

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                     |                     |             |            |                |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300011</b>                 | <b>CTWC - COLUMBIA HEIGHTS DIV.</b> | <b>C</b>            | <b>32</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 24 YOEMANS ROAD                  |                                     |                     | 31          |            |                |          |              |

Towns Served: COLUMBIA

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/14 - 12/31/22        |                          |                          |

**Total Coliform (3100)** **1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 9/1/16 - 9/30/16         |                          | Complete                 |
|   | 10/1/16 - 10/31/16       |                          | Complete                 |
|   | 11/1/16 - 11/30/16       |                          | Complete                 |
|   | 12/1/16 - 12/31/16       |                          | Complete                 |
|   | 1/1/17 - 1/31/17         |                          | Complete                 |
|   | 2/1/17 - 2/28/17         |                          |                          |
|   | 3/1/17 - 3/31/17         |                          |                          |
|   | 4/1/17 - 4/30/17         |                          |                          |
|   | 5/1/17 - 5/31/17         |                          |                          |
|   | 6/1/17 - 6/30/17         |                          |                          |
|   | 7/1/17 - 7/31/17         |                          |                          |
|   | 8/1/17 - 8/31/17         |                          |                          |

**Lead And Copper (PBCU)** **5 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/16 - 12/31/16        | 6/1-9/30                 | Complete                 |
|   | 1/1/17 - 12/31/17        | 6/1-9/30                 |                          |
|   | 1/1/18 - 12/31/18        | 6/1-9/30                 |                          |

**Physical Parameters (PPS)** **1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17         |                          | Complete                 |
|   | 2/1/17 - 2/28/17         |                          |                          |
|   | 3/1/17 - 3/31/17         |                          |                          |
|   | 4/1/17 - 4/30/17         |                          |                          |
|   | 5/1/17 - 5/31/17         |                          |                          |
|   | 6/1/17 - 6/30/17         |                          |                          |
|   | 7/1/17 - 7/31/17         |                          |                          |
|   | 8/1/17 - 8/31/17         |                          |                          |

**Physical Parameters (PPX)** **1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 9/1/16 - 9/30/16         |                          | Complete                 |
|   | 10/1/16 - 10/31/16       |                          | Complete                 |
|   | 11/1/16 - 11/30/16       |                          | Complete                 |
|   | 12/1/16 - 12/31/16       |                          | Complete                 |

Water System Facility: **ENTRY POINT - WELLS 1 & 2 (WSF ID: 00700)**

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                     |                     |             |            |                |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300011</b>                 | <b>CTWC - COLUMBIA HEIGHTS DIV.</b> | <b>C</b>            | <b>32</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 24 YOEMANS ROAD                  |                                     |                     | 31          |            |                |          |              |
| Towns Served: COLUMBIA           |                                     |                     |             |            |                |          |              |

### Monitoring Requirements

**Water System Facility: ENTRY POINT - WELLS 1 & 2 (WSF ID: 00700)**

| <b>Inorganic Chemicals (IOCS)</b>  | <b>1 routine (RT) per three years</b> |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3)   | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>   | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3)   | 1/1/16 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/17                     |                          | Complete                 |
|  | 1/1/18 - 12/31/18                     |                          |                          |
| <b>Radionuclides - Gross Alpha, Combined Radium &amp; Uranium (RADA)</b> | <b>1 routine (RT) per six years</b>   |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3)   | 1/1/15 - 12/31/20                     |                          | Complete                 |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b>         | <b>1 routine (RT) per three years</b> |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3)   | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>  | <b>1 routine (RT) per year</b>        |                          |                          |
| <i>Sampling Point (Sampling Point ID)</i>                                | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - WELLS 1 & 2 (3)   | 1/1/16 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/17                     |                          | Complete                 |
|  | 1/1/18 - 12/31/18                     |                          |                          |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i>     | <i>Due Date</i> | <i>Achieved Date</i> |
|---|-----------------|----------------------|
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 9/28/2012       |                      |
| CROSS CONNECTION EXEMPTION              | 3/1/2016        |                      |
| SUBMIT CCR TO THE DEPARTMENT            | 6/30/2017       |                      |
| SUBMIT CCR CERTIFICATION FORM           | 8/9/2017        |                      |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Total Coliform Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|-----------------------|---------------------|---------------------------|----------|--------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A                     | Y                   |                           |          |              |
|                          |                       | CH001             | 15 YEOMANS RD              | A                     | Y                   | 3                         |          | Y            |
|                          |                       | CH002             | 29 YEOMANS RD              | A                     | Y                   | 3                         |          |              |
|                          |                       | CH003             | 6 YEOMANS RD               | A                     | Y                   | 3                         |          |              |
|                          |                       | CH004             | 24 YEOMANS RD              | A                     | Y                   | 3                         |          |              |
|                          |                       | CH005             | 125 YEOMANS RD             | A                     | Y                   | 3                         |          |              |
|                          |                       | CH006             | 31 YEOMANS RD              | A                     | Y                   | 3                         |          |              |
|                          |                       | CH007             | 2 YEOMANS RD               | A                     | Y                   | 3                         |          |              |

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## Water Quality Monitoring and Compliance Schedule

|                                  |                              |                     |             |            |                |          |              |
|----------------------------------|------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                     | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT0300011                        | CTWC - COLUMBIA HEIGHTS DIV. | C                   | 32          | P          | GW             |          |              |
| Local Address (where applicable) |                              | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 24 YOEMANS ROAD                  |                              |                     | 31          |            |                |          |              |

Towns Served: COLUMBIA

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility     | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|--------------|
|                          |                           | CH008             | 3 YEOMANS RD               | A      | Y                   | 3                         |          |              |
|                          |                           | CH009             | 4 YEOMANS RD               | A      | Y                   | 3                         |          |              |
|                          |                           | CH010             | 7 YEOMANS RD               | A      | Y                   | 3                         |          |              |
|                          |                           | CH011             | 8 YEOMANS RD               | A      | Y                   | 3                         |          |              |
|                          |                           | CH012             | 9 YEOMANS RD               | A      | Y                   | 3                         |          |              |
|                          |                           | CH013             | 11 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH014             | 12 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH015             | 13 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH016             | 17 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH017             | 19 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH018             | 20 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH019             | 21 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH020             | 22 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH021             | 23 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH022             | 25 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH023             | 26 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH024             | 27 YEOMANS RD              | A      | Y                   | 3                         |          |              |
|                          |                           | CH025             | 64 PINE ST                 | A      | Y                   | 3                         |          |              |
|                          |                           | CH026             | 123 HUNT RD                | A      | Y                   | 3                         |          |              |
|                          |                           | CH027             | 125 HUNT RD                | A      | Y                   | 3                         |          |              |
|                          |                           | CH028             | 127 HUNT RD                | A      | Y                   | 3                         |          |              |
|                          |                           | CH029             | 121 HUNT RD                | A      | Y                   | 1                         |          |              |
|                          |                           | CH030             | 16 YEOMANS RD              | A      | Y                   | N                         |          |              |
|                          |                           | CH031             | 10 YEOMANS RD              | A      | Y                   | N                         |          |              |
|                          |                           | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |              |
|                          |                           | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |              |
| 00700                    | ENTRY POINT - WELLS 1 & 2 | 3                 | EP - WELLS 1 & 2           | A      |                     |                           |          |              |
| 1078                     | WELL 1                    | 2                 | WELL 1                     | A      |                     |                           |          |              |
| 52627                    | ATMOSPHERIC TANK          |                   |                            |        |                     |                           |          |              |
| 57745                    | TREATMENT PLANT           |                   |                            |        |                     |                           |          |              |
| 57997                    | WELL 2                    | 2                 | WELL 2                     | A      |                     |                           |          |              |

### Certified Operator Information

**Water System Facility:** DISTRIBUTION SYSTEM (WSF ID: 00600)

**Facility Classification:** SMALL WATER SYSTEM

| Operator Name   | Operator Type     | Certification(s)                          | Certification Expiration |
|-----------------|-------------------|---|--------------------------|
| KEARNEY, THOMAS | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2017                |
|                 |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2017               |
| RACICOT, JEFF   | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2018                |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                                     |                     |             |            |                |          |              |
|----------------------------------|-------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                            | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300011</b>                 | <b>CTWC - COLUMBIA HEIGHTS DIV.</b> | <b>C</b>            | <b>32</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |                                     | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 24 YOEMANS ROAD                  |                                     |                     | 31          |            |                |          |              |
| Towns Served: COLUMBIA           |                                     |                     |             |            |                |          |              |

## Certified Operator Information

**Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)**

|  |                      |   |            |                                 |
|--|----------------------|---|------------|---------------------------------|
| <b>Facility Classification:</b> SMALL WATER SYSTEM |                      |   |            | <b>Certification Expiration</b> |
| <b>Operator Name</b>                               | <b>Operator Type</b> | <b>Certification(s)</b>                   |            |                                 |
| BUHLER, BRANT D.                                   | ASSIGNED OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2019 |                                 |
|  |                      | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 6/30/2019  |                                 |

**Water System Facility: TREATMENT PLANT (WSF ID: 57745)**

|                                 |                      |   |           |                                 |
|---------------------------------|----------------------|---|-----------|---------------------------------|
| <b>Facility Classification:</b> |                      |   |           | <b>Certification Expiration</b> |
| <b>Operator Name</b>            | <b>Operator Type</b> | <b>Certification(s)</b>                   |           |                                 |
| RACICOT, JEFF                   | CHIEF OPERATOR       | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2018 |                                 |

## Contact Information

|                          |           |                               |                          |                 |                      |       |          |
|--------------------------|-----------|-------------------------------|--------------------------|-----------------|----------------------|-------|----------|
| Name                     |           | Organization                  |                          |                 | Job Title            |       |          |
| <b>Mr. Jeff Racicot</b>  |           | The Connecticut Water Company |                          |                 | Superintendent, East |       |          |
| Mailing Address Line One |           |                               | Mailing Address Line Two |                 | City                 | State | Zip Code |
| 25 North Road            |           |                               |                          |                 | East Windsor         | CT    | 06088    |
| Business Phone           | Extension | Fax                           | Mobile Phone             | Emergency Phone | Email Address        |       |          |
| 860-292-2856             | 249       |                               |                          | 860-989-2991    | jraticot@ctwater.com |       |          |

|  |           |                           |                          |                 |                        |       |          |
|--|-----------|---------------------------|--------------------------|-----------------|------------------------|-------|----------|
| <b>Contact Role(s): Administrative Contact</b> |           |                           |                          |                 |                        |       |          |
| Name   |           | Organization              |                          |                 | Job Title              |       |          |
| <b>Mr. Eric W. Thornburg</b>                   |           | Connecticut Water Company |                          |                 | President/Ceo          |       |          |
| Mailing Address Line One                       |           |                           | Mailing Address Line Two |                 | City                   | State | Zip Code |
| 93 West Main Street                            |           |                           |                          |                 | Clinton                | CT    | 06413    |
| Business Phone                                 | Extension | Fax                       | Mobile Phone             | Emergency Phone | Email Address          |       |          |
| 800-428-6008                                   |           | 860-669-9326              |                          | 800-286-3985    | ethornburg@ctwater.com |       |          |

**Contact Role(s): Legal Contact**

- Please note the following:**
1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
  2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
  3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

**<http://www.ct.gov/dph/publicdrinkingwater>**

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |            |                |          |              |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300071</b>                 | <b>WOODLAND TERRACE</b> | C                   | 27          | P          | GW             |          |              |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| UPPER WOODLAND TERRACE           |                         | 15                  |             |            |                |          |              |

Towns Served: COLUMBIA

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                      |                          |  |  |
|---|--------------------------|--------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>                          |                          | <b>1 routine (RT) per nine years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 1/1/11 - 12/31/19        |                                      |                          |  |  |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per month</b>      |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 9/1/16 - 9/30/16         |                                      | Complete                 |  |  |
|   | 10/1/16 - 10/31/16       |                                      | Complete                 |  |  |
|   | 11/1/16 - 11/30/16       |                                      | Complete                 |  |  |
|   | 12/1/16 - 12/31/16       |                                      | Complete                 |  |  |
|   | 1/1/17 - 1/31/17         |                                      | Complete                 |  |  |
|   | 2/1/17 - 2/28/17         |                                      |                          |  |  |
|   | 3/1/17 - 3/31/17         |                                      |                          |  |  |
|   | 4/1/17 - 4/30/17         |                                      |                          |  |  |
|   | 5/1/17 - 5/31/17         |                                      |                          |  |  |
|   | 6/1/17 - 6/30/17         |                                      |                          |  |  |
|   | 7/1/17 - 7/31/17         |                                      |                          |  |  |
|   | 8/1/17 - 8/31/17         |                                      |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per six months</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 7/1/16 - 12/31/16        |                                      | Complete                 |  |  |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per year</b>       |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| DISTRIBUTION SYSTEM (4)                         | 1/1/17 - 12/31/17        |                                      |                          |  |  |
|   | 1/1/18 - 12/31/18        |                                      |                          |  |  |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per month</b>      |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 1/1/17 - 1/31/17         |                                      | Complete                 |  |  |
|   | 2/1/17 - 2/28/17         |                                      |                          |  |  |
|   | 3/1/17 - 3/31/17         |                                      |                          |  |  |
|   | 4/1/17 - 4/30/17         |                                      |                          |  |  |
|   | 5/1/17 - 5/31/17         |                                      |                          |  |  |
|   | 6/1/17 - 6/30/17         |                                      |                          |  |  |
|   | 7/1/17 - 7/31/17         |                                      |                          |  |  |
|   | 8/1/17 - 8/31/17         |                                      |                          |  |  |
| <b>Physical Parameters (PPX)</b>                |                          | <b>1 routine (RT) per month</b>      |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points | 9/1/16 - 9/30/16         |                                      | Complete                 |  |  |
|   | 10/1/16 - 10/31/16       |                                      | Complete                 |  |  |
|   | 11/1/16 - 11/30/16       |                                      | Complete                 |  |  |
|   | 12/1/16 - 12/31/16       |                                      | Complete                 |  |  |

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## Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |            |                |          |              |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300071</b>                 | <b>WOODLAND TERRACE</b> | C                   | 27          | P          | GW             |          |              |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| UPPER WOODLAND TERRACE           |                         |                     | 15          |            |                |          |              |

Towns Served: COLUMBIA

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA)** **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/14 - 12/31/22        |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Di(2-Ethylhexyl) - Phthalate (2039)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 7/1/16 - 9/30/16         |                          | Complete                 |
|   | 10/1/16 - 12/31/16       |                          | Complete                 |

**Inorganic Chemicals (IOCS)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/14 - 12/31/16        |                          | Complete                 |
|   | 1/1/17 - 12/31/19        |                          |                          |
|   | 1/1/20 - 12/31/22        |                          |                          |

**Nitrate And Nitrite (NOX)** **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/16 - 12/31/16        |                          | Complete                 |
|   | 1/1/17 - 12/31/17        |                          | Complete                 |
|   | 1/1/18 - 12/31/18        |                          |                          |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** **1 (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/14 - 12/31/16        | 1/1-12/31                | Waiver                   |
|   | 1/1/17 - 12/31/19        | 1/1-12/31                | Waiver                   |

**Pesticides, Herbicides and PCBs - Phase II & V (SOCS)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/22        |                          |                          |

**Organic Chemicals (VOCS)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 7/1/16 - 9/30/16         |                          | Complete                 |
|   | 10/1/16 - 12/31/16       |                          | Complete                 |

**Organic Chemicals (VOCS)** **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/17 - 12/31/17        |                          | Complete                 |
|   | 1/1/18 - 12/31/18        |                          |                          |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| SUBMIT CCR TO THE DEPARTMENT        | 6/30/2017       |                      |
| SUBMIT CCR CERTIFICATION FORM       | 8/9/2017        |                      |
| CROSS CONNECTION EXEMPTION          | 3/1/2019        |                      |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |            |                |          |              |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300071</b>                 | <b>WOODLAND TERRACE</b> | <b>C</b>            | <b>27</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| UPPER WOODLAND TERRACE           |                         | 15                  |             |            |                |          |              |
| Towns Served: COLUMBIA           |                         |                     |             |            |                |          |              |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|--------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |              |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |              |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |              |
|                          |                       | WT001             | 11 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT002             | 13 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT003             | 16 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT004             | 8 UPPER WT                 | A      | Y                   | 3                         |          |              |
|                          |                       | WT005             | 10 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT006             | 12 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT007             | 14 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT008             | 17 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT009             | 18 UPPER WT                | A      | Y                   | 3                         |          |              |
|                          |                       | WT010             | 2 LOWER WT                 | A      | Y                   | 3                         |          |              |
|                          |                       | WT011             | 4 LOWER WT                 | A      | Y                   | 3                         |          |              |
|                          |                       | WT012             | 6 LOWER WT                 | A      | Y                   | 3                         |          |              |
|                          |                       | WT013             | 9 LOWER WT                 | A      | Y                   | 3                         |          |              |
|                          |                       | WT014             | 5 LOWER WT                 | A      | Y                   | 3                         |          |              |
|                          |                       | WT015             | 1 LOWER WT                 | A      | Y                   | 3                         |          |              |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |              |
| 1076                     | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |              |
| 1077                     | WELL 2                | 2                 | WOODLAND TERRACE ASS       | A      |                     |                           |          |              |
| 60327                    | ATMOSPHERIC STORAGE   |                   |                            |        |                     |                           |          |              |

### Certified Operator Information

| Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                   |   |                          |
|---|-------------------|---|--------------------------|
| Facility Classification: SMALL WATER SYSTEM                       |                   |   |                          |
| Operator Name   | Operator Type     | Certification(s)                          | Certification Expiration |
| NIGRO, JR., VICTOR N.   | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS III  | 6/30/2017                |
|   |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2018                |
| NIGRO, SCOTT A.   | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 6/30/2019                |
|   |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2017                |

### Contact Information

|                             |                |                              |              |                       |                 |
|-----------------------------|----------------|------------------------------|--------------|-----------------------|-----------------|
| Name                        |                | Organization                 |              | Job Title             |                 |
| <b>Mr. John J. Dilworth</b> |                | Woodland Terrace Assn., Inc. |              | President             |                 |
| Mailing Address Line One    |                | Mailing Address Line Two     |              | City                  | State           |
| 8 Upper Woodland Terrace    |                |                              |              | Columbia              | CT              |
| Zip Code                    | Business Phone |                              | Extension    | Fax                   | Mobile Phone    |
| 06237                       |                |                              |              |                       | Emergency Phone |
|                             |                |                              | 860-817-2509 | Email Address         |                 |
|                             |                |                              |              | jdilworth@ctgcorp.com |                 |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |                         |                     |             |            |                |          |              |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0300071</b>                 | <b>WOODLAND TERRACE</b> | <b>C</b>            | <b>27</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |                         | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| UPPER WOODLAND TERRACE           |                         |                     | 15          |            |                |          |              |
| Towns Served: COLUMBIA           |                         |                     |             |            |                |          |              |

Contact Role(s): **Administrative Contact, Legal Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                   |                     |             |            |                |          |              |
|----------------------------------|-----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                          | Classification      | Population  | Owner Type | Primary Source |          |              |
| CT0309051                        | DARTMOUTH VILLAGE ELDERLY HOUSING | C                   | 25          | P          | GW             |          |              |
| Local Address (where applicable) |                                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 299 RT 87 WEST                   |                                   |                     | 24          |            |                |          |              |

Towns Served: COLUMBIA

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                       |                          |  |  |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| <b>Asbestos (1094)</b>                                    |                          | <b>1 routine (RT) per nine years</b>  |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/14 - 12/31/22        |                                       |                          |  |  |
| <b>Total Coliform (3100)</b>                              |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 7/1/16 - 9/30/16         |                                       | Complete                 |  |  |
|   | 10/1/16 - 12/31/16       |                                       | Complete                 |  |  |
|   | 1/1/17 - 3/31/17         |                                       |                          |  |  |
|   | 4/1/17 - 6/30/17         |                                       |                          |  |  |
|   | 7/1/17 - 9/30/17         |                                       |                          |  |  |
| <b>Lead And Copper (PBCU)</b>                             |                          | <b>5 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/14 - 12/31/16        | 6/1-9/30                              | Complete                 |  |  |
|   | 1/1/17 - 12/31/19        | 6/1-9/30                              |                          |  |  |
|   | 1/1/20 - 12/31/22        | 6/1-9/30                              |                          |  |  |
| <b>Physical Parameters (PPS)</b>                          |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 1/1/17 - 3/31/17         |                                       |                          |  |  |
|   | 4/1/17 - 6/30/17         |                                       |                          |  |  |
|   | 7/1/17 - 9/30/17         |                                       |                          |  |  |
| <b>Physical Parameters (PPX)</b>                          |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| Select from Inventory of Active Sampling Points           | 7/1/16 - 9/30/16         |                                       | Complete                 |  |  |
|   | 10/1/16 - 12/31/16       |                                       | Complete                 |  |  |
| <b>Water System Facility: ENTRY POINT (WSF ID: 00700)</b> |                          |                                       |                          |  |  |
| <b>Cadmium (1015)</b>                                     |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 7/1/16 - 9/30/16         |                                       | Complete                 |  |  |
|   | 10/1/16 - 12/31/16       |                                       | Complete                 |  |  |
|   | 1/1/17 - 3/31/17         |                                       |                          |  |  |
|   | 4/1/17 - 6/30/17         |                                       |                          |  |  |
|   | 7/1/17 - 9/30/17         |                                       |                          |  |  |
| <b>Di(2-Ethylhexyl) - Phthalate (2039)</b>                |                          | <b>1 routine (RT) per quarter</b>     |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |
| ENTRY POINT (3)   | 10/1/16 - 12/31/16       |                                       | Complete                 |  |  |
|   | 1/1/17 - 3/31/17         |                                       |                          |  |  |
|   | 4/1/17 - 6/30/17         |                                       |                          |  |  |
|   | 7/1/17 - 9/30/17         |                                       |                          |  |  |
| <b>Net Gross Alpha (4000)</b>                             |                          | <b>1 routine (RT) per three years</b> |                          |  |  |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |  |  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                 | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0309051</b>                 | <b>DARTMOUTH VILLAGE ELDERLY HOUSING</b> | <b>C</b>            | <b>25</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 299 RT 87 WEST                   |  |                     | 24          |            |                |          |              |

Towns Served: COLUMBIA

### Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

|  | 1 routine (RT) per three years        |                          |                          |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i>              | <i>Collection Period</i> | <i>Compliance Status</i> |
| <b>Net Gross Alpha (4000)</b>                          | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Uranium (4006)</b>                                  | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Combined Radium-226/228 (4010)</b>                  | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Inorganic Chemicals (IOCS)</b>                      | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/16 - 12/31/18                     |                          |                          |
|  | 1/1/19 - 12/31/21                     |                          |                          |
| <b>Nitrate And Nitrite (NOX)</b>                       | <b>1 routine (RT) per year</b>        |                          |                          |
| ENTRY POINT (3)  | 1/1/16 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/17                     |                          |                          |
|  | 1/1/18 - 12/31/18                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b> | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>  | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/14 - 9/30/16                      | 1/1-9/30                 | Complete                 |
|  | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |
| <b>Organic Chemicals (VOCS)</b>                        | <b>1 routine (RT) per three years</b> |                          |                          |
| ENTRY POINT (3)  | 1/1/14 - 12/31/16                     |                          | Complete                 |
|  | 1/1/17 - 12/31/19                     |                          |                          |
|  | 1/1/20 - 12/31/22                     |                          |                          |

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                          | Classification      | Population  | Owner Type | Primary Source |          |              |
|----------------------------------|-----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| CT0309051                        | DARTMOUTH VILLAGE ELDERLY HOUSING | C                   | 25          | P          | GW             |          |              |
| Local Address (where applicable) |                                   | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 299 RT 87 WEST                   |                                   |                     | 24          |            |                |          |              |

Towns Served: COLUMBIA

## Other Compliance Schedules

| Compliance Schedule Activity  | Due Date  | Achieved Date |
|-------------------------------|-----------|---------------|
| SUBMIT CCR TO THE DEPARTMENT  | 6/30/2017 |               |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2017  |               |
| CROSS CONNECTION EXEMPTION    | 3/1/2018  |               |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Total Coliform Status | Lead and Copper Rule | Copper Rule Tier | Asbestos | Stage 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|-----------------------|----------------------|------------------|----------|--------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 1 #1B        | BLDG1 APT 1B KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 1 1A         | BLD 1 APT 1A KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 1 1C         | BLDG 1 APT 1C KITCHEN      | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 1 1D         | BLD 1 APT 1D KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 2 2A         | BLD 2 APT 2A KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 2 2B         | BLD 2 APT 2B KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 2 2C         | BLD 2 APT 2C KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 2 2D         | BLD 2 APT 2D KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 3 #1B        | BLDG1 APT 1B KITCHEN       | A                     | Y                    | 3                |          |              |
|                          |                       | BLDG 3A           | BLD 3 APT 3A KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 3B           | BLD 3 APT 3B KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 3D           | BLDG 3 APT D KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 4 #1B        | BLDG4 APT 1B KITCHEN       | A                     | Y                    | 3                |          |              |
|                          |                       | BLDG 4A           | BLD 4 APT 4A KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 4B           | BLD 4 APT 4B KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 4C           | BLD 4 APT 4C KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 4D           | BLD 4 APT 4D KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 4E           | BLD 4 APT 4E KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 4F           | BLD 4 APT 4F KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 5 #1B        | BLDG5 APT 1B KITCHEN       | A                     | Y                    | 3                |          |              |
|                          |                       | BLDG 5A           | BLD 5 APT 5A KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 5B           | BLD 5 APT 5B KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 5C           | BLD 5 APT 5C KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 5D           | BLD 5 APT 5D KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 5E           | BLD 5 APT 5E KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG 5F           | BLD 5 APT 5E KITCHEN       | A                     | Y                    | 3                | Y        |              |
|                          |                       | BLDG5E            | BLDG 5 APT E               | A                     | Y                    |                  |          |              |
|                          |                       | CMCNTRWOMEN       | WOMENS ROOM                | A                     | Y                    | 3                | Y        |              |
|                          |                       | COM CNTR          | KIT SINK                   | A                     |                      | 3                |          |              |
|                          |                       | COMCNTR           | KIT SINK                   | A                     | Y                    | 3                | Y        |              |
|                          |                       | COMCNTRMEN        | MENS ROOM                  | A                     | Y                    | 3                | Y        |              |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A                     |                      |                  |          |              |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

|                                  |  |                     |             |            |                |          |              |
|----------------------------------|--|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID                           | PWS Name                                 | Classification      | Population  | Owner Type | Primary Source |          |              |
| <b>CT0309051</b>                 | <b>DARTMOUTH VILLAGE ELDERLY HOUSING</b> | <b>C</b>            | <b>25</b>   | <b>P</b>   | <b>GW</b>      |          |              |
| Local Address (where applicable) |  | Service Connections | Residential | Commercial | Industrial     | Combined | Agricultural |
| 299 RT 87 WEST                   |  |                     | 24          |            |                |          |              |
| Towns Served: COLUMBIA           |  |                     |             |            |                |          |              |

## Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|--------------|
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |              |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |              |
| 1077                     | WELL 1                | 2                 | WELL 1                     | A      |                     |                           |          |              |
| 1893                     | WELL 2                | 2                 | WELL 2                     | A      |                     |                           |          |              |
| 36917                    | PRESSURE STORAGE      |                   |                            |        |                     |                           |          |              |
| 54435                    | ATMOSPHERIC TANK      |                   |                            |        |                     |                           |          |              |

## Certified Operator Information

|   |                |  |                          |
|---|----------------|--|--------------------------|
| Water System Facility: <b>DISTRIBUTION SYSTEM (WSF ID: 00600)</b> |                |  |                          |
| Facility Classification: SMALL WATER SYSTEM                       |                |  |                          |
| Operator Name   | Operator Type  | Certification(s)   | Certification Expiration |
| WITTENZELLNER, ROBERT   | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III<br>WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2019<br>9/30/2018   |

## Contact Information

|  |           |                              |              |                 |                      |          |
|--|-----------|------------------------------|--------------|-----------------|----------------------|----------|
| Name   |           | Organization                 |              |                 | Job Title            |          |
| <b>Mr. Michael Hallarin</b>  |           | Wildwood Property Management |              |                 | Property Manager     |          |
| Mailing Address Line One   |           | Mailing Address Line Two     |              | City            | State                | Zip Code |
| 162 West Street, Suite D   |           |                              |              | Cromwell        | CT                   | 06416    |
| Business Phone   | Extension | Fax                          | Mobile Phone | Emergency Phone | Email Address        |          |
| 860-398-5425   | 507       | 860-398-5429                 |              |                 | mike@wildwoodmgt.com |          |
| Contact Role(s): <b>Legal Contact</b>                                |           |                              |              |                 |                      |          |
| Name   |           | Organization                 |              |                 | Job Title            |          |
| <b>Acadia Housing Inc.</b>   |           |                              |              |                 |                      |          |
| Mailing Address Line One   |           | Mailing Address Line Two     |              | City            | State                | Zip Code |
| C/O Wildwood Property Management                                     |           |                              |              | Cromwell        | CT                   | 06416    |
| Business Phone   | Extension | Fax                          | Mobile Phone | Emergency Phone | Email Address        |          |
|  |           |                              |              |                 |                      |          |
| Contact Role(s): <b>Owner</b>  |           |                              |              |                 |                      |          |
| Name   |           | Organization                 |              |                 | Job Title            |          |
| <b>Mr. Reginald L. Babcock</b>                                       |           | Acadia Housing Inc.          |              |                 | Agent                |          |
| Mailing Address Line One   |           | Mailing Address Line Two     |              | City            | State                | Zip Code |
| 1780 Main St   |           |                              |              | Glastonbury     | CT                   | 06033    |
| Business Phone   | Extension | Fax                          | Mobile Phone | Emergency Phone | Email Address        |          |
| 860-430-1257   |           |                              |              |                 |                      |          |
| Contact Role(s): <b>Administrative Contact, Legal Contact, Owner</b> |           |                              |              |                 |                      |          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

## Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                 | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--|----------------|------------|------------|----------------|--------------|
| <b>CT0309051</b>                 | <b>DARTMOUTH VILLAGE ELDERLY HOUSING</b> | <b>C</b>       | <b>25</b>  | <b>P</b>   | <b>GW</b>      |              |
| Local Address (where applicable) | Service Connections                      | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 299 RT 87 WEST                   |  | 24             |            |            |                |              |

Towns Served: COLUMBIA

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**