16 BEEBROOK | A | Y | 3 | | |
| | | PB6971 | 14 TITUS ROAD | A | Y | 3 | | |
| | | PB6972 | 20 COOK STREET | A | Y | 3 | | |
| | | PB6973 | 23 CALHOUN STREET | A | Y | 3 | | |
| | | PB6974 | 18 COOK STREET | A | Y | 3 | | |
| | | PB6975 | 12 TITUS ROAD | A | Y | 3 | | |
| | | PB7552 | PB7552 - 30 COOK ST. | A | Y | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1012 | WELL 1 | 2 | WELL 1 | A | | | | |
| 1774 | WELL 3 | 2 | WELL 3 | A | | | | |
| 37199 | ATMOSPHERIC TANK | | | | | | | |
| 37201 | PRESSURE TANKS (3) | | | | | | | |
| 420 | PUMP HOUSE | | | | | | | |
| 60205 | DEPOT BOOSTER PUMP STATION | | | | | | | |

## Certified Operator Information

Water System Facility: **PUMP HOUSE (WSF ID: 420)**

***Facility Classification:*** CLASS 1 TREATMENT PLANT

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| BLACK, RON W. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2017 |
| GIORDANO, DAVID S. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 6/30/2017 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Mr. John P. Walsh** | Aquarion Water Company | Vice President |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 600 Lindley Street | | Bridgeport | CT | 06606 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 203-337-5852 | | 203-337-5839 | | 781-413-6175 | jwalsh@aquarionwater.com |

Contact Role(s): **Administrative Contact, Legal Contact**

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500091** | **AQUARION WATER CO OF CT-JUDEA DEPOT** | C | 400 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 28 | 11 | | 1 | |

Towns Served: WASHINGTON

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500321** | **DODGE FARM** | C | 42 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 14 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| **Asbestos (1094)** | | | **1 routine (RT) per nine years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/22 | | |

| **Total Coliform (3100)** | | | **1 routine (RT) per month** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

| **Disinfectant Byproducts - TTHM & HAA5 (DBP)** | | | **1 routine (RT) per year** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| UNIT11 (DFARM011) | 1/1/16 - 12/31/16 | 7/1-7/31 | Complete |
| | 1/1/17 - 12/31/17 | 7/1-7/31 | |
| | 1/1/18 - 12/31/18 | 7/1-7/31 | |

| **Lead And Copper (PBCU)** | | | **5 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/16 | 6/1-9/30 | Complete |
| | 1/1/17 - 12/31/19 | 6/1-9/30 | |
| | 1/1/20 - 12/31/22 | 6/1-9/30 | |

| **Physical Parameters (PPS)** | | | **1 routine (RT) per month** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

| **Physical Parameters (PPX)** | | | **1 routine (RT) per month** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500321** | **DODGE FARM** | C | 42 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 14 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Uranium (4006)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Combined Radium-226/228 (4010)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Pesticides, Herbicides and PCBs-Phase II (SOC2)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Pesticides, Herbicides and PCBs-Phase V (SOC5)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500321** | **DODGE FARM** | C | 42 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 14 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/18 | | |
| | 1/1/19 - 12/31/21 | | |

Water System Facility: **WELL 3 (WSF ID: 1537)**

**E. Coli (3014)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 3 (2) | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

Water System Facility: **WELL 2 (WSF ID: 1538)**

**E. Coli (3014)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 2 (2) | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

Water System Facility: **WELL 6 (WSF ID: 1539)**

**E. Coli (3014)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| WELL 6 (2) | 8/1/16 - 8/31/16 | | Complete |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500321** | **DODGE FARM** | C | 42 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 14 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **WELL 6 (WSF ID: 1539)**

**E. Coli (3014)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

## Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---|---|---|---|
| Chlorine Residual, Free | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |

**Start Date:** 7/1/2003

| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
|---|---|---|
| 8/1/2016 - 8/31/2016 | | N |
| 9/1/2016 - 9/30/2016 | | N |
| 10/1/2016 - 10/31/2016 | | N |
| 11/1/2016 - 11/30/2016 | | N |
| 12/1/2016 - 12/31/2016 | | |
| 1/1/2017 - 1/31/2017 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2010 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2013 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2013 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2014 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2014 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2016 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2016 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2018 | |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500321** | **DODGE FARM** | C | 42 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 14 | | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DFARM001 | UNIT1 | A | Y | 1 | Y | |
| | | DFARM002 | UNIT2 | A | Y | 1 | | |
| | | DFARM003 | UNIT3 | A | Y | 1 | Y | |
| | | DFARM004 | UNIT4 | A | Y | 1 | Y | |
| | | DFARM005 | UNIT5 | A | Y | 1 | Y | |
| | | DFARM006 | UNIT6 | A | Y | 1 | Y | |
| | | DFARM007 | UNIT7 | A | Y | 1 | Y | |
| | | DFARM008 | UNIT8 | A | Y | 1 | Y | |
| | | DFARM009 | UNIT9 | A | Y | 1 | Y | |
| | | DFARM010 | UNIT10 | A | Y | 1 | Y | |
| | | DFARM011 | UNIT11 | A | Y | 1 | Y | Y |
| | | DFARM012 | UNIT12 | A | Y | 1 | Y | |
| | | DFARM013 | UNIT13 | A | Y | 1 | Y | |
| | | DFARM014 | UNIT14 | A | Y | 1 | Y | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1537 | WELL 3 | 2 | WELL 3 | A | | | | |
| 1538 | WELL 2 | 2 | WELL 2 | A | | | | |
| 1539 | WELL 6 | 2 | WELL 6 | A | | | | |
| 422 | DODGE FARM PUMP HOUSE | | | | | | | |
| 45382 | ATMOSPHERIC TANK | | | | | | | |
| 45384 | TWO PRESSURE TANKS | | | | | | | |

## Certified Operator Information

Water System Facility: **DODGE FARM PUMP HOUSE (WSF ID: 422)**

***Facility Classification:*** CLASS 1 TREATMENT PLANT

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| LEMAY, REALE D. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2019 |
| KILBOURN, ERIC | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2019 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Dodge Farm** | | |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| Emergency Contact | | Emergency Contact | CT | 06000 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500321** | **DODGE FARM** | C | 42 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 14 | | | | |

Towns Served: WASHINGTON

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 860-868-3729 | | | | | |

Contact Role(s): **Owner**

| Name | Organization | Job Title |
|---|---|---|
| **Mr. Frank Catuccio** | Connecticut Real Estate Mgmt | Property Manager |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| P.O. Box 248 | | Southington | CT | 06489 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 203-699-9335 | | 860-927-5014 | 203-560-4182 | 800-411-3397 | frank.crem@yahoo.com |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500341** | **AQUARION WATER CO OF CT-QUARRY RIDGE** | C | 102 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 37 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** — **1 routine (RT) per nine years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/15 - 12/31/23 | | |

**Total Coliform (3100)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

**Lead And Copper (PBCU)** — **5 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/15 - 12/31/17 | 6/1-9/30 | |
| | 1/1/18 - 12/31/20 | 6/1-9/30 | |

**Physical Parameters (PPS)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/17 - 3/31/17 | | |
| | 4/1/17 - 6/30/17 | | |
| | 7/1/17 - 9/30/17 | | |

**Physical Parameters (PPX)** — **1 routine (RT) per quarter**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 7/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 12/31/16 | | Complete |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Net Gross Alpha (4000)** — **1 routine (RT) per six years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/19 | | |

**Uranium (4006)** — **1 routine (RT) per six years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/19 | | |

**Combined Radium-226/228 (4010)** — **1 routine (RT) per six years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/19 | | |

**Inorganic Chemicals (IOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/15 - 12/31/17 | | |
| | 1/1/18 - 12/31/20 | | |

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500341** | **AQUARION WATER CO OF CT-QUARRY RIDGE** | C | 102 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 37 | | | | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Nitrate And Nitrite (NOX)** — **1 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

**Organic Chemicals (VOCS)** — **1 routine (RT) per three years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| ENTRY POINT (3) | 1/1/16 - 12/31/18 | | |
| | 1/1/19 - 12/31/21 | | |

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |
| CROSS CONNECTION EXEMPTION | 3/1/2021 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | PB7196 | PB7196 - 34 QUARRY R | A | Y | 3 | | |
| | | PB7197 | PB7197 - 40 QUARRY R | A | Y | 3 | | |
| | | PB7198 | PB7198 - 94 QUARRY R | A | Y | 3 | | |
| | | PB7199 | PB7199 - 61 QUARRY R | A | Y | 3 | | |
| | | PB7200 | PB7200 - 33 QUARRY R | A | Y | 3 | | |
| | | QUARRY001 | UNIT #21 | A | Y | 2 | Y | |
| | | QUARRY002 | UNIT #29 | A | Y | 2 | | |
| | | QUARRY003 | UNIT #59 | A | Y | 2 | | |
| | | QUARRY004 | UNIT #61 | A | Y | 2 | | |
| | | QUARRY005 | UNIT #93 | A | Y | 2 | | |
| | | QUARRY006 | UNIT #23 | A | Y | 2 | Y | |
| | | QUARRY007 | UNIT #31 | A | Y | 2 | | |
| | | QUARRY008 | UNIT #33 | A | Y | 2 | | |
| | | QUARRY009 | UNIT #35 | A | Y | 2 | | |
| | | QUARRY010 | UNIT #43 | A | Y | 2 | | |
| | | QUARRY011 | UNIT #45 | A | Y | 2 | | |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500341** | **AQUARION WATER CO OF CT-QUARRY RIDGE** | C | 102 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 37 | | | | |

Towns Served: WASHINGTON

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage 2 DBPR |
|---|---|---|---|---|---|---|---|---|
| | | QUARRY012 | UNIT #47 | A | Y | 2 | | |
| | | QUARRY013 | UNIT #49 | A | Y | 2 | | |
| | | QUARRY014 | UNIT #83 | A | Y | 2 | | |
| | | QUARRY015 | UNIT #85 | A | Y | 2 | | |
| | | QUARRY016 | UNIT #91 | A | Y | 2 | | |
| | | QUARRY017 | UNIT #96 | A | Y | 2 | | |
| | | QUARRY018 | UNIT #94 | A | Y | 2 | | |
| | | QUARRY019 | UNIT #92 | A | Y | 2 | | |
| | | QUARRY020 | UNIT #90 | A | Y | 2 | | |
| | | QUARRY021 | UNIT #88 | A | Y | 2 | | |
| | | QUARRY022 | UNIT #86 | A | Y | 2 | | |
| | | QUARRY023 | UNIT #60 | A | Y | 2 | | |
| | | QUARRY024 | UNIT #58 | A | Y | 2 | | |
| | | QUARRY025 | UNIT #56 | A | Y | 2 | | |
| | | QUARRY026 | UNIT #54 | A | Y | 2 | | |
| | | QUARRY027 | UNIT #50 | A | Y | 2 | | |
| | | QUARRY028 | UNIT #48 | A | | 2 | | |
| | | QUARRY029 | UNIT #46 | A | Y | 2 | | |
| | | QUARRY030 | UNIT #44 | A | Y | 2 | | |
| | | QUARRY031 | UNIT #40 | A | Y | 2 | | |
| | | QUARRY032 | UNIT #38 | A | Y | 2 | | |
| | | QUARRY033 | UNIT #36 | A | Y | 2 | | |
| | | QUARRY034 | UNIT #34 | A | Y | 2 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1532 | WELL 1 | 2 | WELL 1 | A | | | | |
| 37762 | ATMOSPHERIC TANK | | | | | | | |
| 37764 | PRESSURE TANK | | | | | | | |
| 60209 | QUARRY RIDGE BOOSTER STATION | | | | | | | |

## Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

***Facility Classification:*** SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---|---|---|---|
| BLACK, RON W. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2017 |
| GIORDANO, DAVID S. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 6/30/2017 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1500341** | **AQUARION WATER CO OF CT-QUARRY RIDGE** | C | 102 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| | | 37 | | | | |

Towns Served: WASHINGTON

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Mr. John P. Walsh** | Aquarion Water Company | Vice President |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 600 Lindley Street | | Bridgeport | CT | 06606 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 203-337-5852 | | 203-337-5839 | | 781-413-6175 | jwalsh@aquarionwater.com |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1501111** | **RUMSEY HALL SCHOOL** | C | 398 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 201 ROMFORD RD | | | | | 11 | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** — **1 routine (RT) per nine years**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/22 | | |

**Total Coliform (3100)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Lead And Copper (PBCU)** — **5 routine (RT) per year**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/16 - 12/31/16 | 6/1-9/30 | Complete |
| | 1/1/17 - 12/31/17 | 6/1-9/30 | |
| | 1/1/18 - 12/31/18 | 6/1-9/30 | |

**Physical Parameters (PPS)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17 | | |
| | 2/1/17 - 2/28/17 | | |
| | 3/1/17 - 3/31/17 | | |
| | 4/1/17 - 4/30/17 | | |
| | 5/1/17 - 5/31/17 | | |
| | 6/1/17 - 6/30/17 | | |
| | 7/1/17 - 7/31/17 | | |
| | 8/1/17 - 8/31/17 | | |

**Physical Parameters (PPX)** — **1 routine (RT) per month**

| *Sampling Point (Sampling Point ID)* | *Monitoring Period* | *Collection Period* | *Compliance Status* |
|---|---|---|---|
| Select from Inventory of Active Sampling Points | 8/1/16 - 8/31/16 | | Complete |
| | 9/1/16 - 9/30/16 | | Complete |
| | 10/1/16 - 10/31/16 | | Complete |
| | 11/1/16 - 11/30/16 | | Complete |
| | 12/1/16 - 12/31/16 | | Complete |

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# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1501111** | **RUMSEY HALL SCHOOL** | C | 398 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 201 ROMFORD RD | | | | | 11 | |

Towns Served: WASHINGTON

## Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| **Net Gross Alpha (4000)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

| **Uranium (4006)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

| **Combined Radium-226/228 (4010)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

| **Inorganic Chemicals (IOCS)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

| **Nitrate And Nitrite (NOX)** | | | **1 routine (RT) per year** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/16 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/17 | | |
| | 1/1/18 - 12/31/18 | | |

| **Pesticides, Herbicides and PCBs-Phase II (SOC2)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

| **Pesticides, Herbicides and PCBs-Phase V (SOC5)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

| **Organic Chemicals (VOCS)** | | | **1 routine (RT) per three years** |
|---|---|---|---|
| ***Sampling Point (Sampling Point ID)*** | ***Monitoring Period*** | ***Collection Period*** | ***Compliance Status*** |
| ENTRY POINT (3) | 1/1/14 - 12/31/16 | | Complete |
| | 1/1/17 - 12/31/19 | | |
| | 1/1/20 - 12/31/22 | | |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1501111** | **RUMSEY HALL SCHOOL** | C | 398 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 201 ROMFORD RD | | | | | 11 | |

Towns Served: WASHINGTON

## Other Compliance Schedules

| *Compliance Schedule Activity* | *Due Date* | *Achieved Date* |
|---|---|---|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 12/29/2016 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2017 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2017 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017 | |

## Water System Facility and Sampling Point Inventory

| *Water System Facility ID* | *Water System Facility* | *Sampling Point ID* | *Sampling Point Description* | *Status* | *Total Coliform Rule* | *Lead and Copper Rule Tier* | *Asbestos* | *Stage 2 DBPR* |
|---|---|---|---|---|---|---|---|---|
| 00600 | DISTRIBUTION SYSTEM | 4 | DS - MAIN CAMPUS | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | RUMSEYH001 | DINING HALL | A | Y | 2 | Y | |
| | | RUMSEYH002 | INFIRMARY | A | | 2 | | |
| | | RUMSEYH003 | OFFICE BATHROOM | A | | 2 | | |
| | | RUMSEYH004 | COTTAGE BATHROOM | A | | 2 | | |
| | | RUMSEYH005 | WHITEHOUSE BATHROOM | A | | 2 | | |
| | | RUMSEYH006 | NEWDORM BATHROOM1 | A | | 2 | | |
| | | RUMSEYH007 | HULLHOUSE BATHROOM | A | | 2 | | |
| | | RUMSEYH008 | LIBRARY BATHROOM | A | | 2 | | |
| | | RUMSEYH009 | NEWDORM BATHROOM2 | A | | 2 | | |
| | | RUMSEYH010 | FITCHHOUSE BATHROOM | A | | 2 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 1007 | WELL 1 | 2 | WELL 1 | A | | | | |
| 1008 | WELL 3 | 2 | WELL 4 | A | | | | |
| 48529 | WELL 2 | 2 | WELL 5 | A | | | | |
| 52172 | ATMOSPHERIC STORAGE TANKS | | | | | | | |

## Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

***Facility Classification:*** SMALL WATER SYSTEM

| *Operator Name* | *Operator Type* | *Certification(s)* | *Certification Expiration* |
|---|---|---|---|
| LEMAY, REALE D. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 6/30/2017 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 12/31/2019 |
| KILBOURN, ERIC | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2019 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019 |

## Contact Information

| Name | Organization | Job Title |
|---|---|---|
| **Ms. Karen J. Scodari** | Rumsey Hall School | Business Manager/Cfo |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 201 Romford Rd | | Washington Depot | CT | 06794 |

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***

# Connecticut Department of Public Health Drinking Water Section
# Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
|---|---|---|---|---|---|
| **CT1501111** | **RUMSEY HALL SCHOOL** | C | 398 | P | GW |

| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
|---|---|---|---|---|---|---|
| 201 ROMFORD RD | | | | | 11 | |

Towns Served: WASHINGTON

| | | | | | |
|---|---|---|---|---|---|
| 201 Romford Rd. | | Washington Depot | CT | 06794 | |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| 860-868-0535 | 116 | 860-868-6822 | | 203-400-7603 | kscodari@rumseyhall.org |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

| Name | Organization | Job Title |
|---|---|---|
| **Rumsey Hall School Inc.** | | |

| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
|---|---|---|---|---|
| 201 Romford Road | | Washington Depot | CT | 06794 |

| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
|---|---|---|---|---|---|
| | | | | | |

Contact Role(s): **Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***http://www.ct.gov/dph/publicdrinkingwater***

***End of schedule***

***NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.***