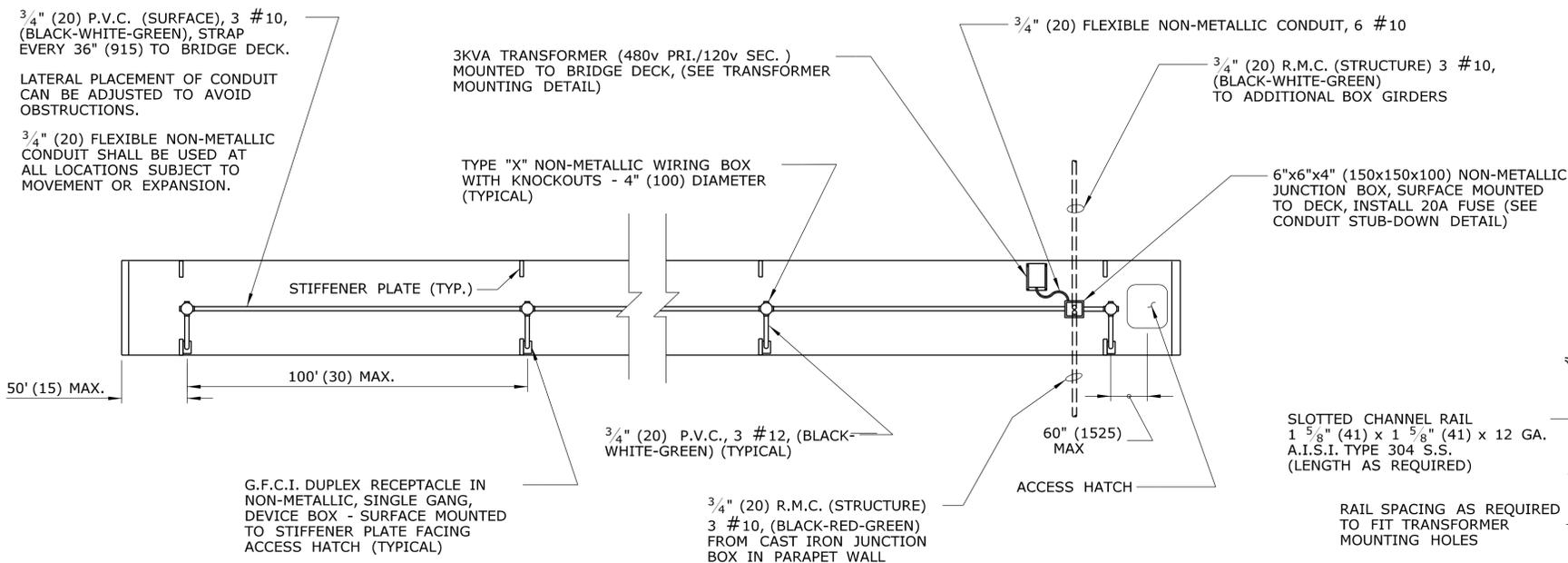
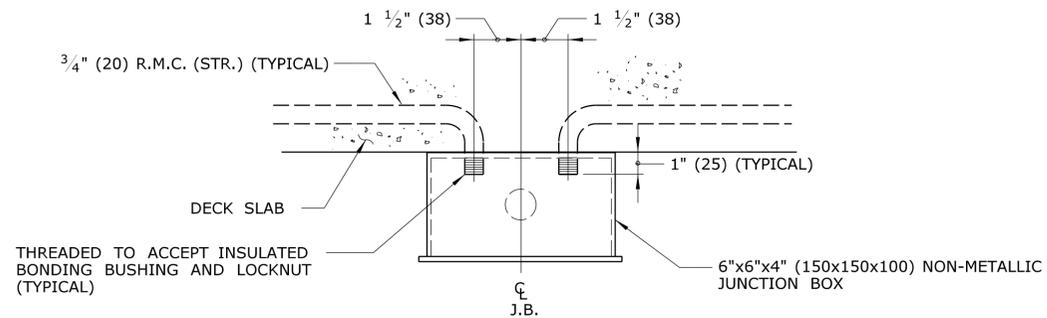


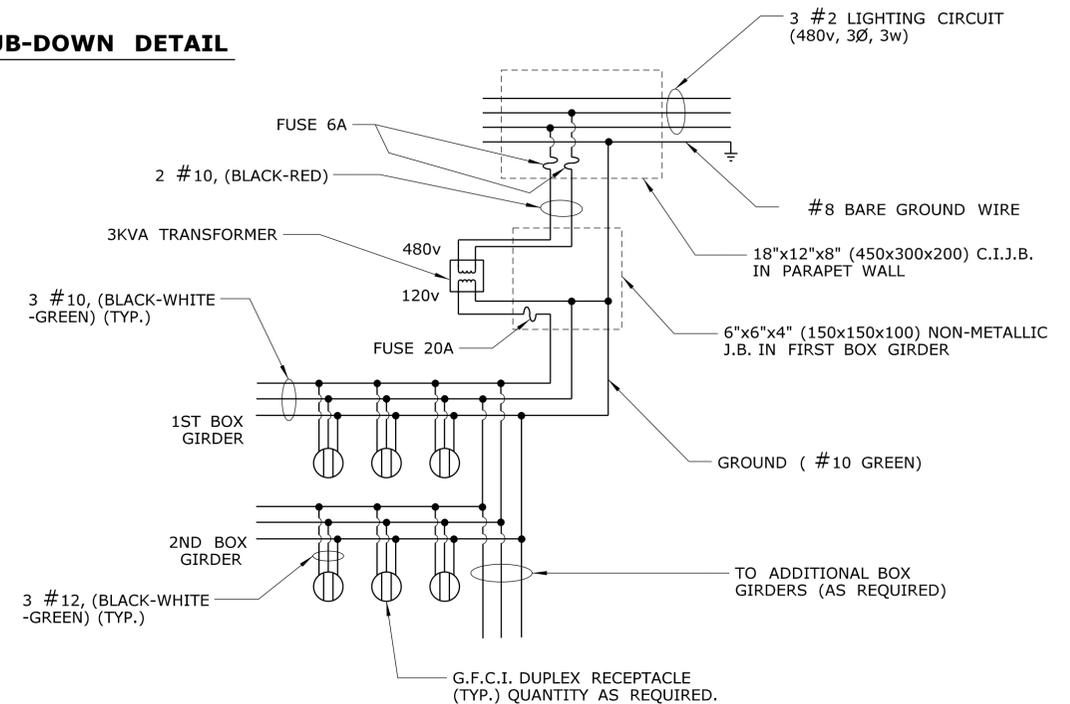
TYPICAL BRIDGE SECTION



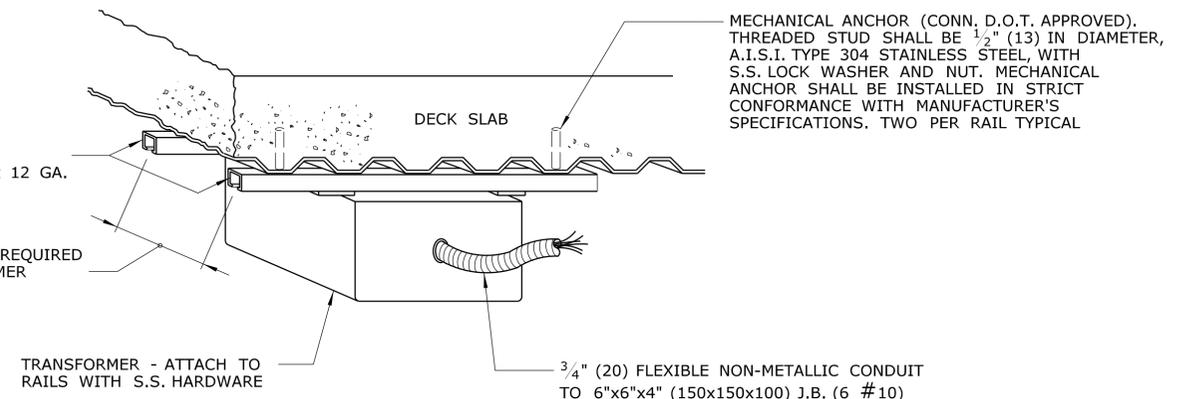
TYPICAL BOX GIRDER (TOP VIEW)



CONDUIT STUB-DOWN DETAIL

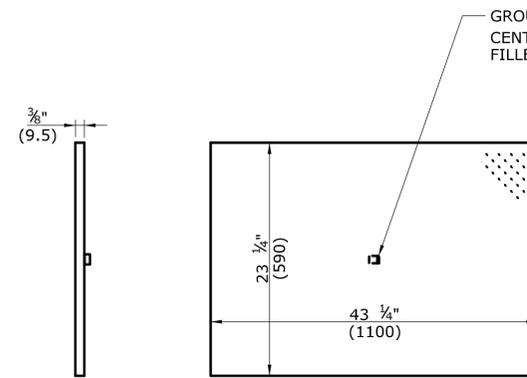
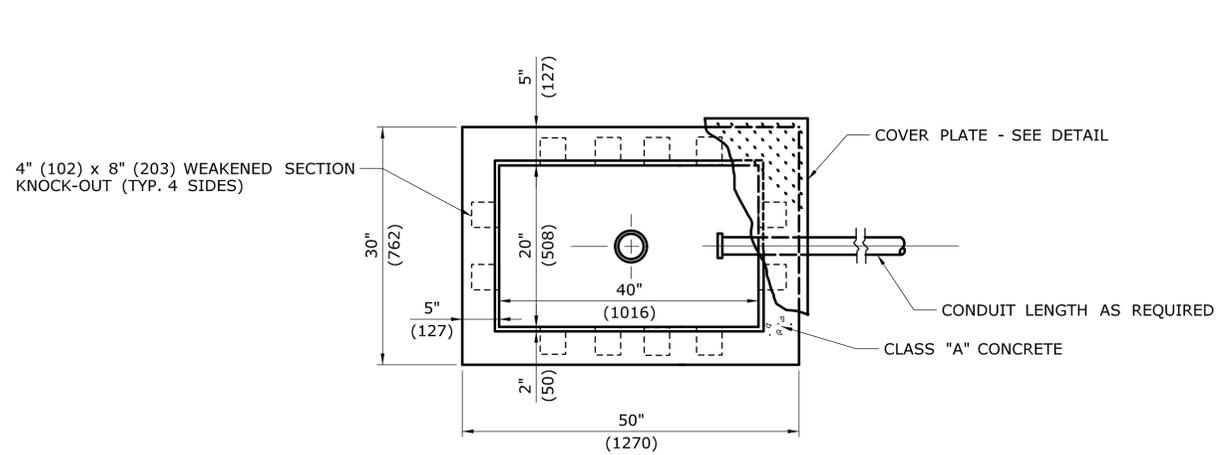


BRIDGE INSPECTION RECEPTACLE WIRING DIAGRAM



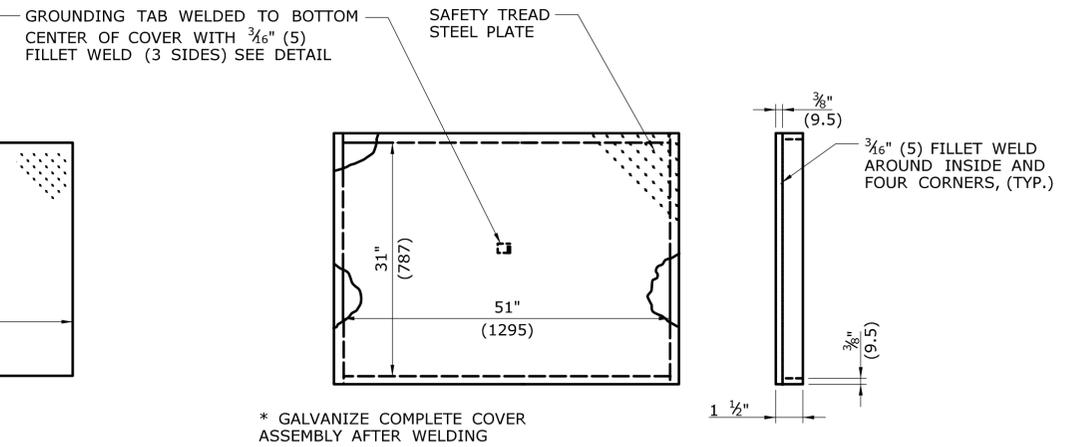
TRANSFORMER MOUNTING DETAIL

REV.	DATE	REVISION DESCRIPTION	SHEET NO.	Plotted Date: 11/6/2009	DESIGNER/DRAFTER: MSB	 STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION	SIGNATURE/ BLOCK: OFFICE OF ENGINEERING	PROJECT TITLE: -	TOWN: -	PROJECT NO. -
					CHECKED BY: JA		APPROVED BY: -	DATE: -	DRAWING TITLE: BRIDGE INSPECTION RECEPTACLES	DRAWING NO. -
					NO SCALE	Filename: ...CTDOT_ILUMINATION_GD.dgn				SHEET NO. \$\$\$

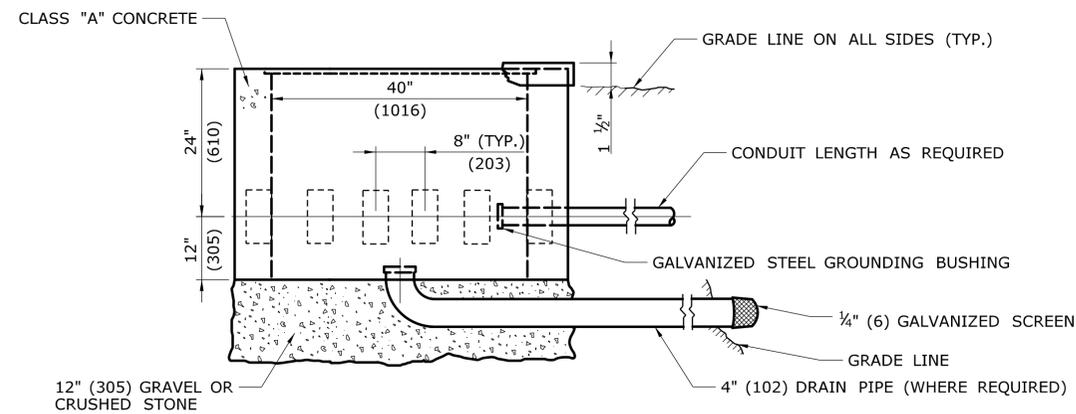


* RECESSED COVER TO BE USED IN MEDIAN, IN PAVEMENT, IN SIDEWALK, OR WHERE INDICATED ON PLANS

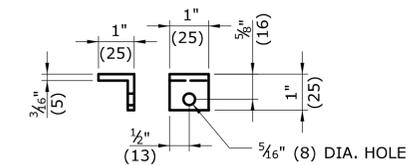
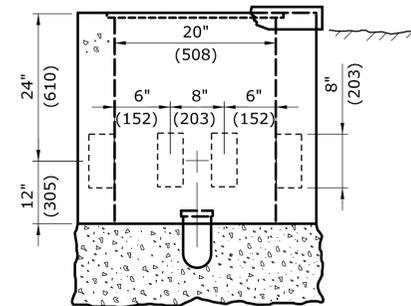
RECESSED TYPE COVER



OVERLAP TYPE COVER FOR CONCRETE HANDHOLE - TYPE W



CONCRETE HANDHOLE - TYPE W



*NOTE: ATTACH 72" (1830) LENGTH OF NO. 8 GROUND WIRE TO GROUNDING TAB WITH ONE HOLE LUG, $\frac{1}{4}$ " (M6) x $\frac{3}{4}$ " (20) SST HEX HEAD BOLT, AND SST FLAT WASHER. ATTACH FREE END OF GROUND WIRE TO NO. 8 BARE GROUND WIRE IN HANDHOLE.

STEEL GROUNDING TAB

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

DESIGNER/DRAFTER: **MSB**
 CHECKED BY: **JA**
 NO SCALE

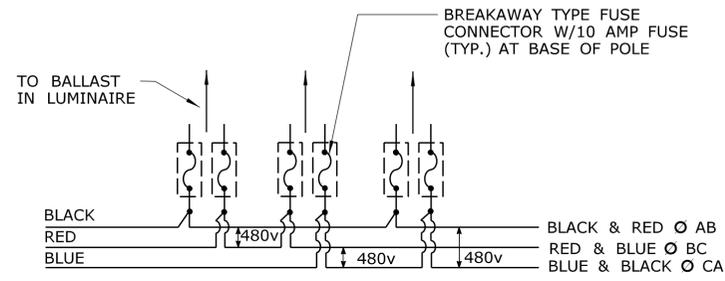


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 APPROVED BY: - DATE: -

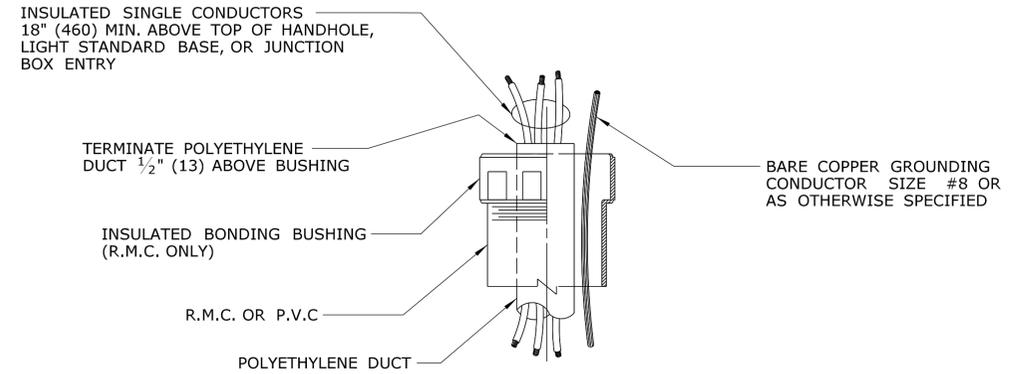
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TOWN: -
 DRAWING TITLE: **CONCRETE HANDHOLE TYPE W**

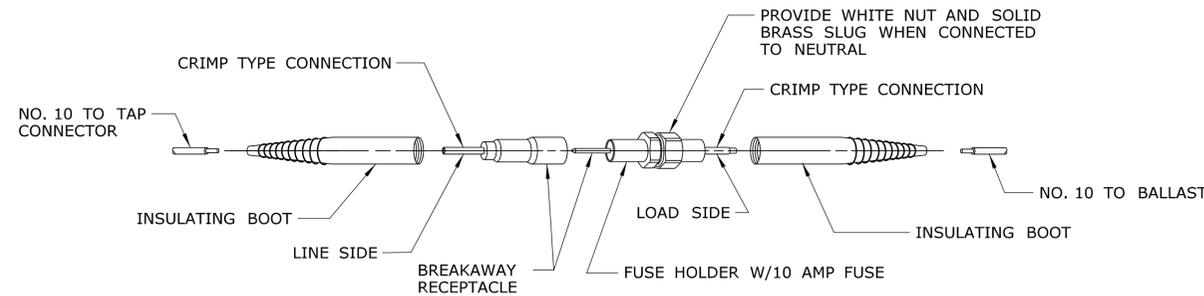
PROJECT NO. -
 DRAWING NO. -
 SHEET NO. **\$\$\$**



3 PHASE 3 WIRE SYSTEM



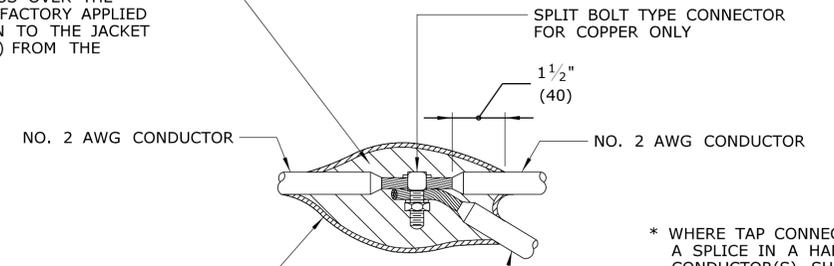
CABLE IN DUCT TERMINATION AT LIGHT STANDARD BASE, HANDHOLE AND CAST IRON JUNCTION BOX



BREAKAWAY TYPE FUSE CONNECTOR

TO BE USED WITH TWIN LUMINAIRE LIGHT STANDARDS (4 REQUIRED PER LIGHT STANDARD) AND UNDERBRIDGE LUMINAIRES

APPLY RUBBER SPLICING TAPE WITH APPROX. 50% OVERLAP TO A THICKNESS OVER THE CONNECTOR 1 1/2 TIMES THE FACTORY APPLIED INSULATION AND TAPER DOWN TO THE JACKET AT A POINT APPROX. 1 1/2" (40) FROM THE EDGE OF PENCIL

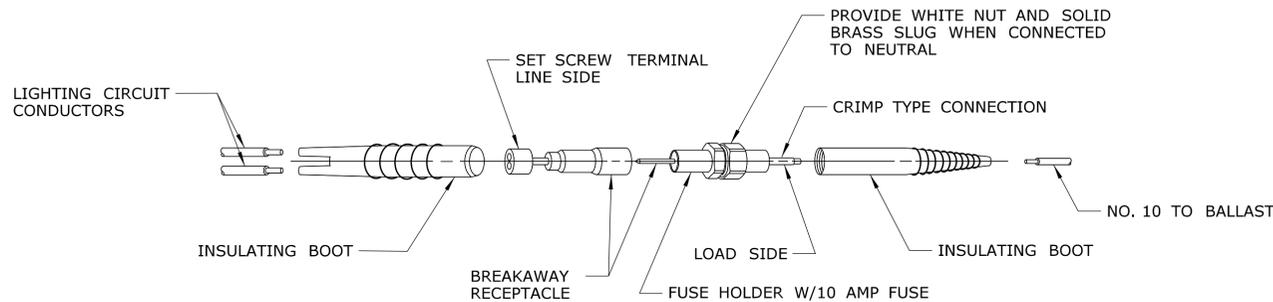


* WHERE TAP CONNECTOR IS USED AS A SPLICE IN A HANDHOLE, BRANCH CONDUCTOR(S) SHALL BE No. 2 AWG

COVER THE ENTIRE SPLICE PLUS 1 1/2" (40) OF JACKET AT EACH END WITH 4 LAYERS OF SCOTCH #88 (OR EQUAL) PLASTIC ELECTRICAL TAPE CONSISTING OF TWO TAPES APPLIED SPIRALLY WITH A 50% OVERLAP

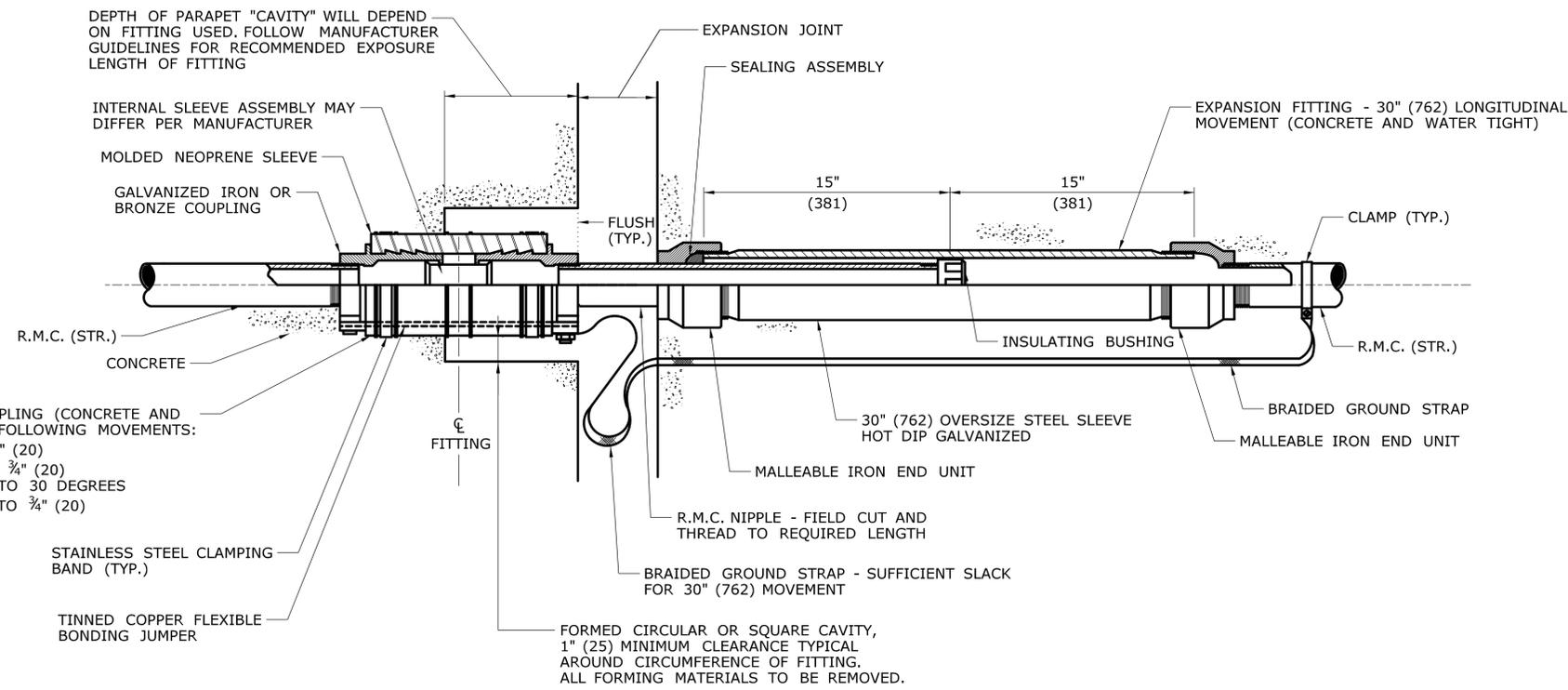
TAP CONNECTOR

TO BE USED IN HANDHOLES AND W/TWIN LUMINAIRE LIGHT STANDARDS



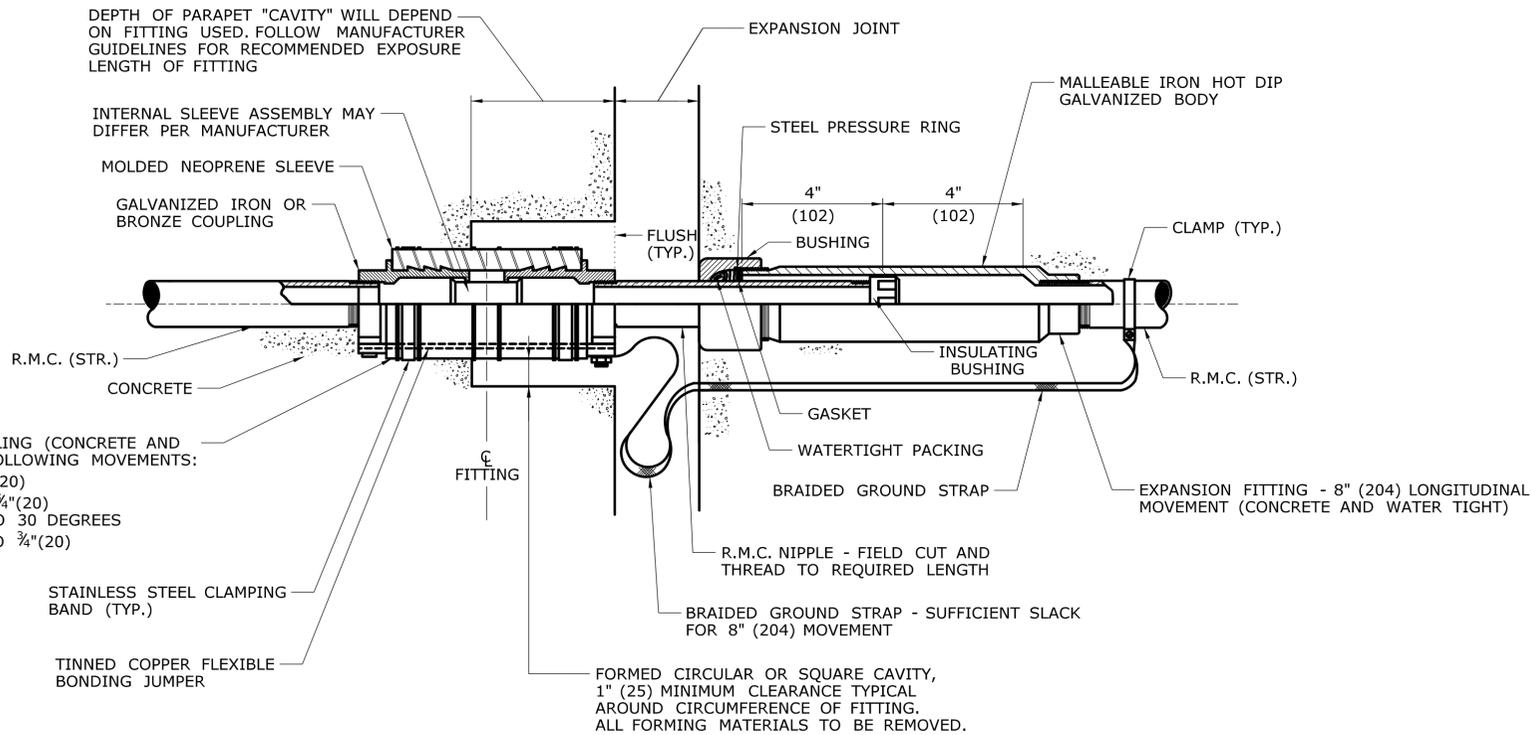
BREAKAWAY TYPE FUSE CONNECTOR

REV.	DATE	REVISION DESCRIPTION	SHEET NO.	Plotted Date: 11/6/2009	DESIGNER/DRAFTER: MSB	<p>STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION</p>	SIGNATURE/ BLOCK: OFFICE OF ENGINEERING	PROJECT TITLE:	TOWN:	PROJECT NO.:	
-	-	-	-	THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.	CHECKED BY: JA		APPROVED BY:	DATE:	-	-	-
-	-	-	-	NO SCALE	Filename: ...CTDOT-ILLUMINATION_GD.dgn		-	-	-	-	-
								CONNECTIONS		ILL- SHEET NO. \$\$\$	



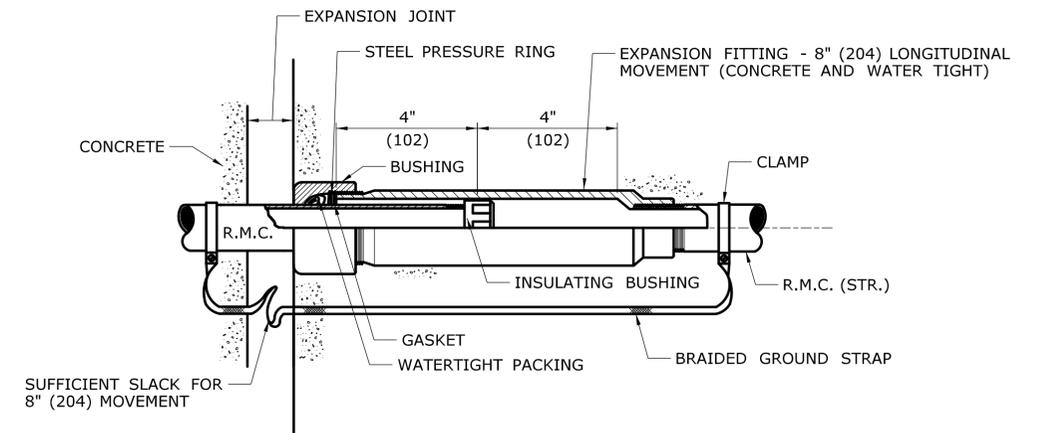
EXPANSION / DEFLECTION COUPLING (CONCRETE AND WATER TIGHT) PROVIDES THE FOLLOWING MOVEMENTS:
 LINEAR EXPANSION - UP TO 3/4" (20)
 LINEAR CONTRACTION - UP TO 3/4" (20)
 ANGULAR MISALIGNMENT - UP TO 30 DEGREES
 PARALLEL MISALIGNMENT - UP TO 3/4" (20)

EXPANSION FITTING TYPE 3



EXPANSION / DEFLECTION COUPLING (CONCRETE AND WATER TIGHT) PROVIDES THE FOLLOWING MOVEMENTS:
 LINEAR EXPANSION - UP TO 3/4" (20)
 LINEAR CONTRACTION - UP TO 3/4" (20)
 ANGULAR MISALIGNMENT - UP TO 30 DEGREES
 PARALLEL MISALIGNMENT - UP TO 3/4" (20)

EXPANSION FITTING TYPE 2

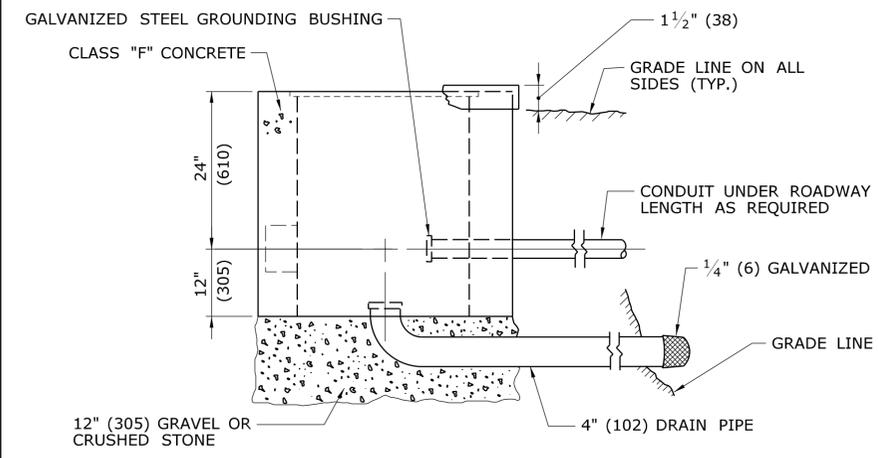
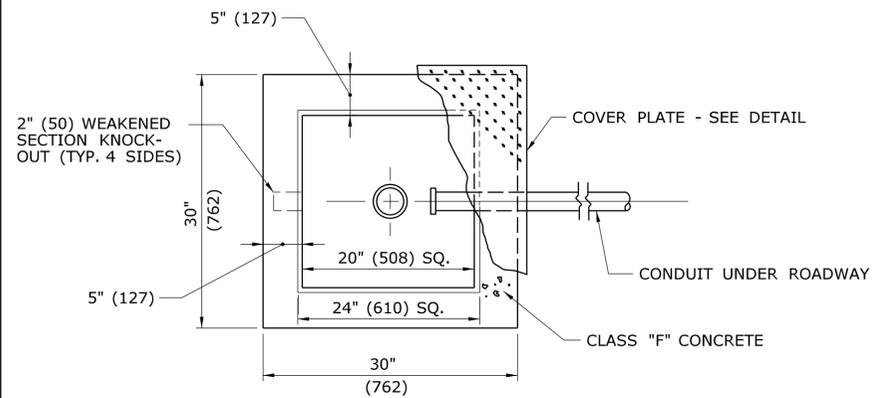


EXPANSION FITTING TYPE 1

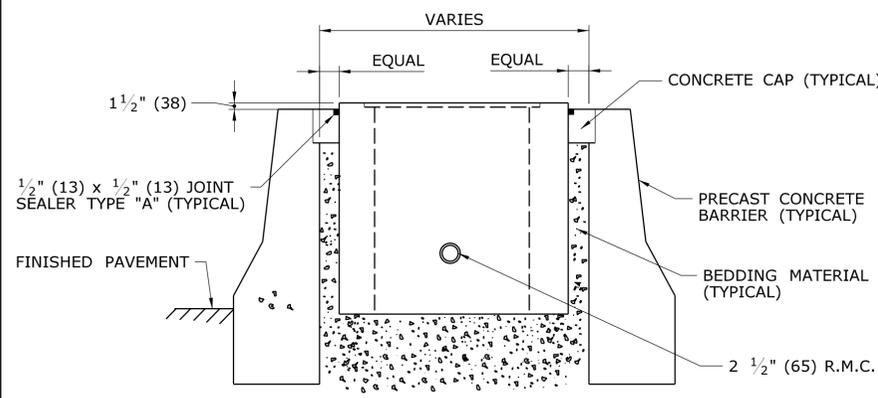
NOTES:

- 1) SEE BRIDGE PLANS FOR SPECIFIC FITTING TYPE TO BE USED AT EACH BRIDGE EXPANSION JOINT.
- 2) ORIENTATION OF FITTING TO BE FIELD DETERMINED.

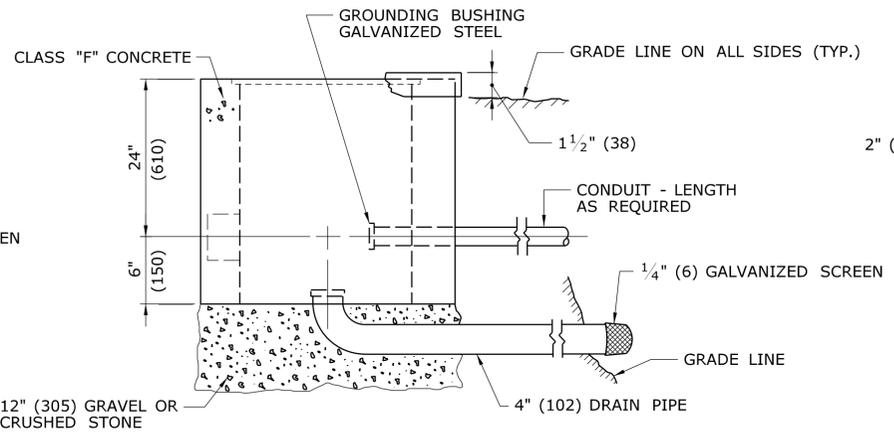
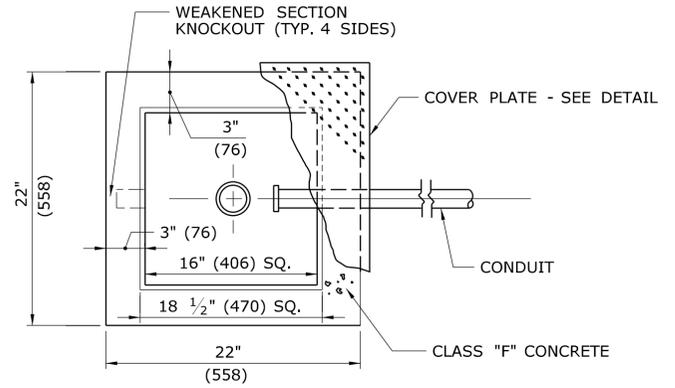
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								 OFFICE OF ENGINEERING APPROVED BY: _____ DATE: _____			DRAWING TITLE: CONDUIT EXPANSION FITTINGS	DRAWING NO. - SHEET NO. -
												\$\$\$



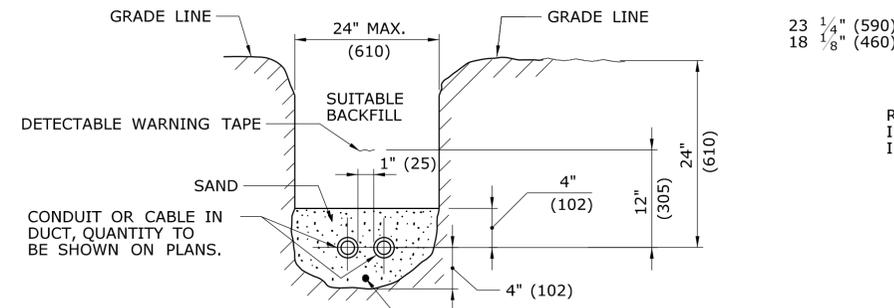
CONCRETE HANDHOLE - TYPE I



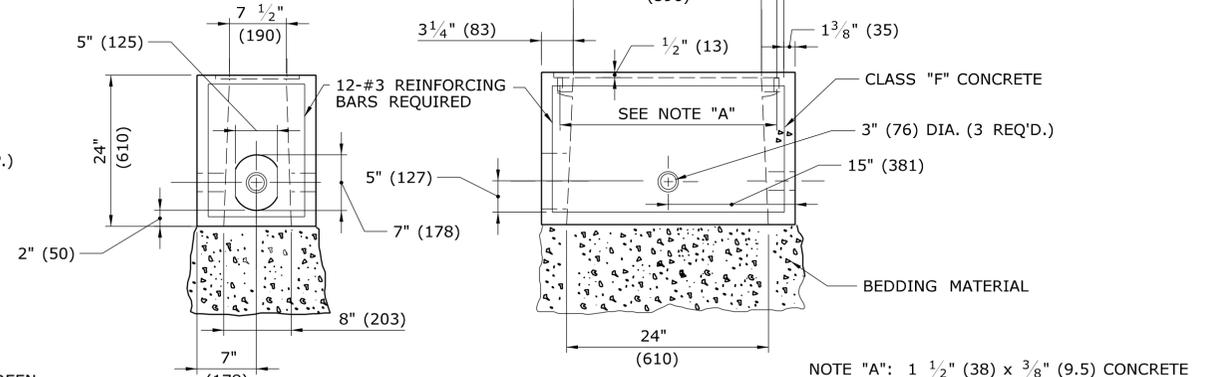
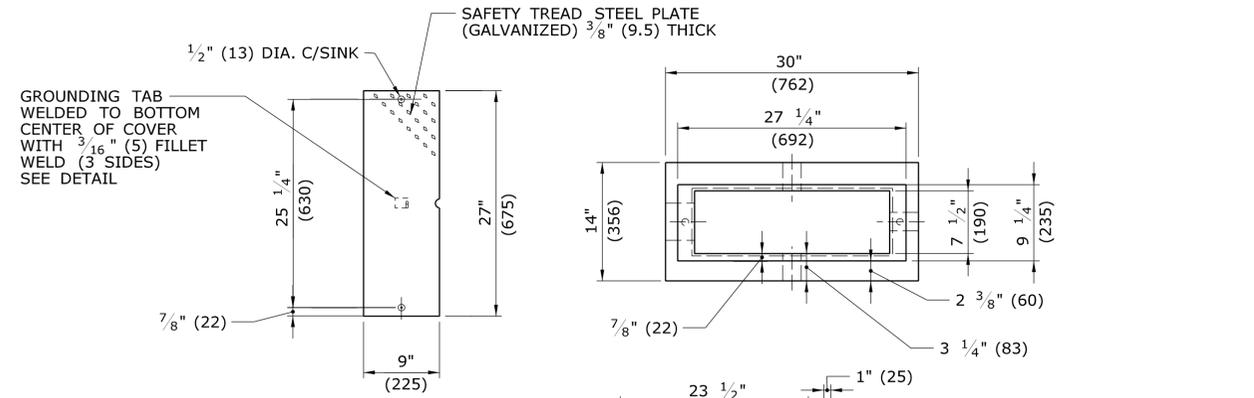
CONCRETE HANDHOLE IN MEDIAN



CONCRETE HANDHOLE - TYPE III

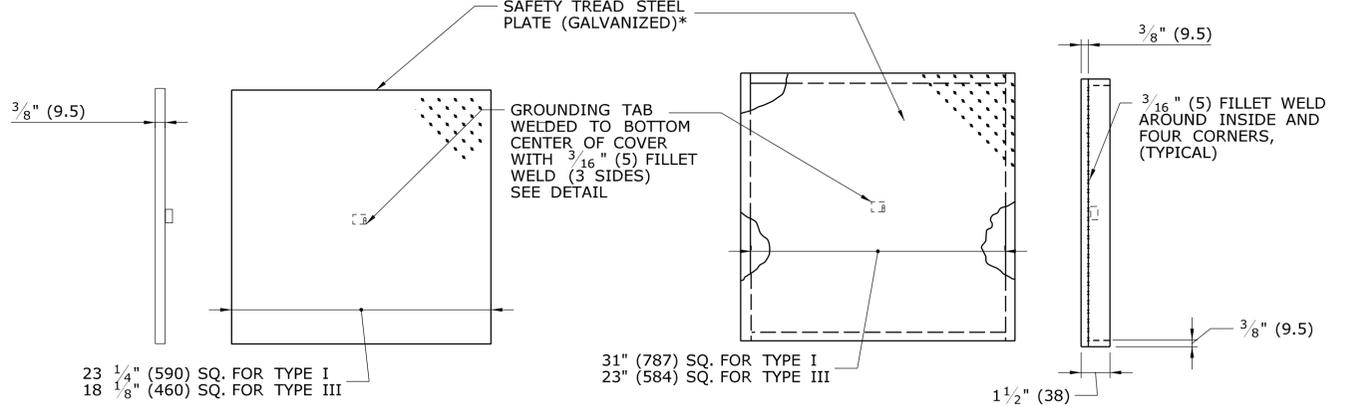


BURIED CONDUIT OR CABLE IN DUCT



NOTE "A": 1 1/2" (38) x 3/8" (9.5) CONCRETE INSERT, STANDARD THREAD, FLAT HEAD BOLT, RECESSED IN PLATE COVER 24 1/4" (616) O.C.

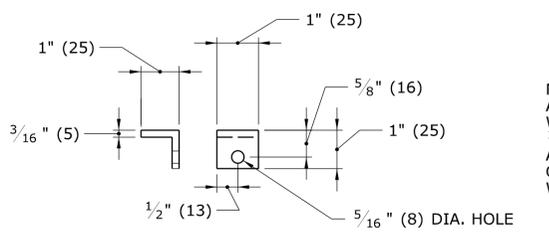
CONCRETE HANDHOLE - TYPE II



RECESSED TYPE COVER

RECESSED COVER TO BE USED IN MEDIAN, IN PAVEMENT, IN SIDEWALK, OR WHERE INDICATED ON PLANS.

OVERLAP TYPE COVER



STEEL GROUNDING TAB

NOTE: ATTACH 72" (1830) LENGTH OF NO. 8 GROUND WIRE TO GROUNDING TAB WITH ONE HOLE LUG, 1/4" (M6) x 3/4" (20) LG. SST HEX HEAD BOLT, AND SST FLAT WASHER. ATTACH FREE END OF GROUND WIRE TO NO. 8 BARE GROUND WIRE IN HANDHOLE.

REV.	DATE	REVISION DESCRIPTION	SHEET NO.
-	-	-	-
-	-	-	-
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-	-	-	-
-	-	-	-

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

DESIGNER/DRAFTER: **MSB**
CHECKED BY: **JA**
NO SCALE

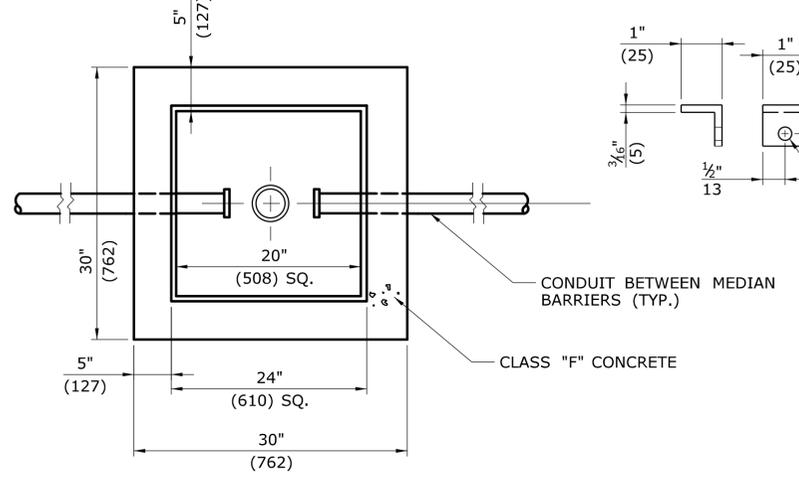
Plotted Date: 11/6/2009



SIGNATURE/BLOCK:
OFFICE OF ENGINEERING
APPROVED BY: DATE:

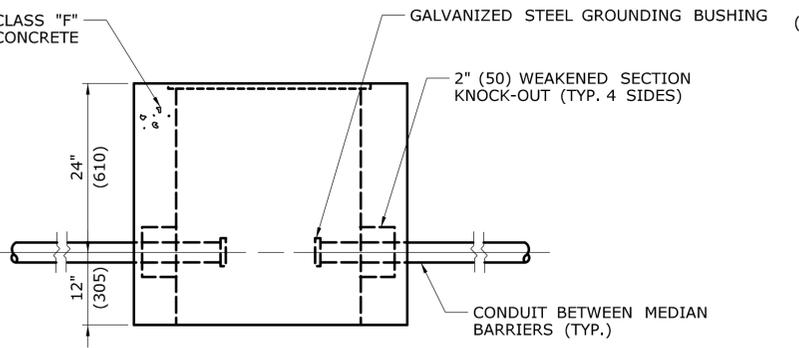
PROJECT TITLE:
TOWN:
DRAWING TITLE: **HANDHOLES**

PROJECT NO.:
DRAWING NO.:
SHEET NO.:
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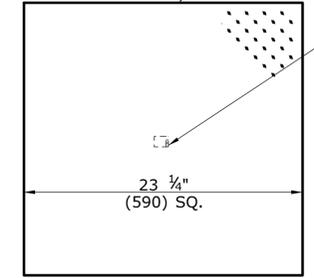


STEEL GROUNDING TAB

NOTE:
ATTACH 72" (1830) LENGTH OF NO. 8 GROUND WIRE TO GROUNDING TAB WITH ONE HOLE LUG, 1/4" (M6) x 3/4" (20) LG. SST HEX HEAD BOLT, AND SST FLAT WASHER. ATTACH FREE END OF GROUND WIRE TO NO. 8 BARE GROUND WIRE IN HANDHOLE.

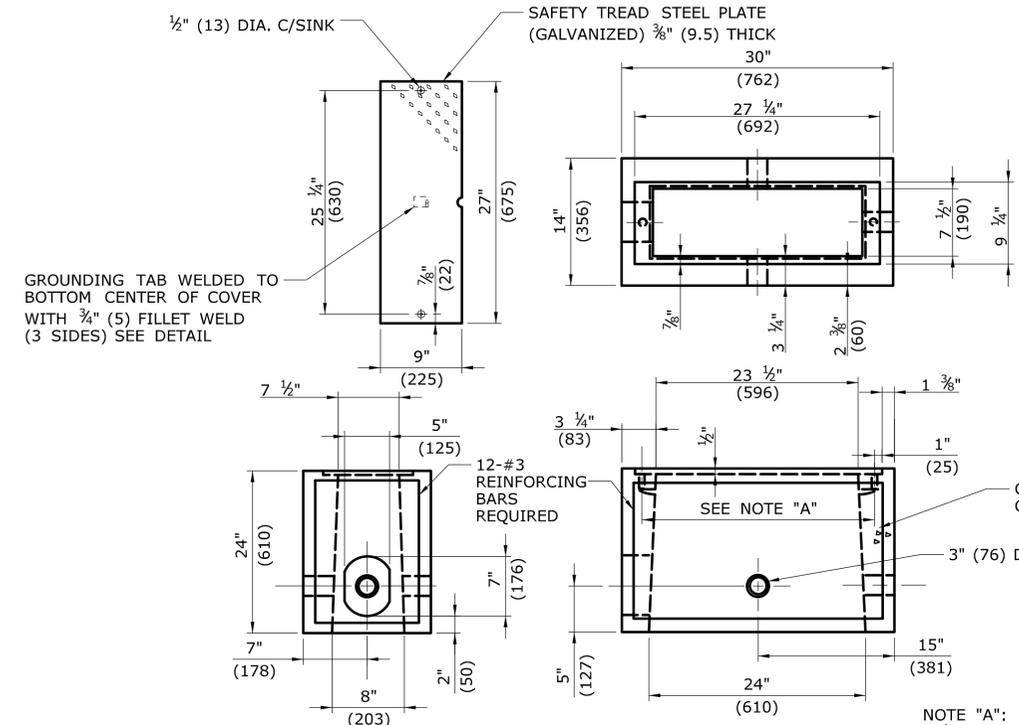


NOTE:
GALVANIZE COMPLETE COVER ASSEMBLY AFTER WELDING

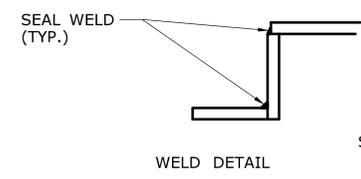


RECESSED TYPE COVER

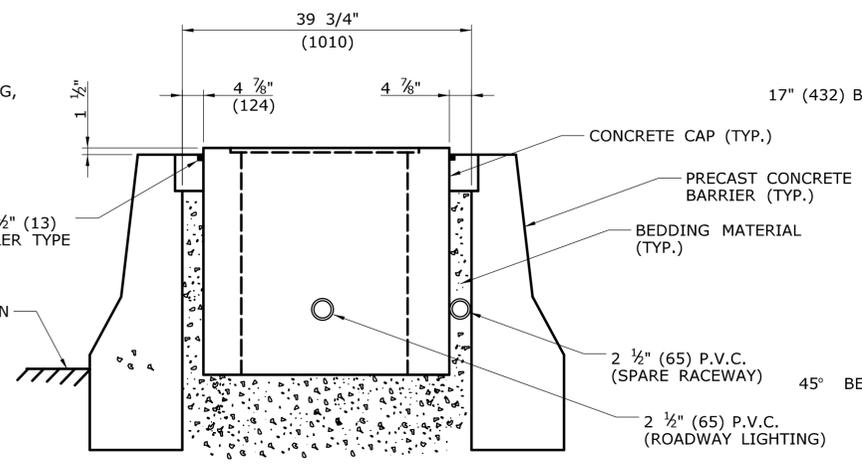
CONCRETE HANDHOLE -TYPE I



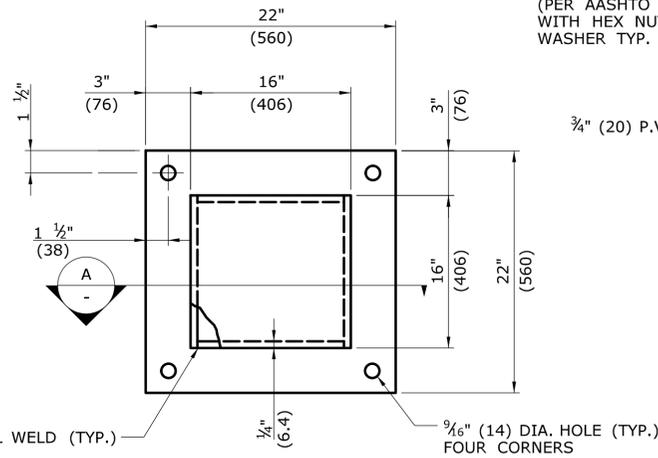
*NOTE:
1) STEEL SHALL CONFORM TO ASTM A36 AND SHALL BE GALVANIZED AFTER FABRICATION IN CONFORMANCE WITH ASTM A123
2) WELDING SHALL BE IN CONFORMANCE WITH THE MOST CURRENT AWS REQUIREMENTS



NOTE "A":
1 1/2" (38) X 3/8" (9.5) CONCRETE INSERT, STANDARD THREAD, FLAT HEAD BOLT, RECESSED IN PLATE COVER 24 1/4" (616) O.C.

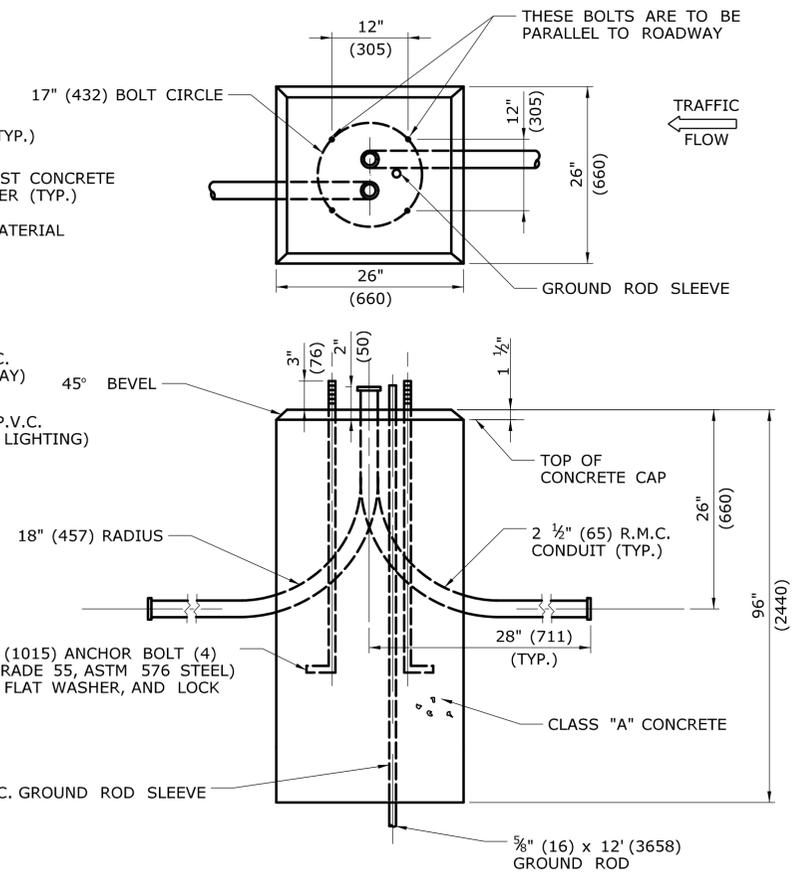


CONCRETE HANDHOLE IN MEDIAN

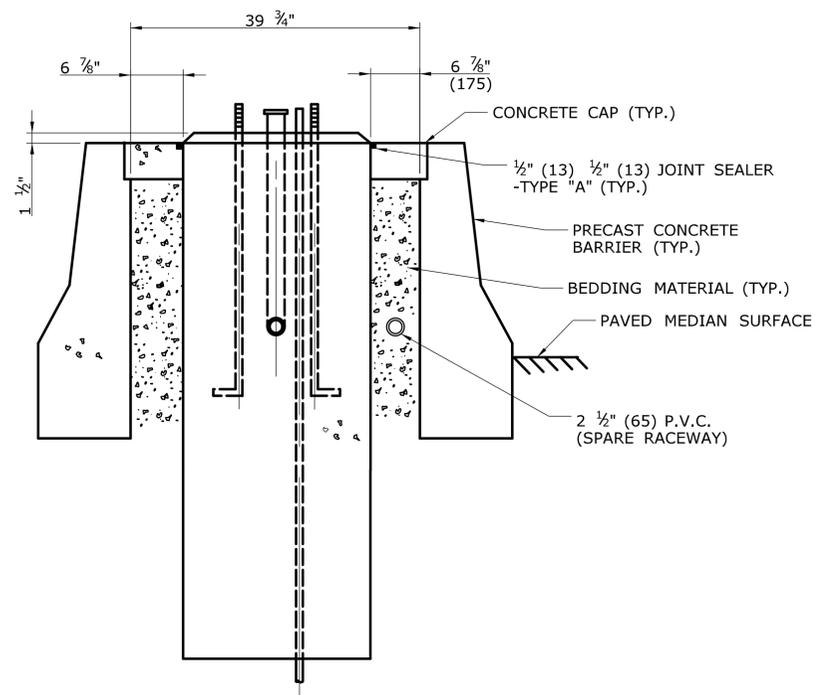


SECTION A

LIGHT STANDARD ANCHORAGE COVER*



LIGHT STANDARD FOUNDATION (TYPE I)



LIGHT STANDARD FOUNDATION (TYPE I) IN MEDIAN

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

DESIGNER/DRAFTER: **MSB**
CHECKED BY: **JA**
NO SCALE

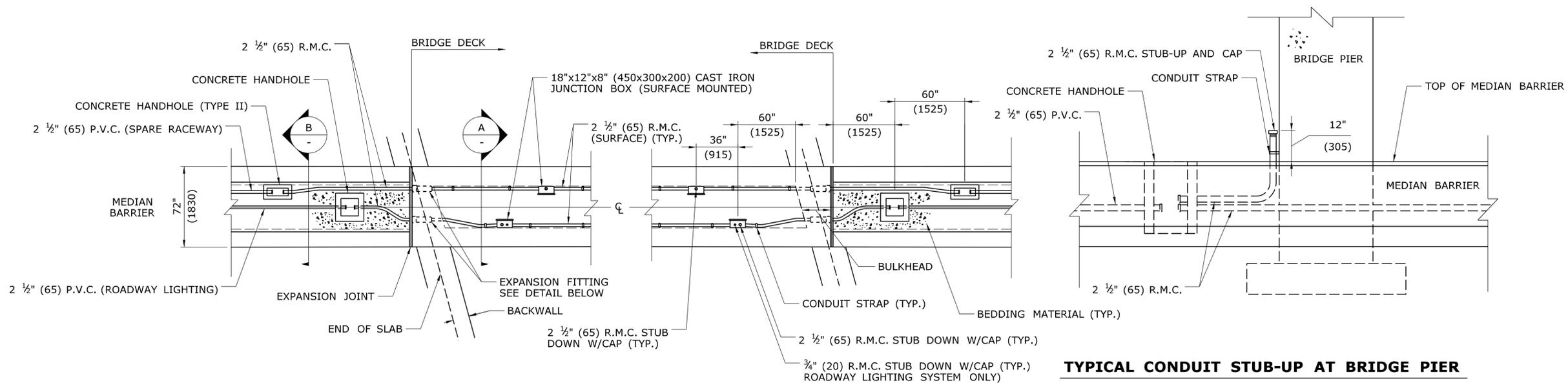


SIGNATURE/BLOCK: **OFFICE OF ENGINEERING**
APPROVED BY: _____ DATE: _____

PROJECT TITLE: _____

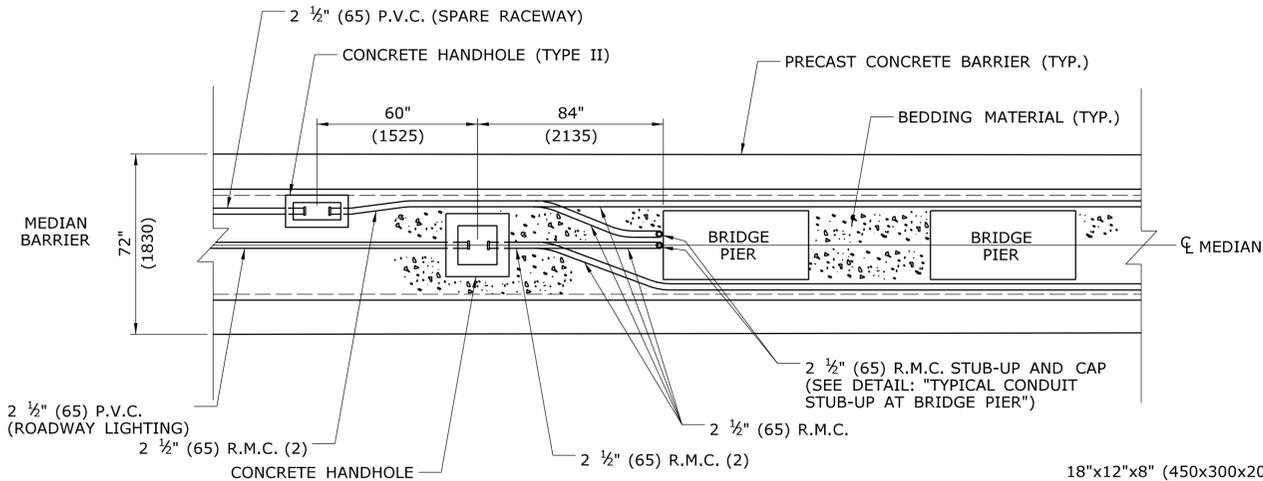
TOWN: _____
DRAWING TITLE: **MEDIAN ELECTRICAL DETAILS 1**

PROJECT NO. _____
DRAWING NO. _____
SHEET NO. **\$\$\$**

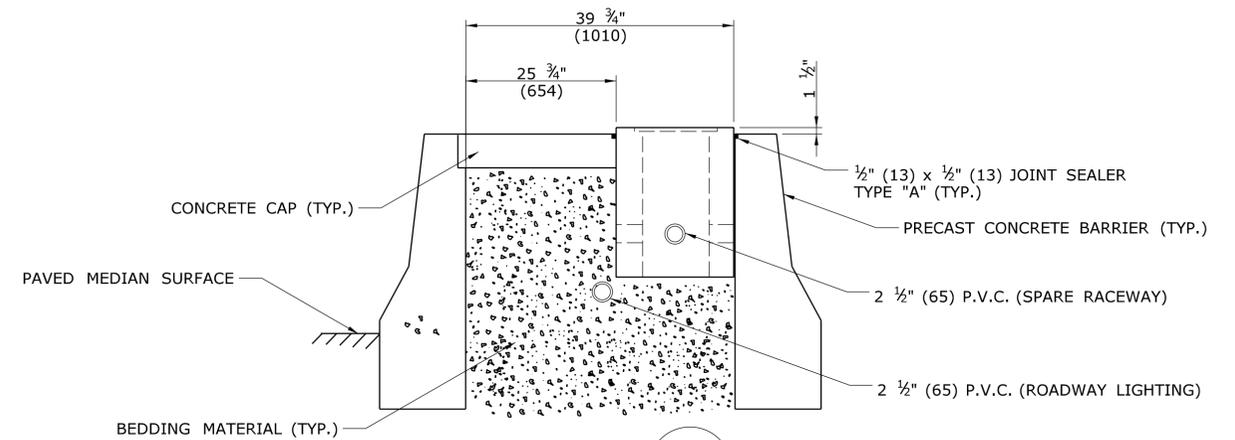


**MEDIAN BARRIER AT OVERPASS
TYPICAL ELECTRICAL LAYOUT**

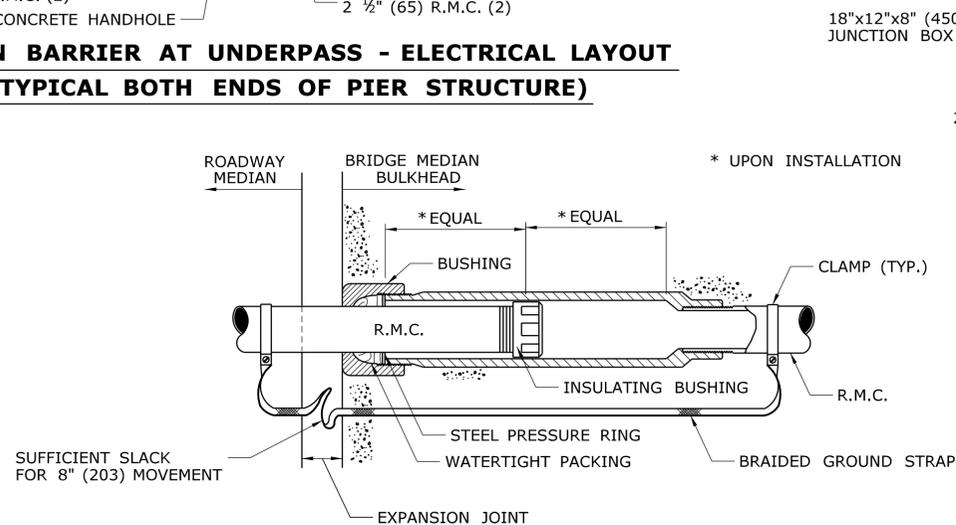
TYPICAL CONDUIT STUB-UP AT BRIDGE PIER



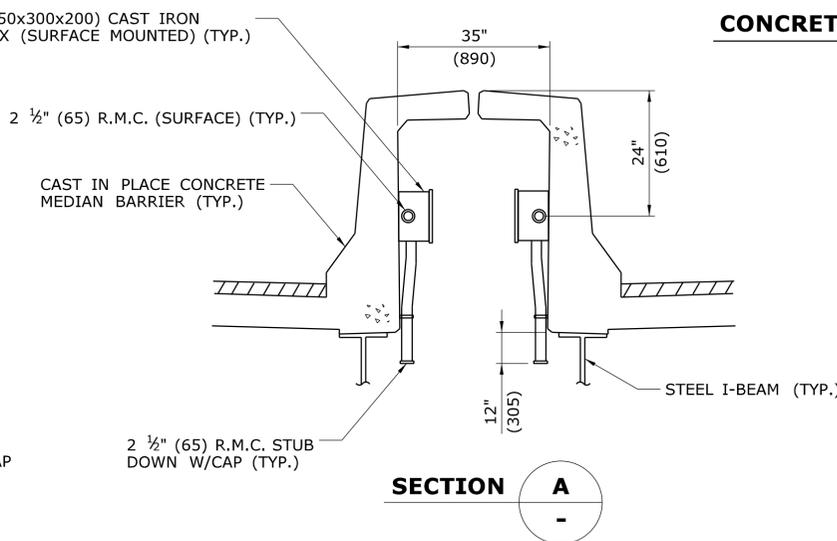
**MEDIAN BARRIER AT UNDERPASS - ELECTRICAL LAYOUT
(TYPICAL BOTH ENDS OF PIER STRUCTURE)**



**SECTION B
CONCRETE HANDHOLE (TYPE II) IN MEDIAN**



EXPANSION FITTING TO BE USED AT ALL EXPANSION JOINTS



SECTION A

NOTES:

- 1) R.M.C. TERMINATING IN A CONCRETE HANDHOLE SHALL BE THREADED AND SHALL BE CAPPED WITH AN INSULATED BONDING BUSHING WITH GROUND LUG AND TINNED INSERT.
- 2) R.M.C. TERMINATING IN A C.I.J.B. SHALL BE THREADED AND SECURED TO THE C.I.J.B. WITH LOCKNUTS. CONDUIT SHALL BE CAPPED INSIDE OF THE C.I.J.B. WITH INSULATED BONDING BUSHING WITH GROUND LUG AND TINNED INSERT.
- 3) CONDUIT STUB-OUTS SHALL BE THREADED AND CAPPED WITH A MALEABLE IRON CAP.
- 4) P.V.C. TERMINATING IN A CONCRETE HANDHOLE SHALL BE CAPPED WITH A REMOVABLE P.V.C. CAP.
- 5) ALL LIGHT STANDARD FOUNDATIONS AND CONCRETE HANDHOLES SHALL BE SURROUNDED BY A 1/2" (13) x 1/2" (13) JOINT OF TYPE "A" JOINT SEALER.
- 6) A PULL-LINE SHALL BE INSTALLED IN ALL CONDUITS (EXCEPT R.M.C. STUB-UPS AND STUB-DOWNS). PULL-LINES ENTERING LIGHT STANDARD FOUNDATIONS SHALL BE TIED OFF TO THE FOUNDATION ANCHOR BOLTS.

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

Plotted Date: 11/6/2009

DESIGNER/DRAFTER: MSB
CHECKED BY: JA
NO SCALE

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

File name: ...CTDOT_ILUMINATION_GD.dgn

OFFICE OF ENGINEERING

APPROVED BY: _____ DATE: _____

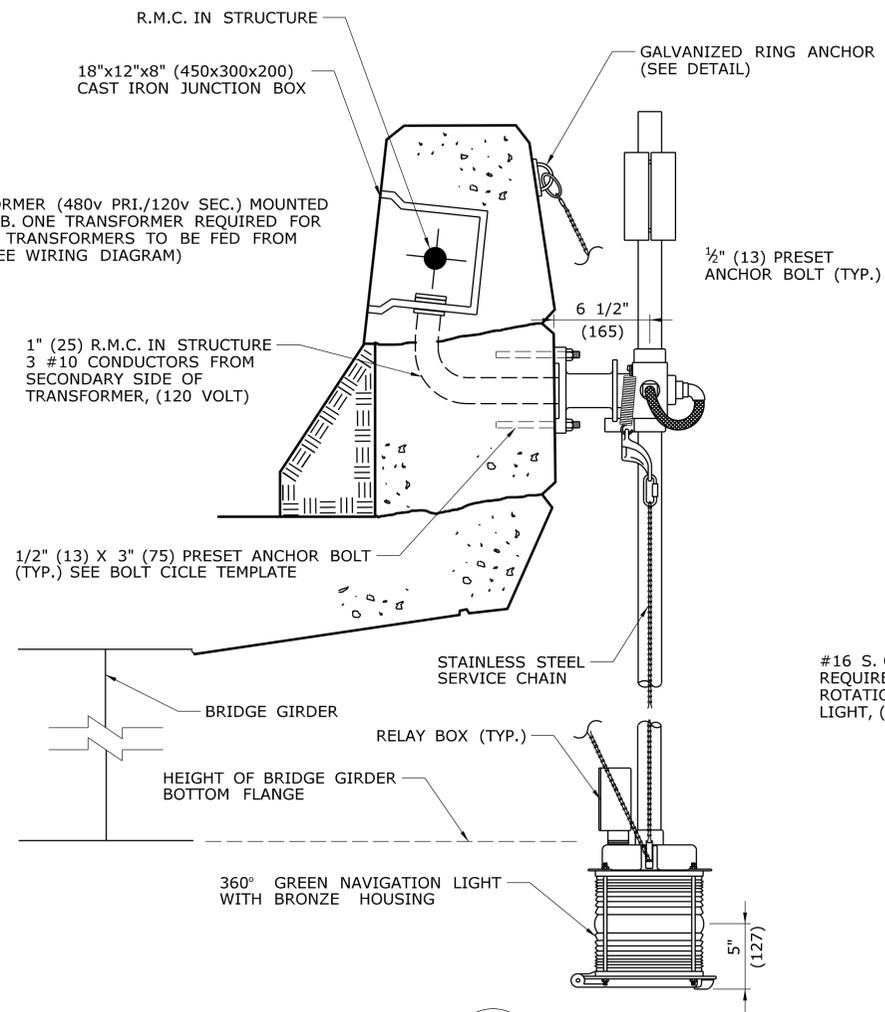
PROJECT TITLE: _____

TOWN: _____

DRAWING TITLE:
**MEDIAN ELECTRICAL
DETAILS 2**

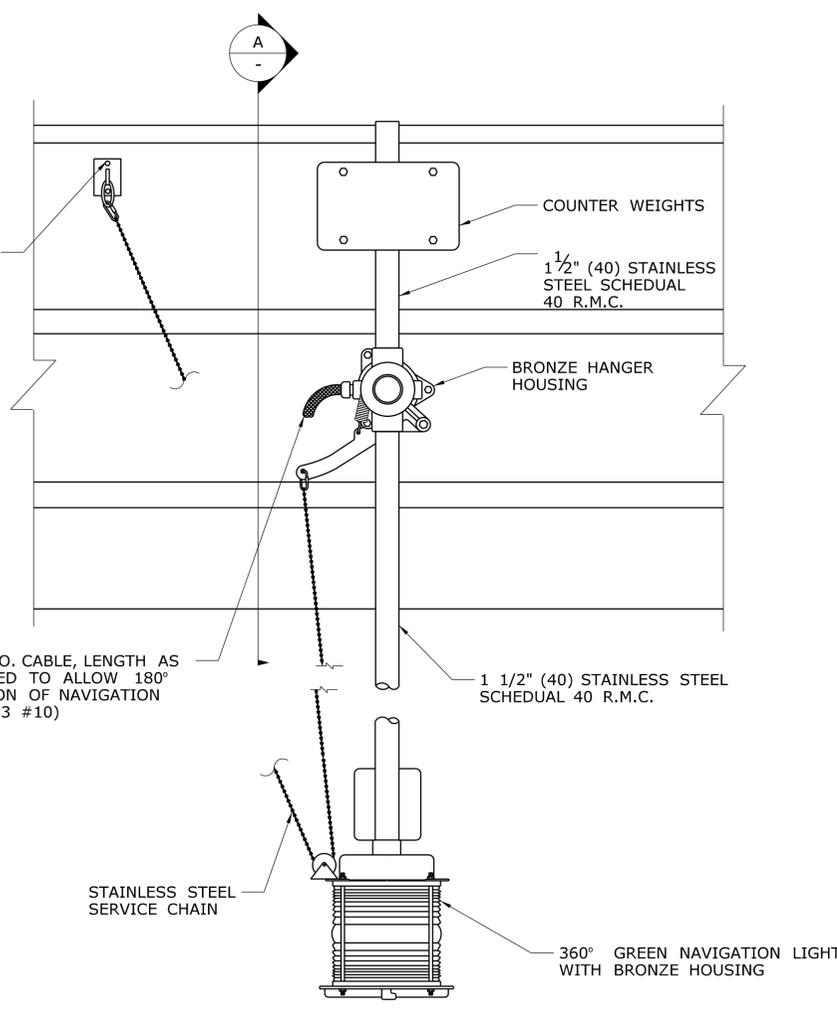
PROJECT NO. -
DRAWING NO. -
SHEET NO. SS\$

NOTE:
 INSTALL 1KVA TRANSFORMER (480v PRI./120v SEC.) MOUNTED TO BACKWALL OF C.I.J.B. ONE TRANSFORMER REQUIRED FOR EACH SIDE OF BRIDGE. TRANSFORMERS TO BE FED FROM LIGHTING CIRCUITS (SEE WIRING DIAGRAM)

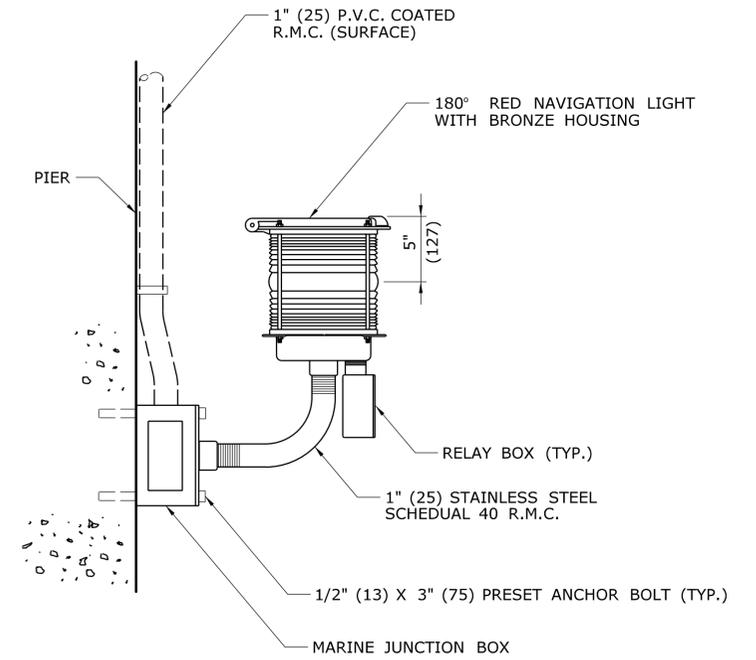


SECTION A

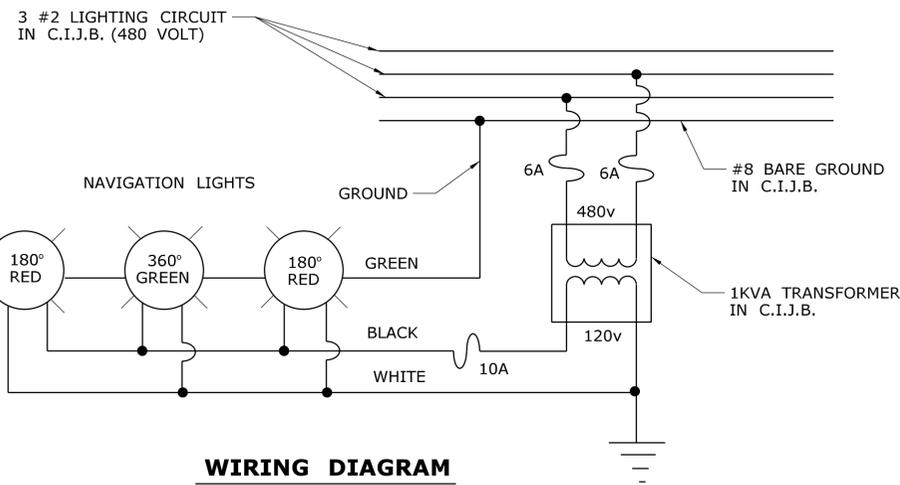
360° GREEN NAVIGATION LIGHT



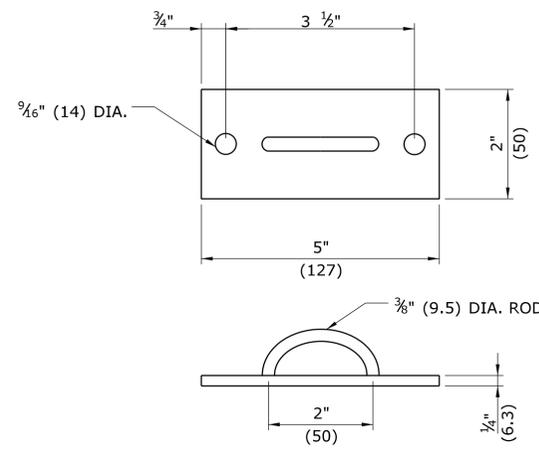
ELEVATION VIEW



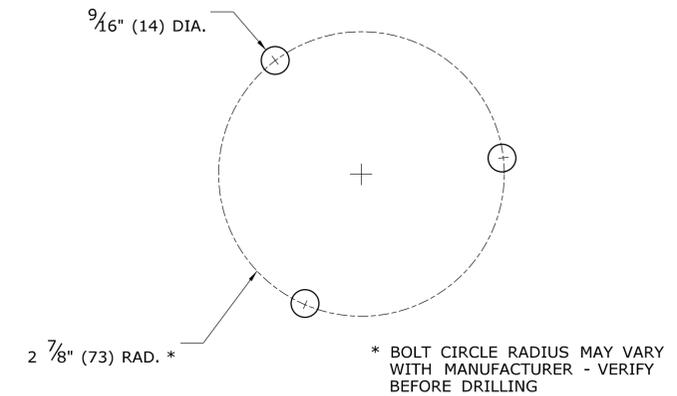
180° RED NAVIGATION LIGHT



WIRING DIAGRAM



GALVANIZED RING ANCHOR



BOLT CIRCLE TEMPLATE

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

DESIGNER/DRAFTER: MSB
CHECKED BY: JA
NO SCALE

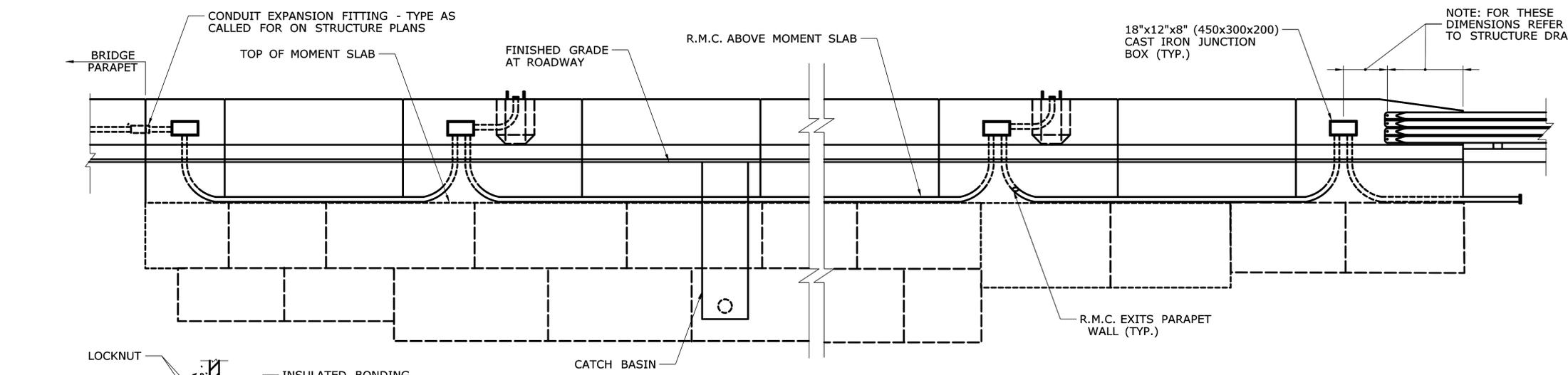
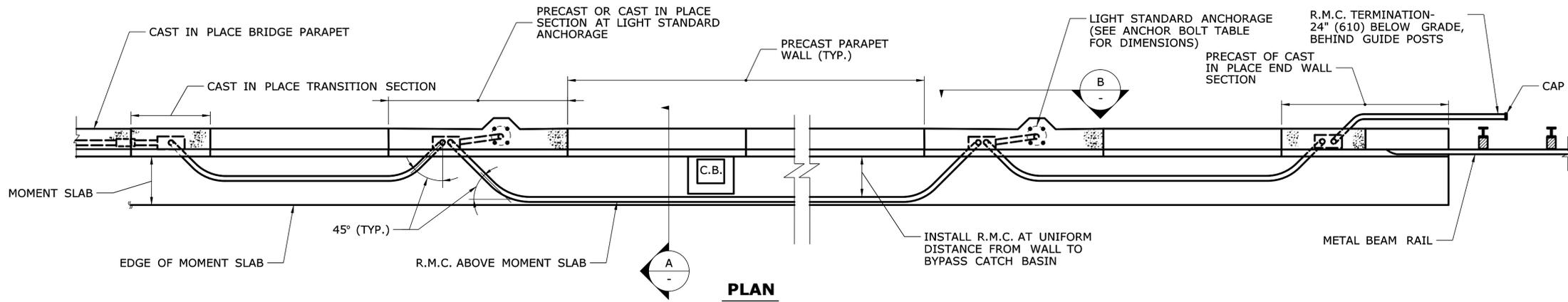
STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

Filename: ...CTDOT_ILLUMINATION_GD.dgn

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APPROVED BY:	DATE:

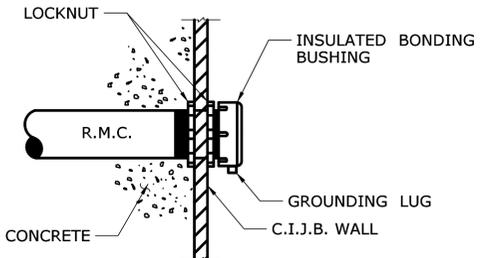
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TOWN:	
DRAWING TITLE:	NAVIGATION LIGHTS

PROJECT NO.	
DRAWING NO.	
SHEET NO.	\$\$\$

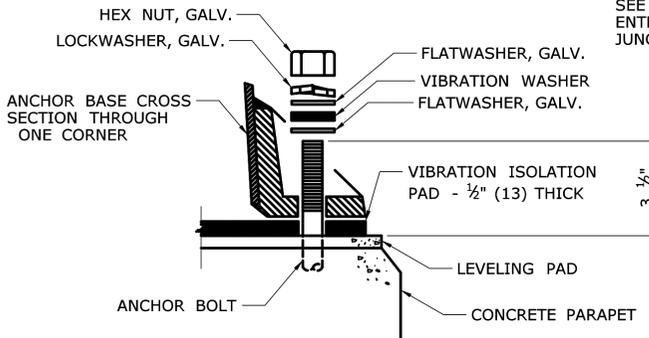


- GENERAL NOTES:**
- 1) THE CONTRACTOR SHALL INSTALL THE R.M.C. IN SUCH A WAY AS TO MINIMIZE THE NUMBER OF BENDS IN THE CONDUIT BETWEEN ANY TWO PULLING POINTS. TOTAL BENDS IN ANY GIVEN CONDUIT RUN BETWEEN PULLING POINTS SHALL NOT EXCEED 360 DEGREES.
 - 2) CONDUIT BENDS SHALL HAVE A RADIUS OF NOT LESS THAN 6 TIMES THE TRADE SIZE OF THE CONDUIT.
 - 3) DIAMETER OF CONDUIT SHALL BE AS CALLED FOR ON STRUCTURE PLANS.
 - 4) EXPANSION FITTINGS SHALL BE INSTALLED IN R.M.C. AT ALL EXPANSION JOINTS, AND SHALL CONFORM TO THE DETAILS AS SPECIFIED ON ELECTRICAL SHEET: "EXPANSION FITTINGS"
 - 5) ALL CONDUIT SECTIONS AND ELBOWS SHALL BE JOINED WITH THREADED COUPLINGS. SET SCREW OR COMPRESSION COUPLINGS WILL NOT BE ALLOWED.
 - 6) INSTALLATION OF JUNCTION BOXES, LIGHT STANDARD ANCHORAGES, LOCK NUTS AND BUSHINGS SHALL BE AS SHOWN ON ELECTRICAL DETAIL SHEET.
 - 7) FOR LIGHT STANDARD LEVELING PAD DETAILS, PARAPET DETAILS, AND REINFORCING AT LIGHT STANDARD AND JUNCTION BOX, SEE APPROPRIATE STRUCTURE SHEETS.
 - 8) SEE RETAINING WALL PLANS FOR SPECIFIC CONSTRUCTION DETAILS AND LOCATIONS.
 - 9) ELECTRICAL INSTALLATION SIMILAR FOR ALL PROPRIETARY TYPE WALLS.
 - 10) THE CONTRACTOR SHALL SUBMIT A COMPLETE SET OF WORKING DRAWINGS FOR REVIEW, WHICH SHALL SHOW THE PLACEMENT OF CONDUIT, JUNCTION BOXES AND LIGHT STANDARD ANCHORAGES ASSOCIATED WITH THE MANUFACTURED RETAINING WALL.

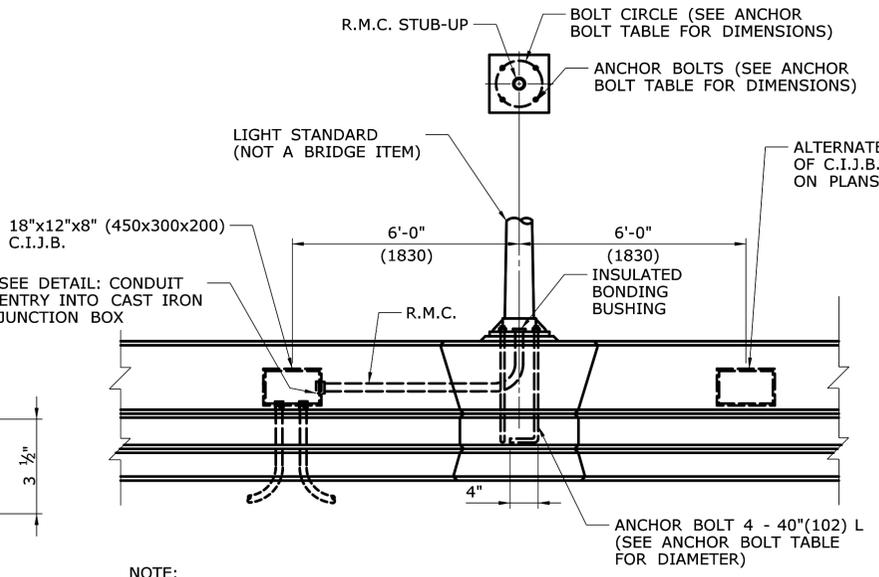
ANCHOR BOLT TABLE		
POLE MTG. HEIGHT	BOLT CIRCLE DIA.	BOLT DIA.
30' (10m) - 35' (11m)	11" (280)	1" (M25)
40' (12m)	15" (380)	1" (M25)
50' (15m)	15" (380)	1 1/4" (M30)



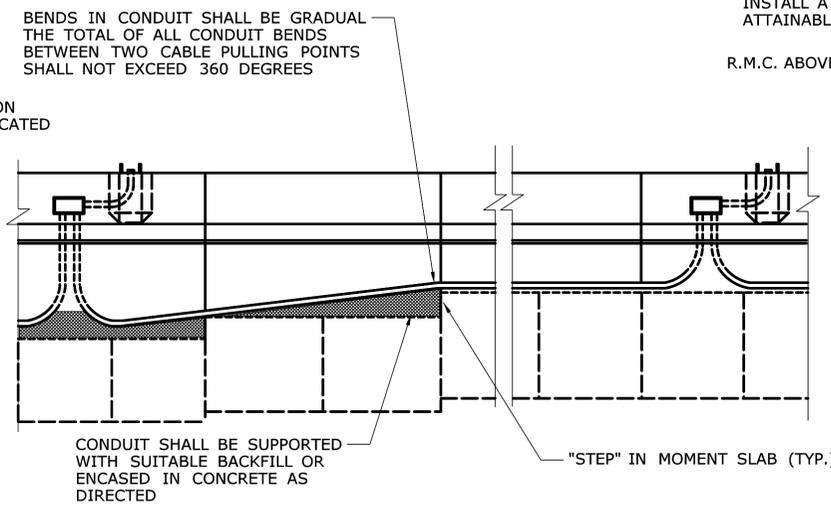
CONDUIT ENTRY INTO CAST IRON JUNCTION BOX



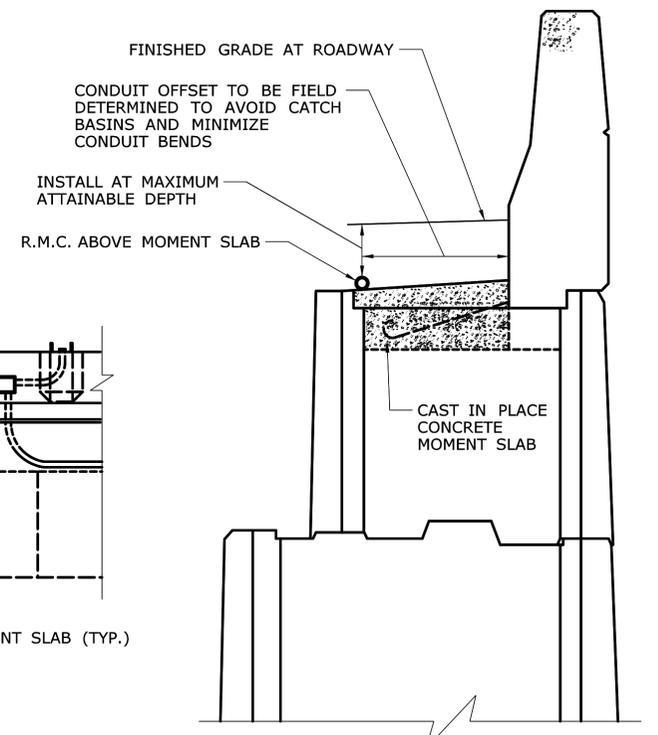
ANCHOR BASE LIGHT STANDARD MOUNTING HARDWARE



LIGHT STANDARD ON PARAPET WALL - VIEW B



CONDUIT TREATMENT AT "STEPPED" MOMENT SLAB



SECTION A

REV.	DATE	REVISION DESCRIPTION	SHEET NO.
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-	-	-	-

DESIGNER/DRAFTER: **MSB**
 CHECKED BY: **JA**
 NO SCALE

STATE OF CONNECTICUT
 DEPARTMENT OF TRANSPORTATION

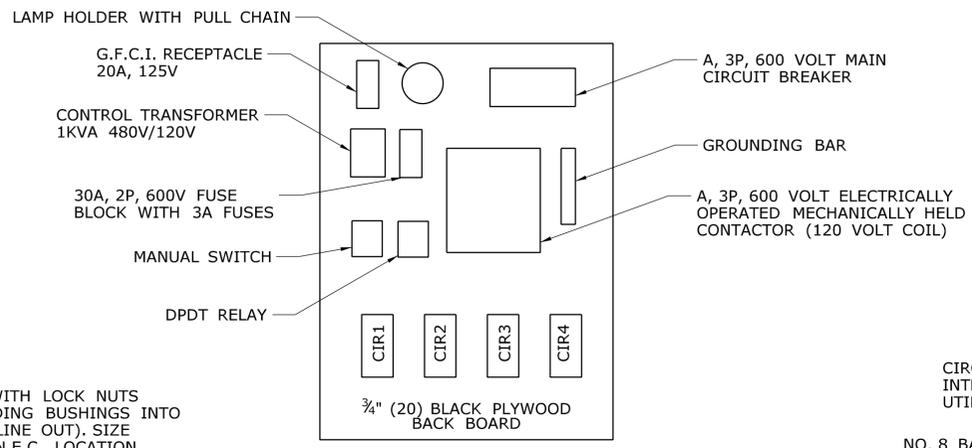
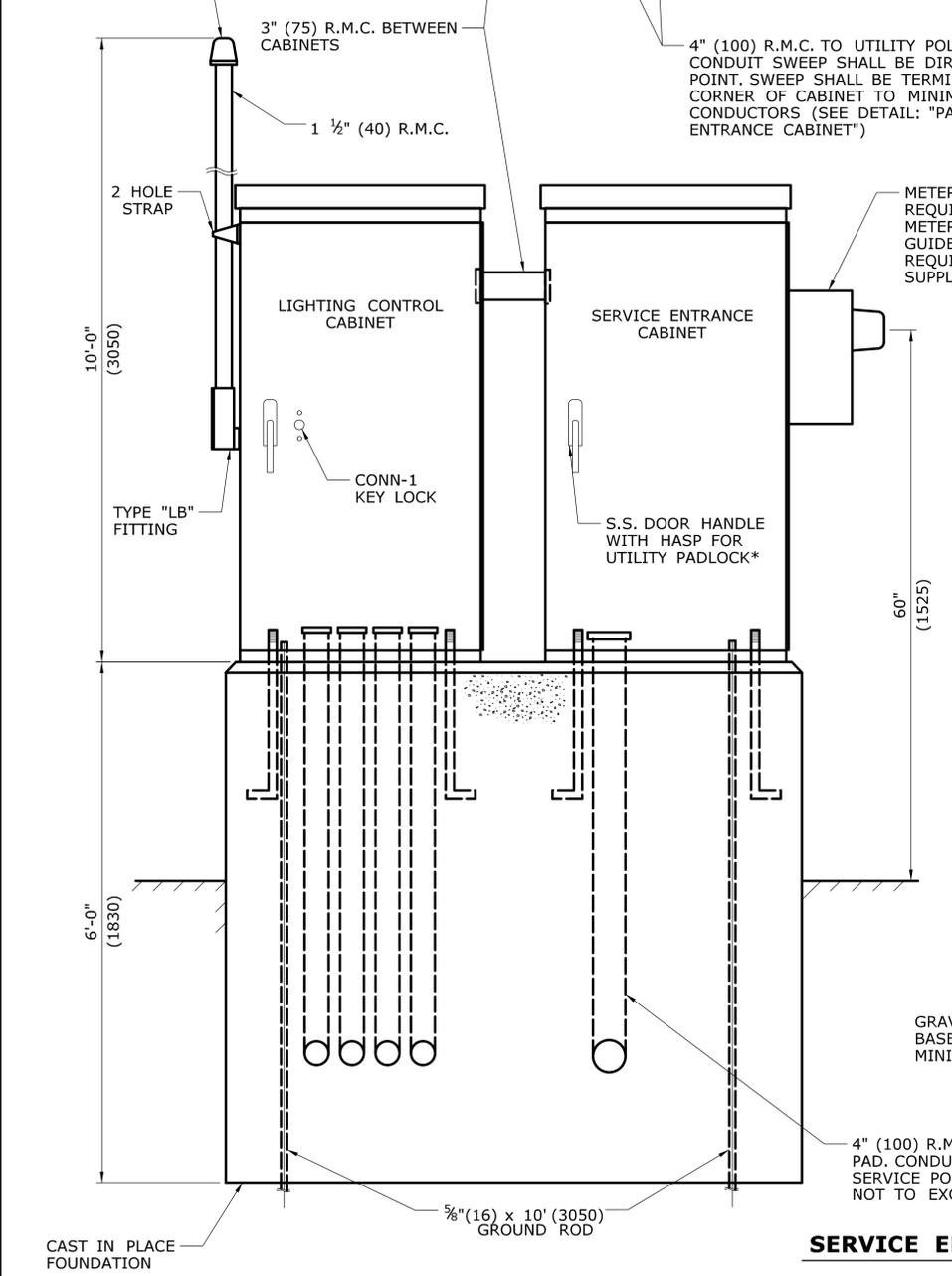
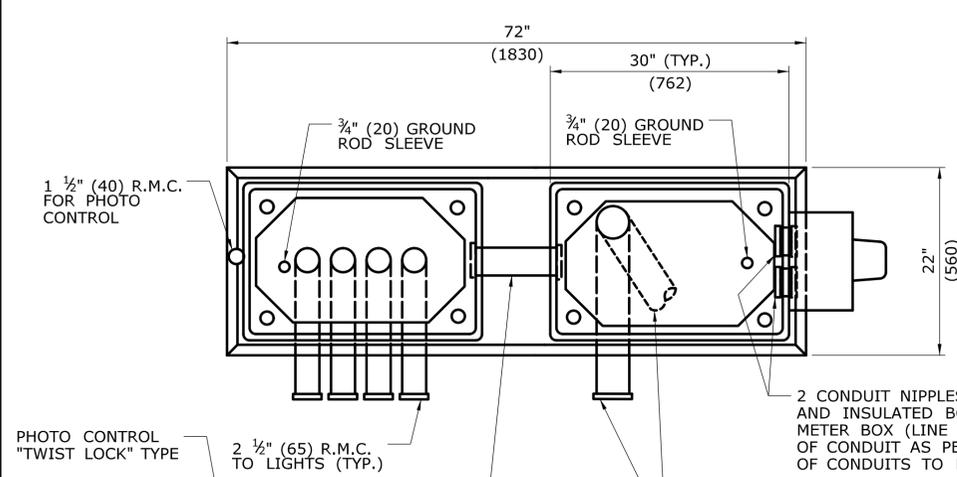
SIGNATURE/BLOCK:
 OFFICE OF ENGINEERING
 APPROVED BY: DATE:

PROJECT TITLE:
 TOWN:
 DRAWING TITLE:
PRECAST RETAINING WALL ELECT. DETAILS

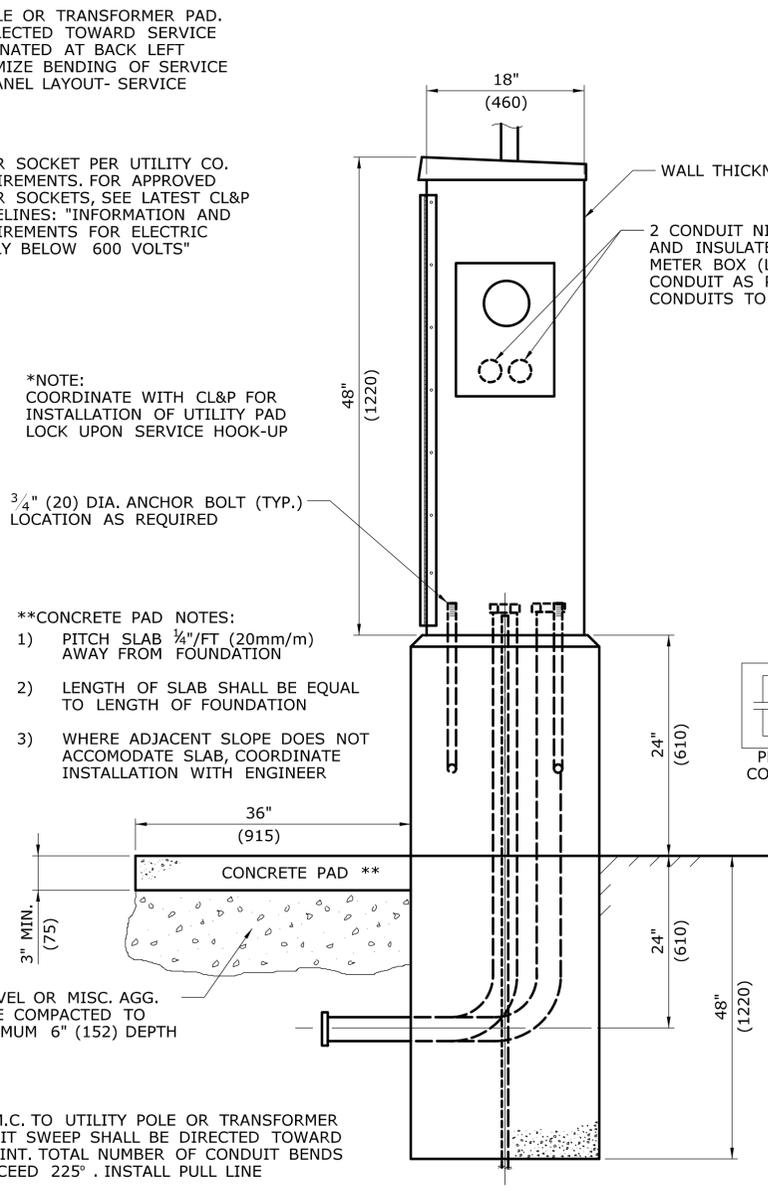
PROJECT NO.:
 DRAWING NO.:
ILL-
 SHEET NO.:
\$\$\$

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.
 Plotted Date: 11/6/2009

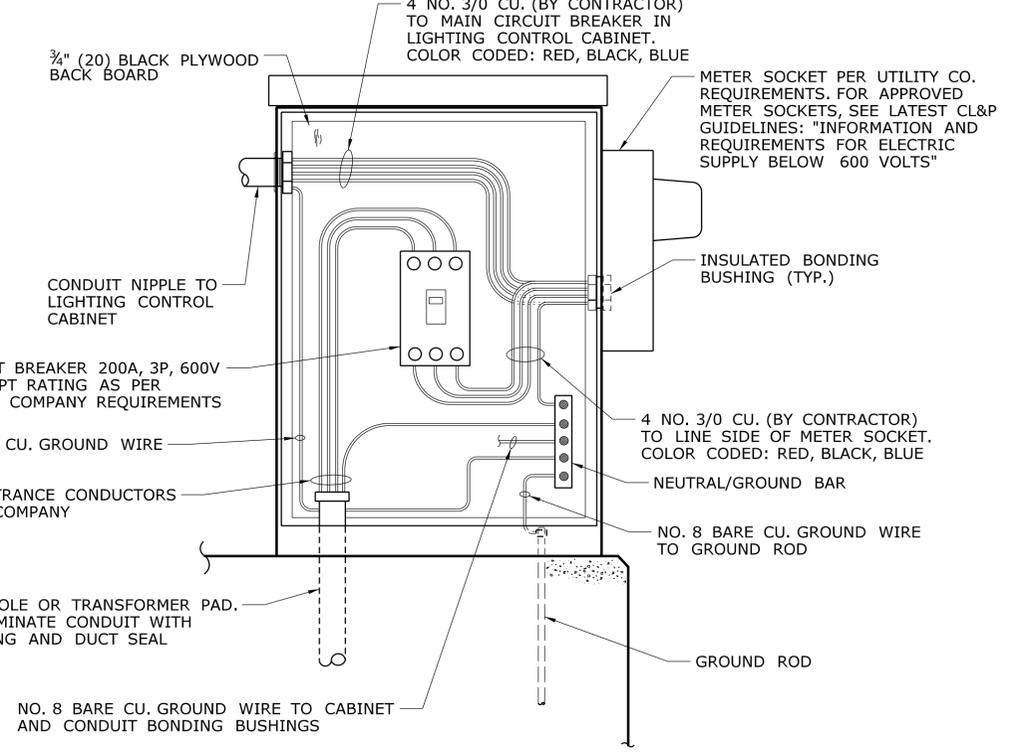
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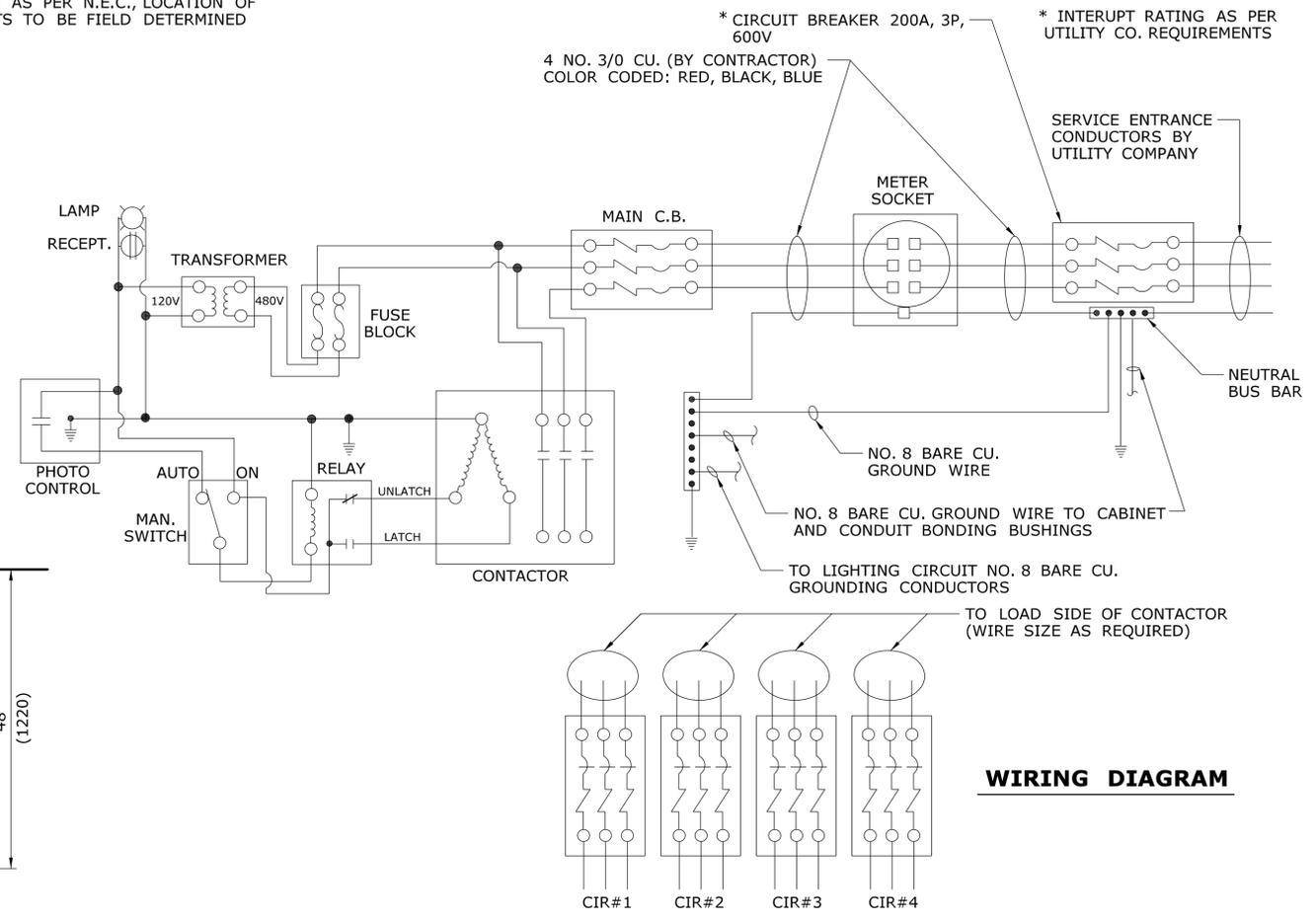
PANEL LAYOUT - LIGHTING CONTROL CABINET



SERVICE ENTRANCE AND CABINET TYPE I



PANEL LAYOUT - SERVICE ENTRANCE CABINET



WIRING DIAGRAM

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

Plotted Date: 11/6/2009

DESIGNER/DRAFTER: **MSB**
CHECKED BY: **JA**
NO SCALE

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

File name: ...CTDOT_ILUMINATION_GD.dgn

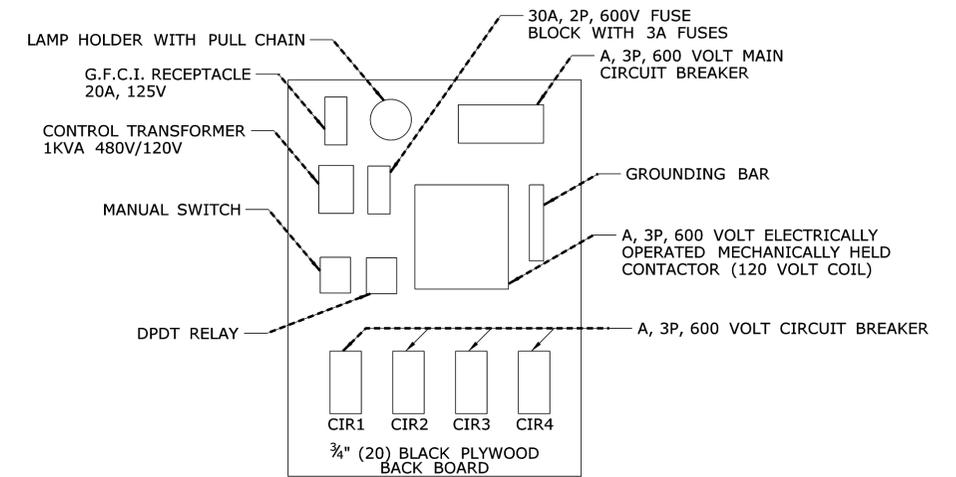
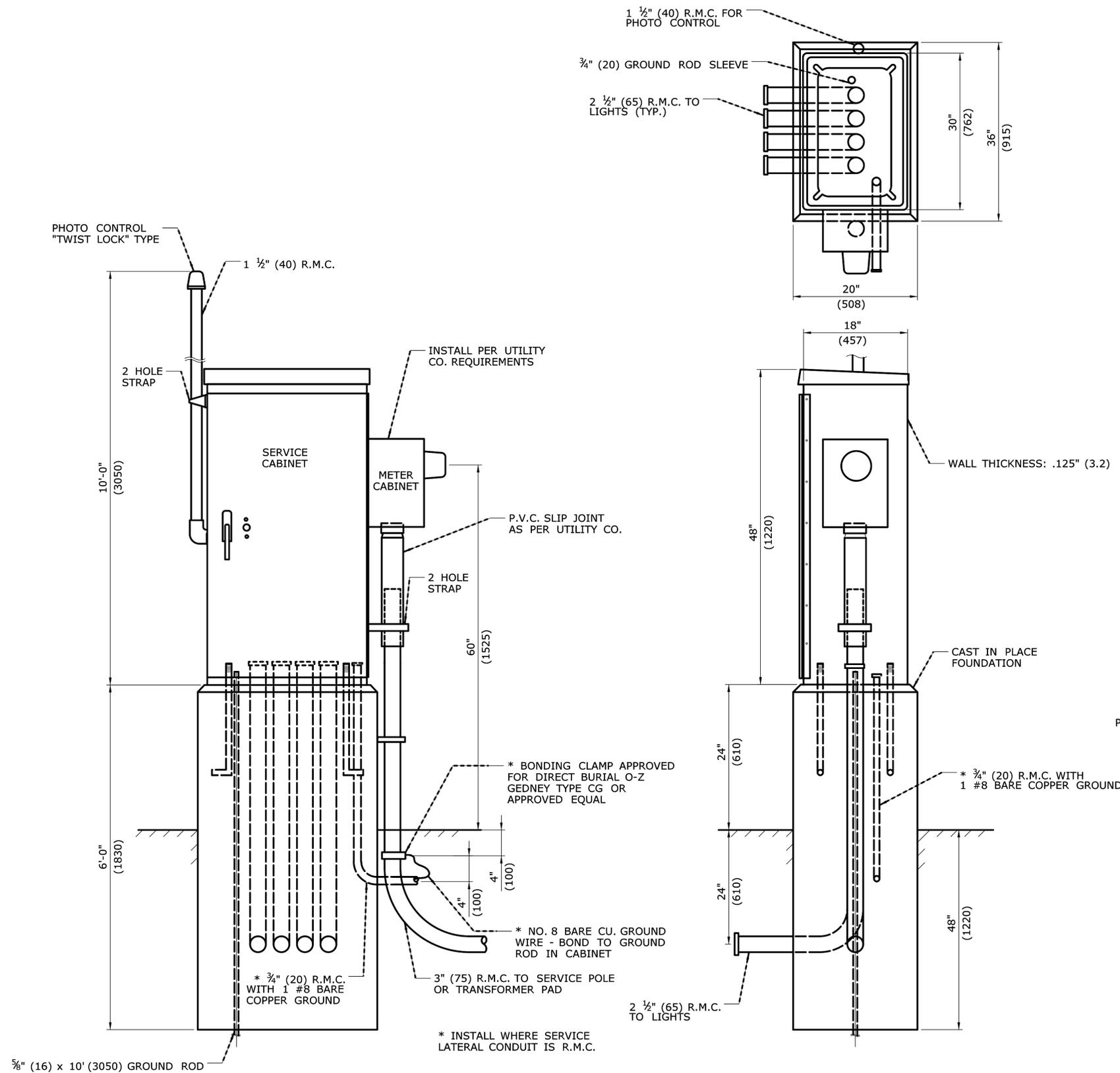
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APPROVED BY: **---** DATE: **---**

PROJECT TITLE: **---**

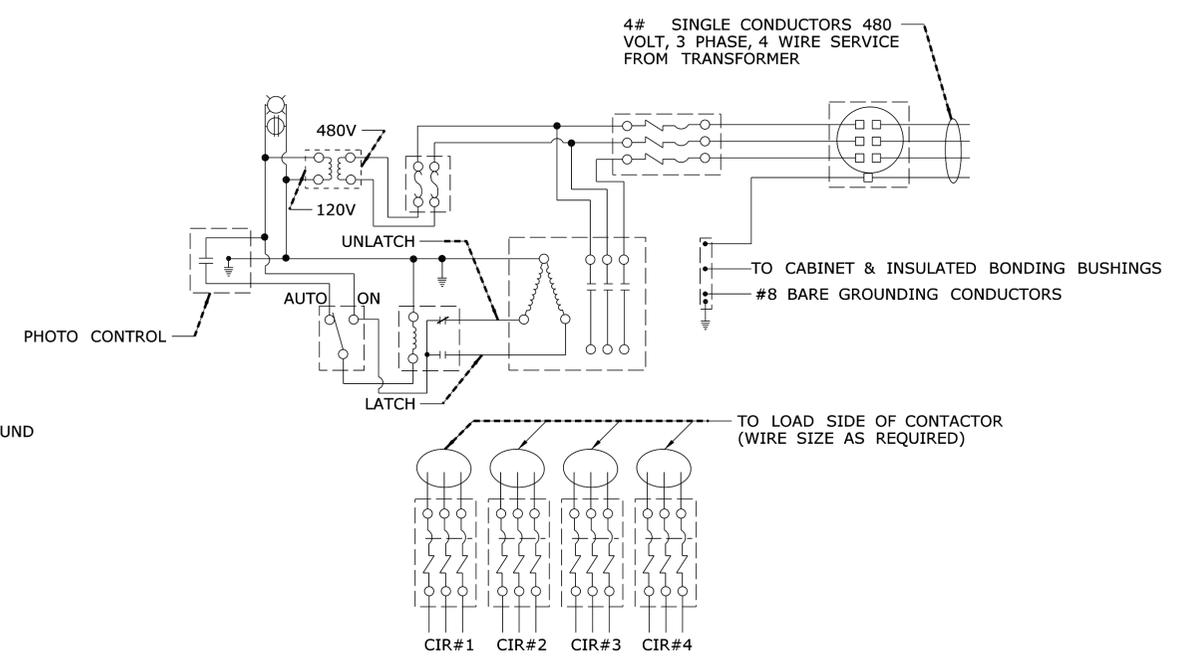
TOWN: **---**

DRAWING TITLE: **SERVICE ENTRANCE AND CABINET-- TYPE 1**

PROJECT NO. **---**
DRAWING NO. **---**
SHEET NO. **\$\$\$**



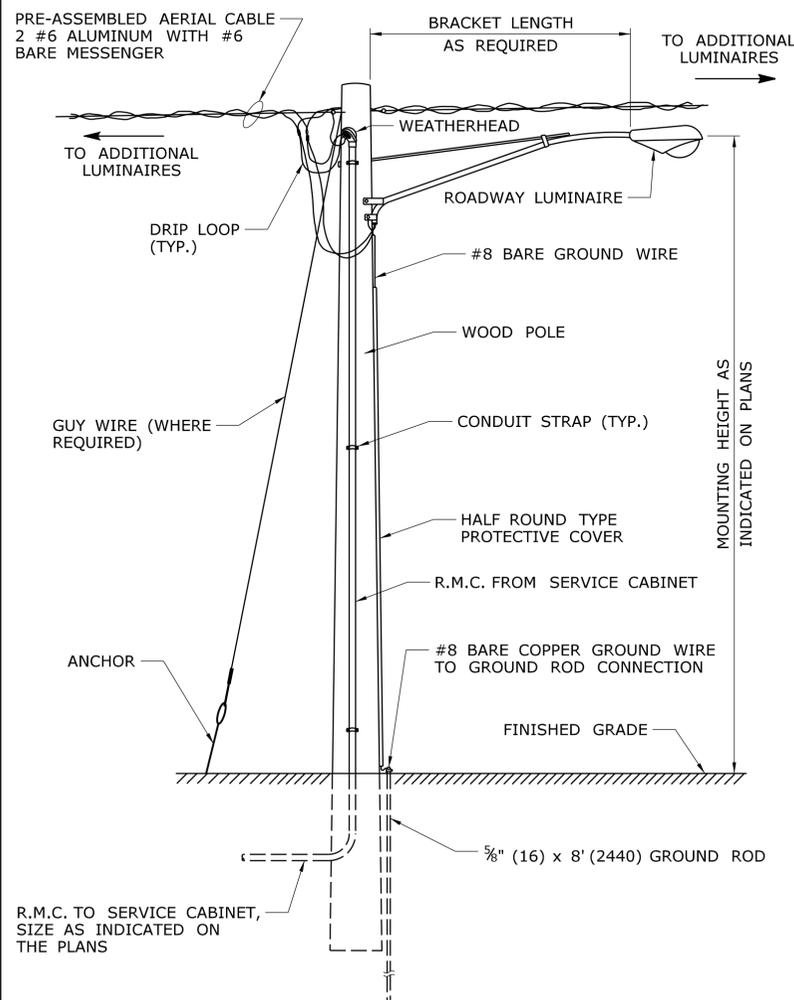
PANEL LAYOUT - SERVICE CABINET



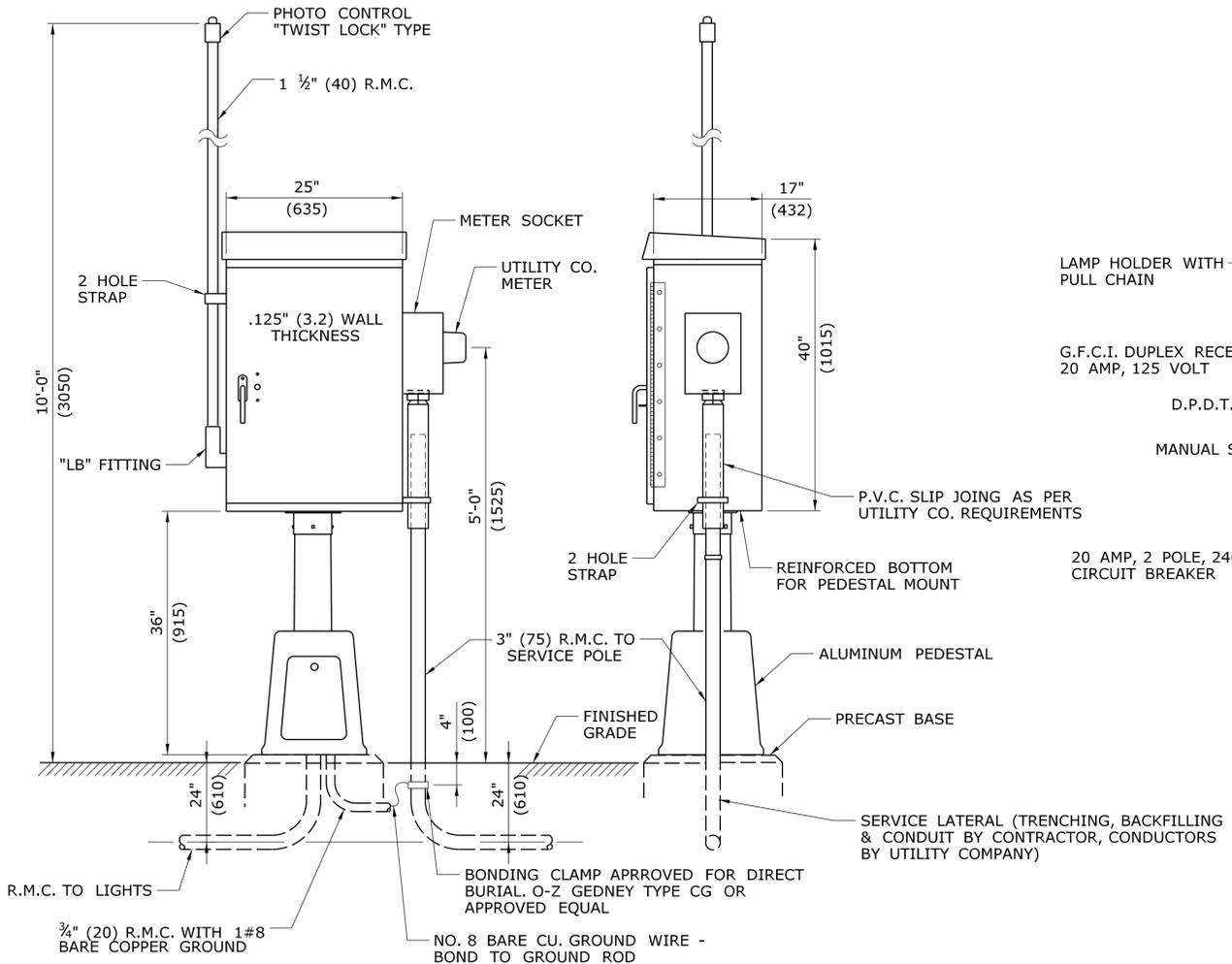
WIRING DIAGRAM

SERVICE ENTRANCE AND CABINET TYPE I

REV.	DATE	REVISION DESCRIPTION	SHEET NO.	Plotted Date: 11/6/2009	DESIGNER/DRAFTER: MSB	<p>STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION</p> <p>Signature/Block: OFFICE OF ENGINEERING</p> <p>APPROVED BY: _____ DATE: _____</p>	PROJECT TITLE:	TOWN:	PROJECT NO.:
-	-	-	-	-	CHECKED BY: JA		-	-	-
-	-	-	-	-	NO SCALE		-	-	-
					<p>DRAWING TITLE: SERVICE ENTRANCE AND CABINET - TYPE 1</p>			<p>DRAWING NO. ILL-</p> <p>SHEET NO. \$\$\$</p>	

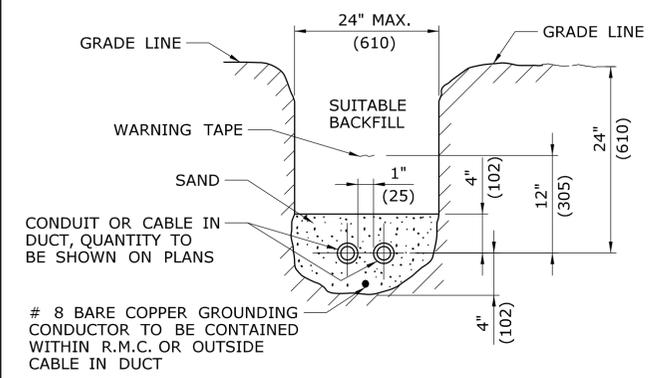
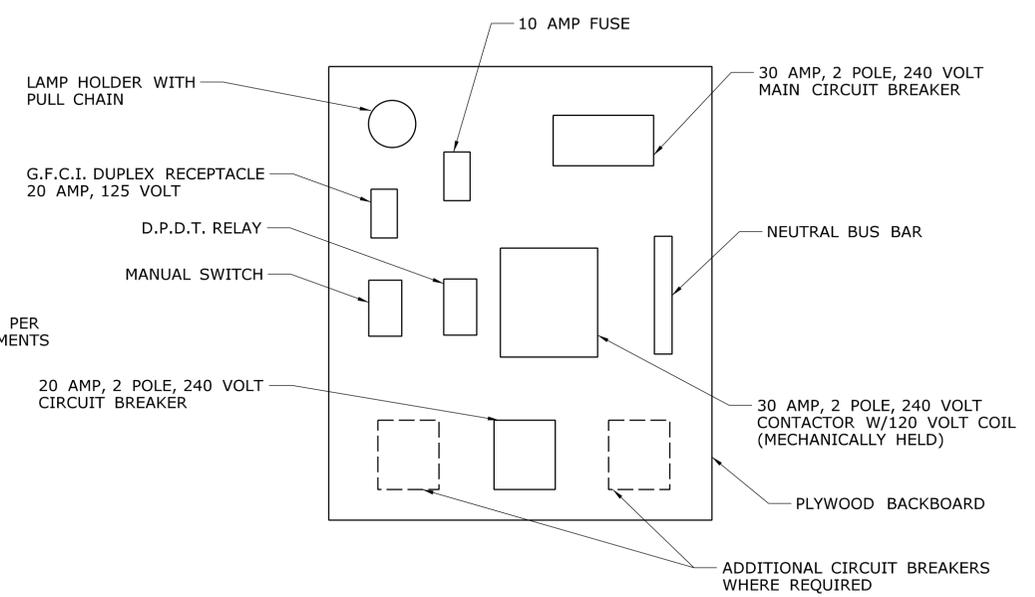


TYPICAL ILLUMINATION UNIT (WOOD POLE)

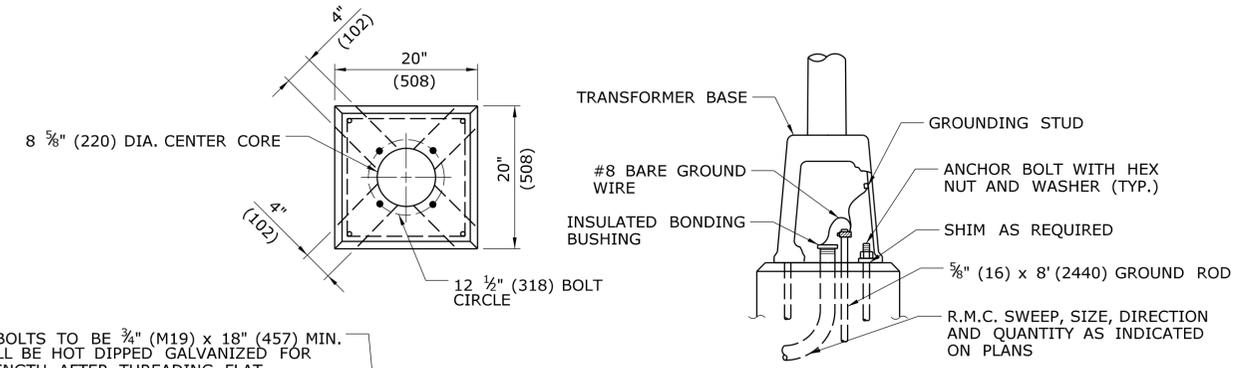


SERVICE ENTRANCE AND CABINET TYPE II

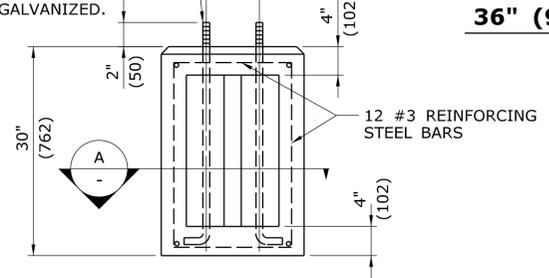
**PANEL LAYOUT
SERVICE ENTRANCE AND CABINET TYPE II**



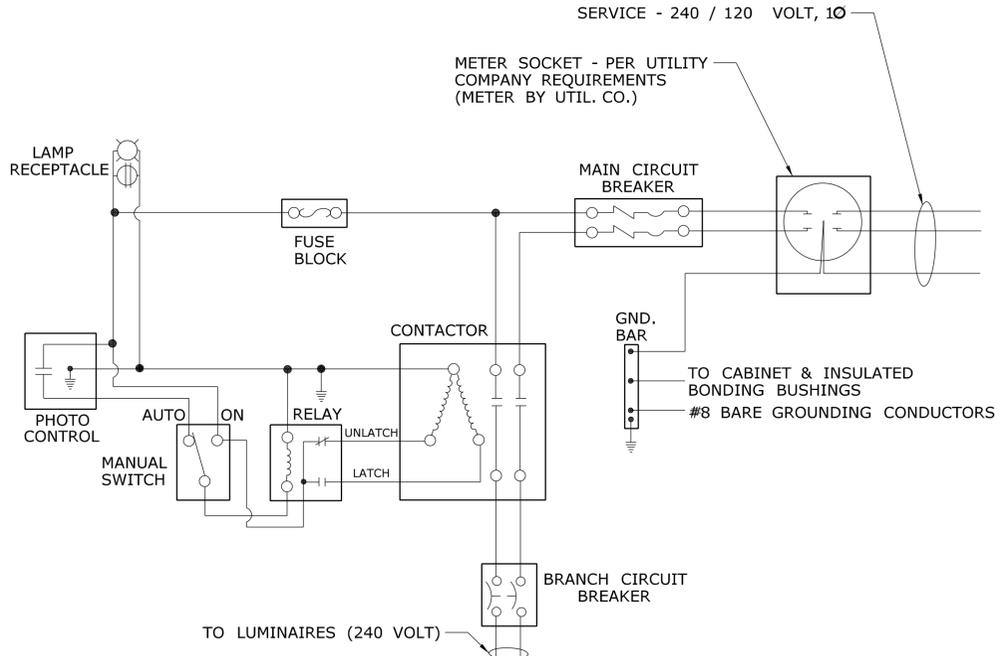
BURIED CONDUIT OR CABLE IN DUCT



36" (915) ALUMINUM PEDESTAL



PRECAST PEDESTAL BASE - TYPE I



WIRING DIAGRAM

REV.	DATE	REVISION DESCRIPTION	SHEET NO.
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Plotted Date: 11/6/2009

DESIGNER/DRAFTER: MSB
CHECKED BY: JA
NO SCALE

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

FILENAME: ...CTDOT_ILLUMINATION_GD.dgn

OFFICE OF ENGINEERING

SIGNATURE/BLOCK:

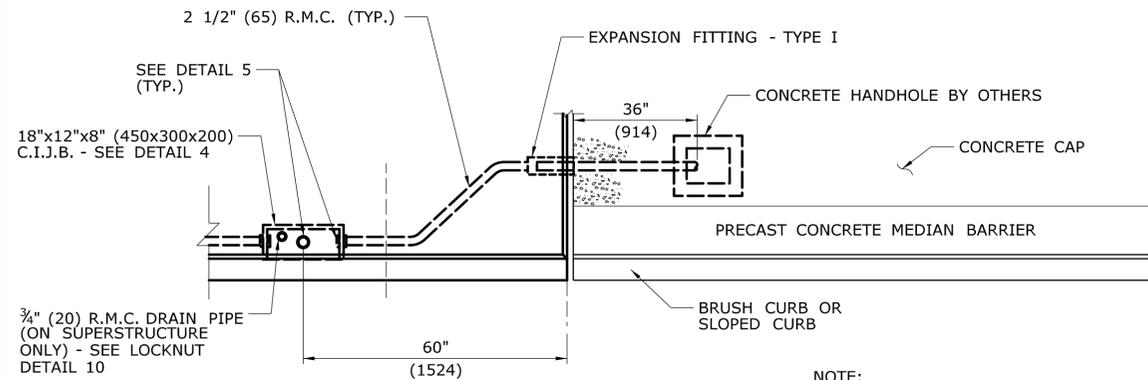
APPROVED BY: DATE:

PROJECT TITLE:	TOWN:	PROJECT NO.:
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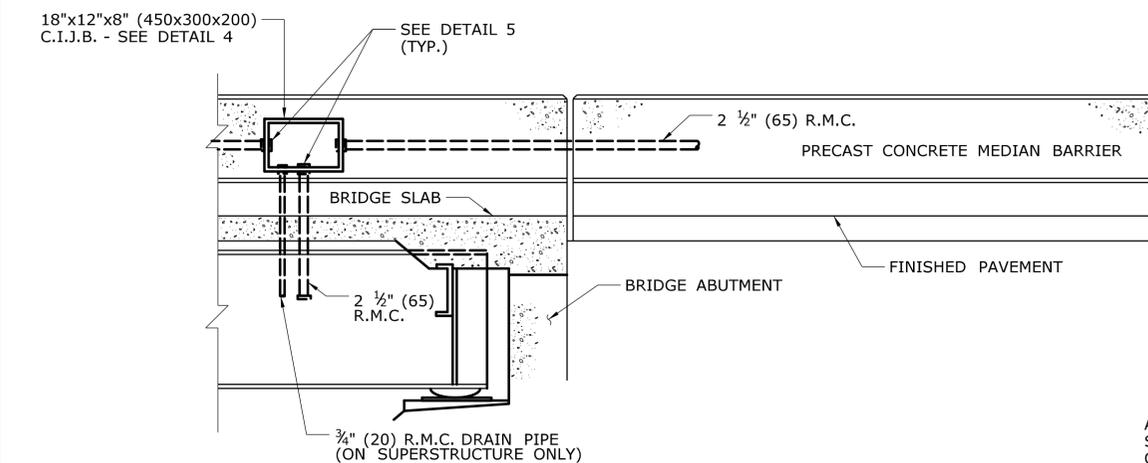
DRAWING TITLE:
**SERVICE ENTRANCE AND
CABINET - TYPE 2**

DRAWING NO.
ILL-

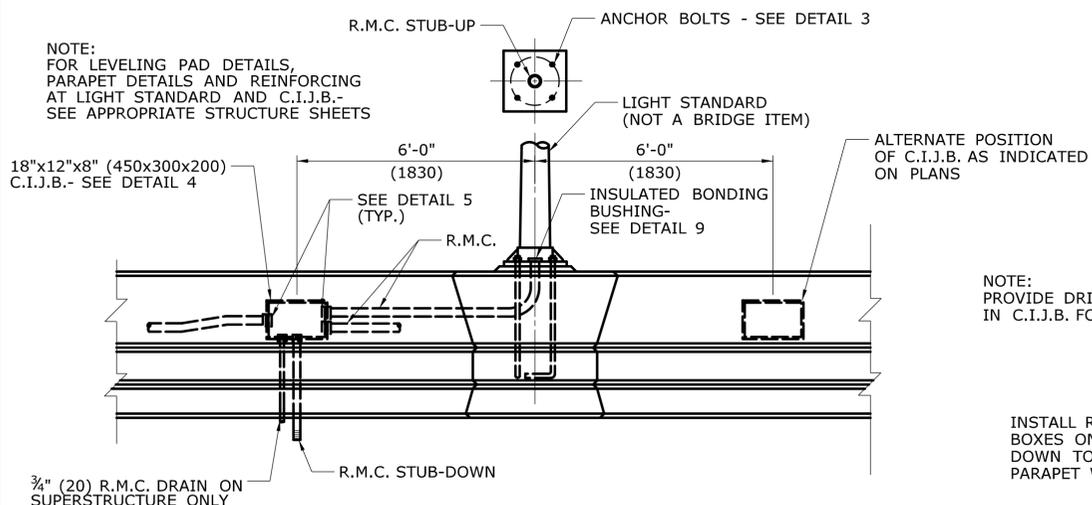
SHEET NO.
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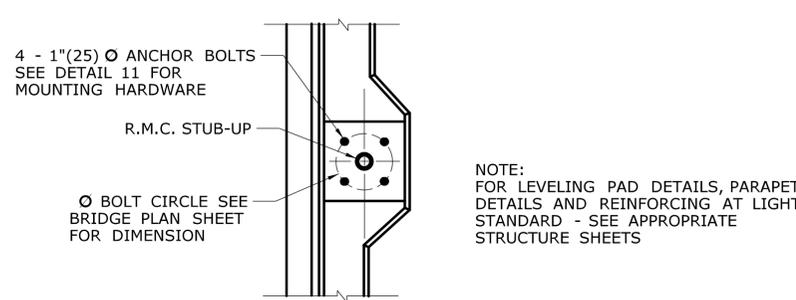
TOP VIEW



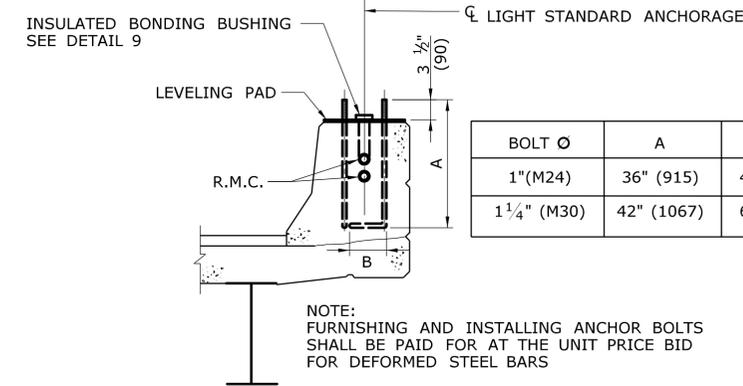
1 - CONDUIT PARACET TO FILL (MEDIAN)



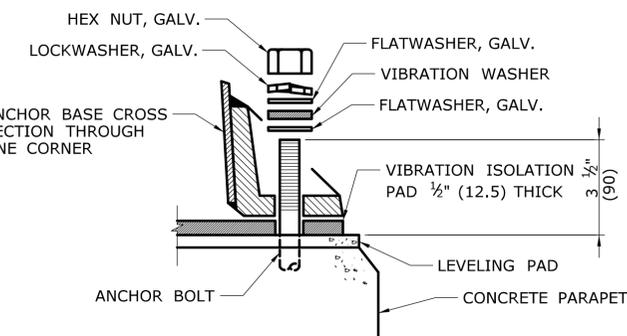
2 - LIGHT STANDARD ON PARAPET WALL



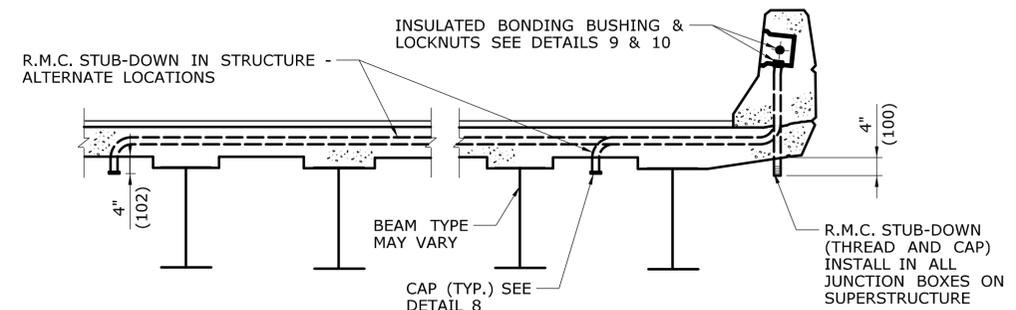
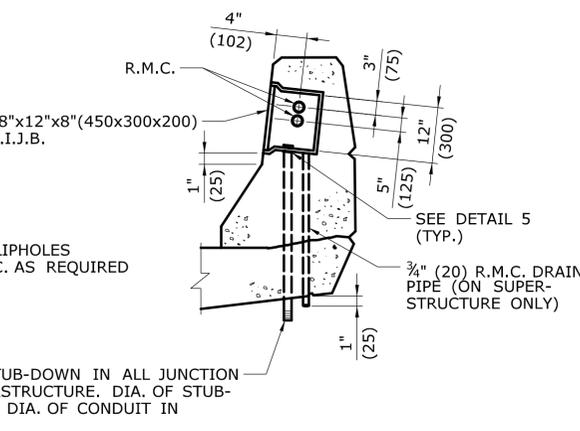
3 - PARAPET TREATMENT AT LIGHT STANDARD



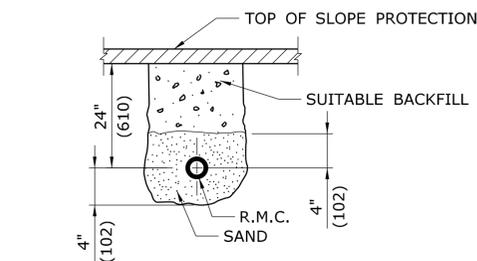
11 - ANCHOR BASE LIGHT STANDARD MOUNTING HARDWARE



4 - JUNCTION BOX INSTALLATION

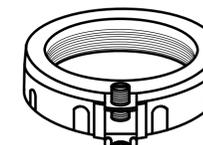


6 - SERVICE TO LUMINAIRE UNDER STRUCTURE

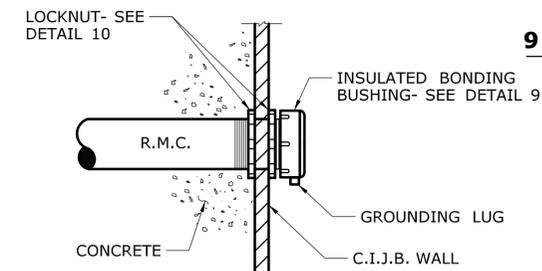


7 - RIGID METAL CONDUIT UNDER SLOPE PROTECTION

8 - MALLEABLE IRON CAP



9 - INSULATED BONDING BUSHING WITH GROUND LUG



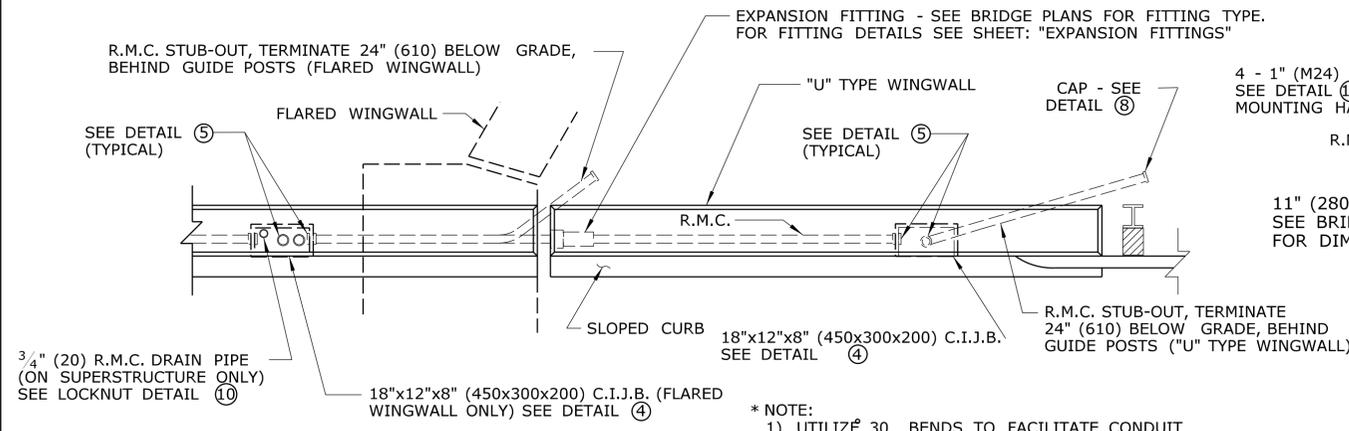
5 - CONDUIT ENTRY INTO CAST IRON JUNCTION BOX



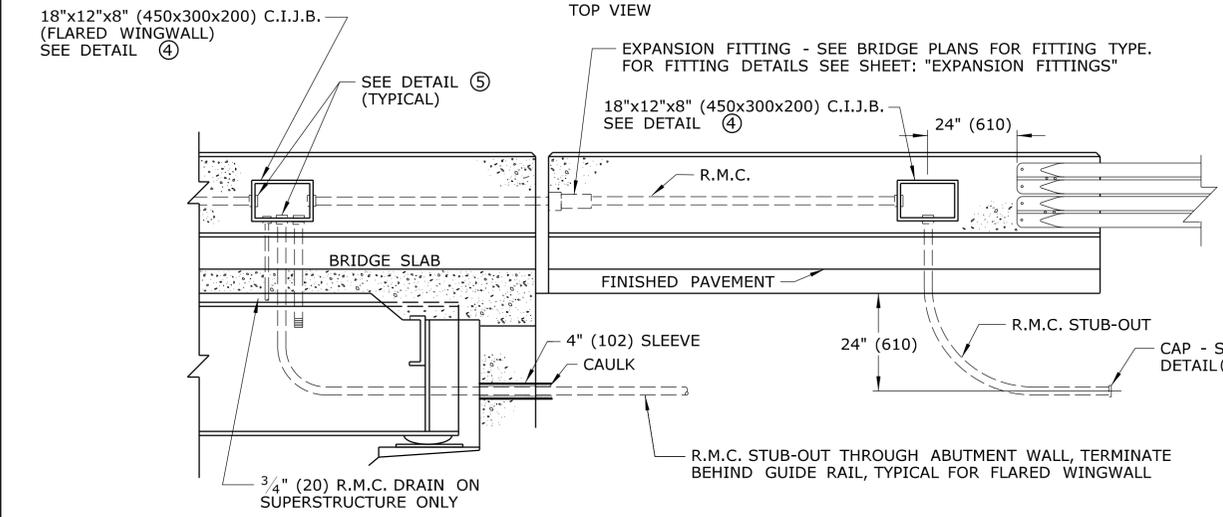
10 - LOCKNUT

NOTES:

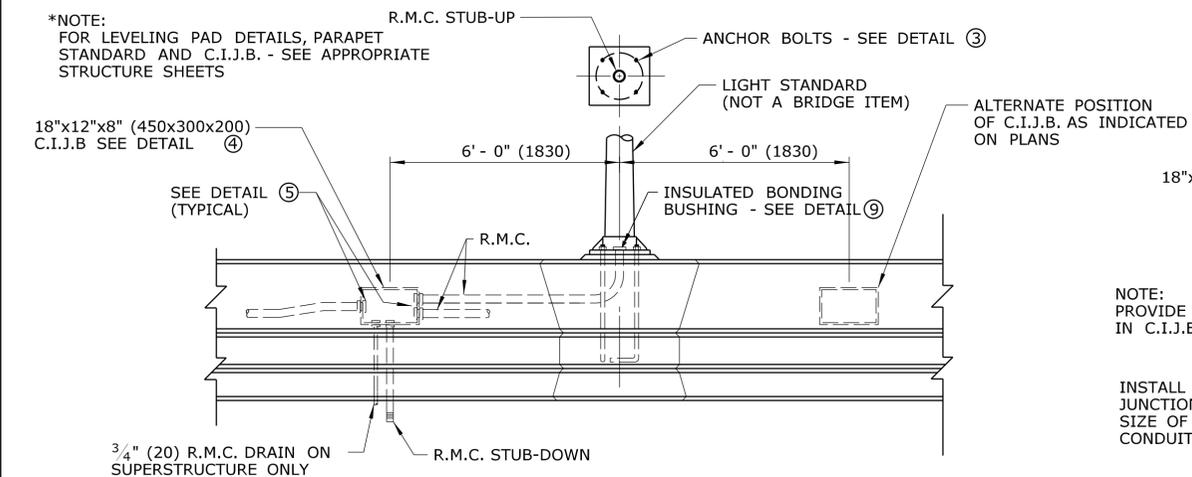
- 1) SEE BRIDGE PLANS FOR SPECIFIC CONSTRUCTION DETAILS AND LOCATIONS.
- 2) DIAMETER OF RIGID METAL CONDUIT SHALL BE AS CALLED FOR ON BRIDGE PLANS.
- 3) R.M.C. STUB-UPS TO LIGHT STANDARDS, STUB-OUTS TO FILL, AND STUB-DOWNS TO THE UNDERBRIDGE LUMINAIRES, SHALL BE OF THE SAME DIAMETER AS THE R.M.C. CAST IN THE PARAPET WALL.
- 4) INSTALL ONE R.M.C. STUB-DOWN IN ALL JUNCTION BOXES ON SUPERSTRUCTURE. ADDITIONAL STUB-DOWNS SHALL BE INSTALLED WHERE INDICATED ON THE PLANS.
- 5) USE APPLICABLE DETAILS



*NOTE:
 1) UTILIZE 30 BENDS TO FACILITATE CONDUIT LEAVING WINGWALL AT 24" (610) BELOW GRADE
 2) CONDUIT BENDS SHALL HAVE A RADIUS OF NOT LESS THAN 6 TIMES THE TRADE SIZE OF THE CONDUIT

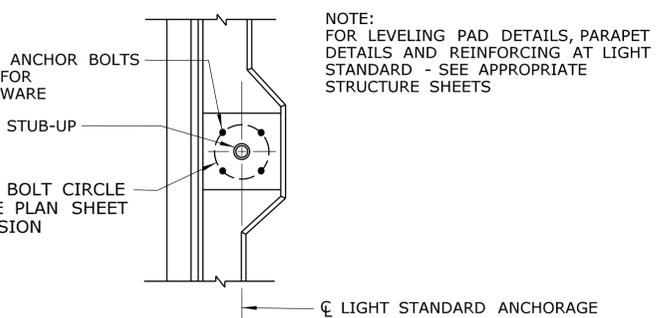


*NOTE:
 FOR LEVELING PAD DETAILS, PARAPET STANDARD AND C.I.J.B. - SEE APPROPRIATE STRUCTURE SHEETS

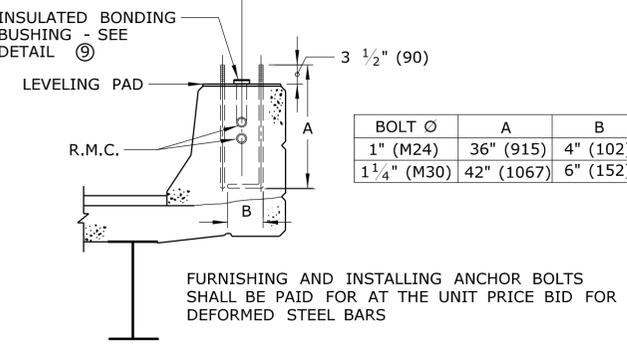


NOTE:
 PROVIDE DRILLED SLIPHOLES IN C.I.J.B. FOR R.M.C. AS REQUIRED

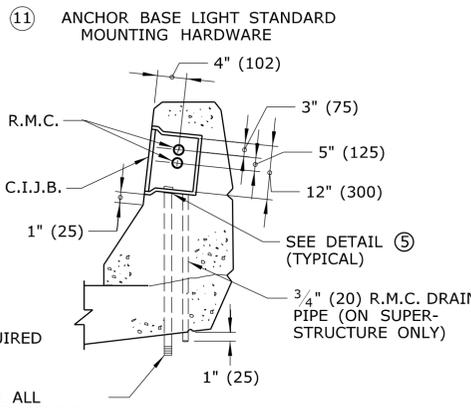
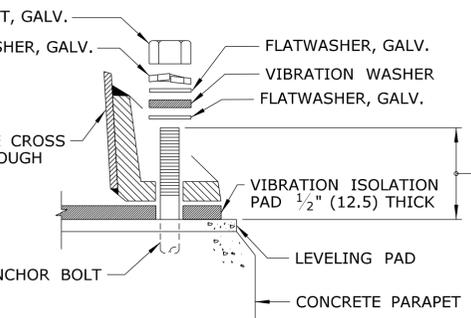
INSTALL R.M.C. STUB-DOWN IN ALL JUNCTION BOXES ON SUPERSTRUCTURE. SIZE OF STUB-DOWN TO EQUAL SIZE OF CONDUIT IN PARAPET WALL



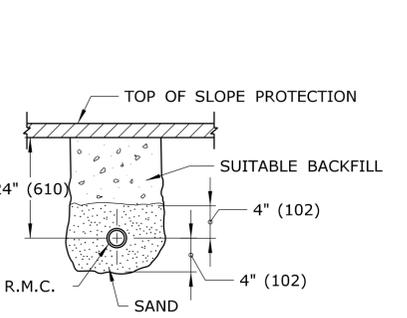
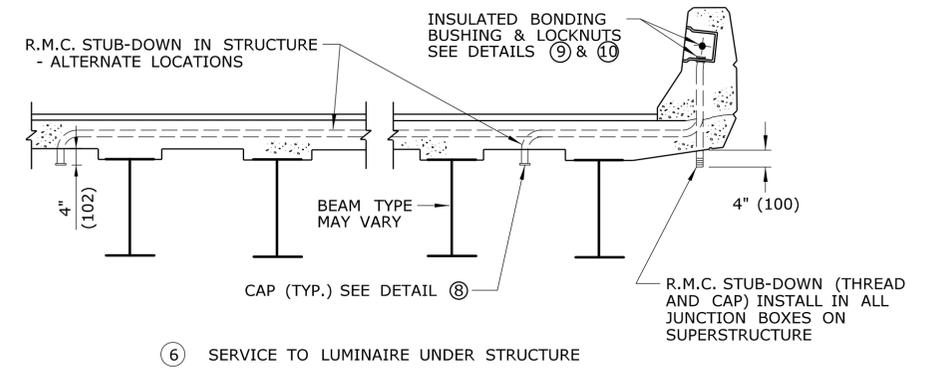
BOLT Ø	A	B
1" (M24)	36" (915)	4" (102)
1 1/4" (M30)	42" (1067)	6" (152)



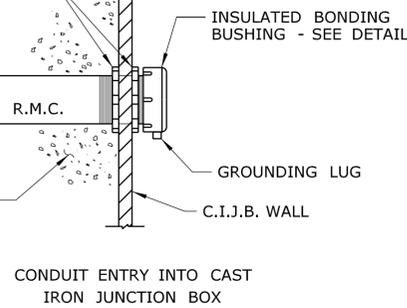
3) PARAPET TREATMENT AT LIGHT STANDARD



4) JUNCTION BOX INSTALLATION



7) RIGID METAL CONDUIT UNDER SLOPE PROTECTION



5) CONDUIT ENTRY INTO CAST IRON JUNCTION BOX

- NOTES:
- SEE BRIDGE PLANS FOR SPECIFIC CONSTRUCTION DETAILS AND LOCATIONS.
 - DIAMETER OF RIGID METAL CONDUIT SHALL BE AS CALLED FOR ON BRIDGE PLANS.
 - R.M.C. STUB-UPS TO LIGHT STANDARDS, STUB-OUTS TO FILL, AND STUB-DOWNS TO UNDERBRIDGE LUMINAIRES, SHALL BE OF THE SAME DIAMETER AS THE R.M.C. CAST IN THE PARAPET WALL.
 - INSTALL ONE R.M.C. STUB-DOWN IN ALL JUNCTION BOXES ON SUPERSTRUCTURE. ADDITIONAL STUB-DOWNS SHALL BE INSTALLED WHERE INDICATED ON THE PLANS.
 - USE APPLICABLE DETAILS.

REV.	DATE	REVISION DESCRIPTION	SHEET NO.
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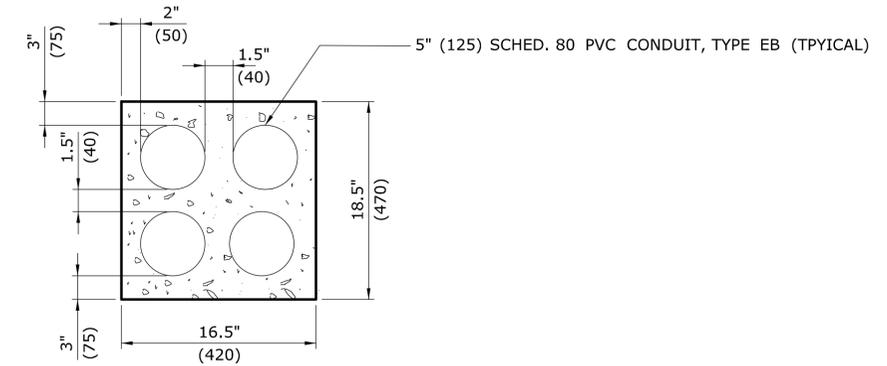
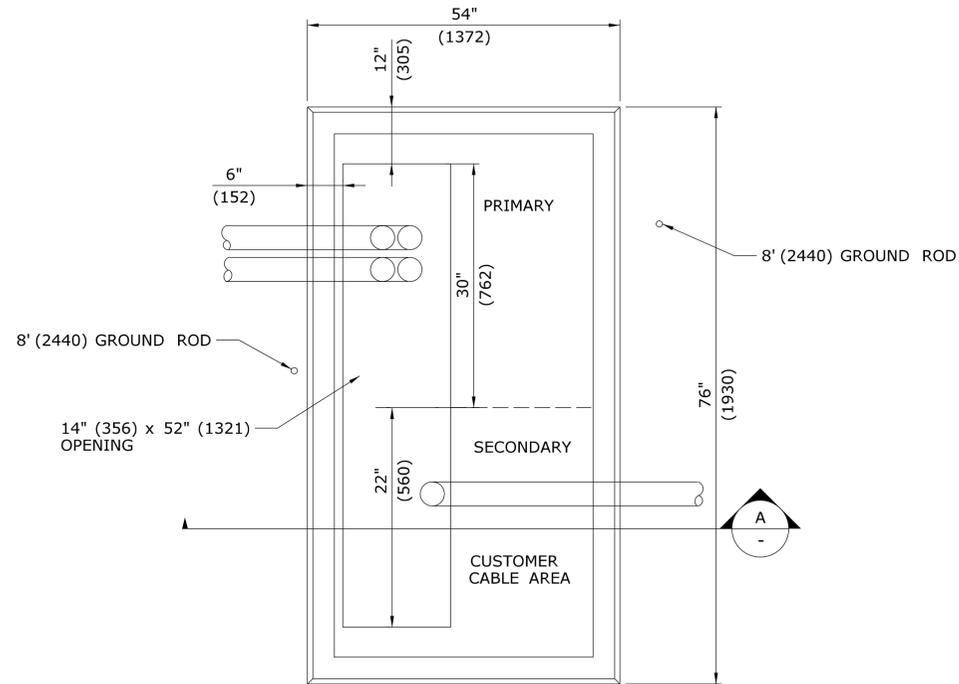
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 CHECKED BY: **JA**
 NO SCALE



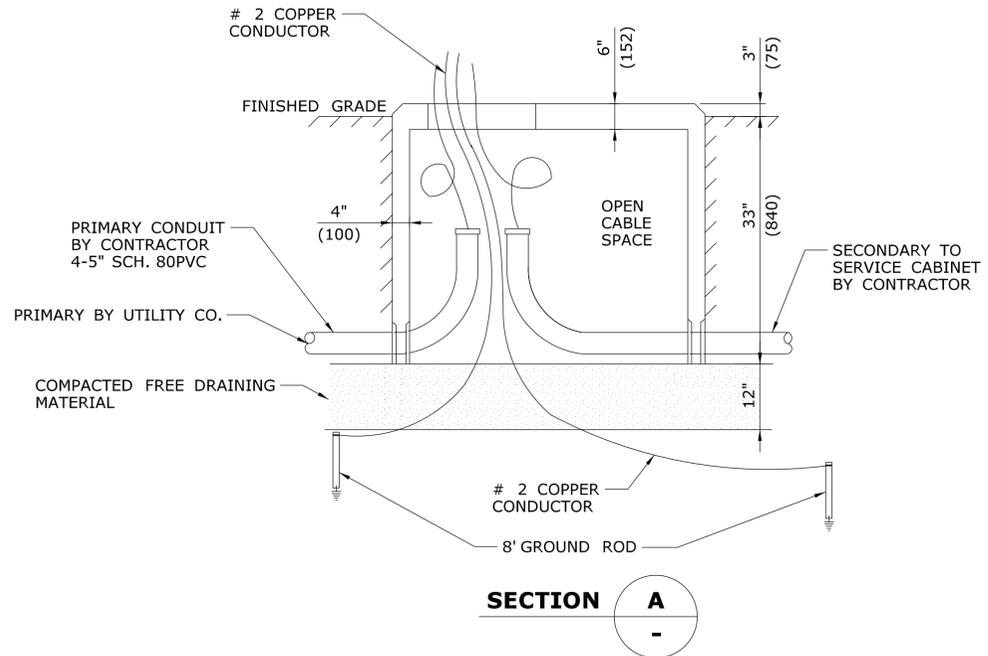
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PROJECT TITLE:
 TOWN: _____

PROJECT NO.: _____
 DRAWING NO.: **ILL-**
 SHEET NO.: _____
BRIDGE RELATED GUIDE SHEET TITLE
\$\$\$



CONDUIT BANK CONSTRUCTION



PRECAST TRANSFORMER PAD

CONDUIT BANK NOTES:

1. CONDUIT BANK INSTALLATION SHALL CONFORM TO NORTHEAST UTILITIES CO. SPECIFICATIONS AND REQUIREMENTS (DTR 73.209) OR MOST RECENT REVISION.
2. MINIMUM COVER FROM TOP OF CONDUIT BANK TO PAVEMENT OR EARTH SURFACE SHALL BE 24".
3. CONCRETE SHALL BE 2500 PSI, 1#2" MAXIMUM STONE, 6"-9" SLUMP OF SUCH CONSISTENCY THAT SPADING WILL ENSURE THE FLOW OF CONCRETE BETWEEN AND UNDER THE INDIVIDUAL DUCTS, BUT NOT SO WET AS TO FLOAT THE DUCTS. FOR TIER BUILDUP CONSTRUCTION A STIFFER CONSISTENCY SHOULD BE USED.

TRANSFORMER PAD NOTES:

1. TRANSFORMER PAD AND INSTALLATION SHALL CONFORM TO NORTHEAST UTILITIES CO. SPECIFICATIONS AND REQUIREMENTS (DTR 88.207) OR MOST RECENT REVISION.
2. CONCRETE 35 MPa AT 28 DAYS, STEEL # 4 BARS, ASTM A615 GRADE 40.

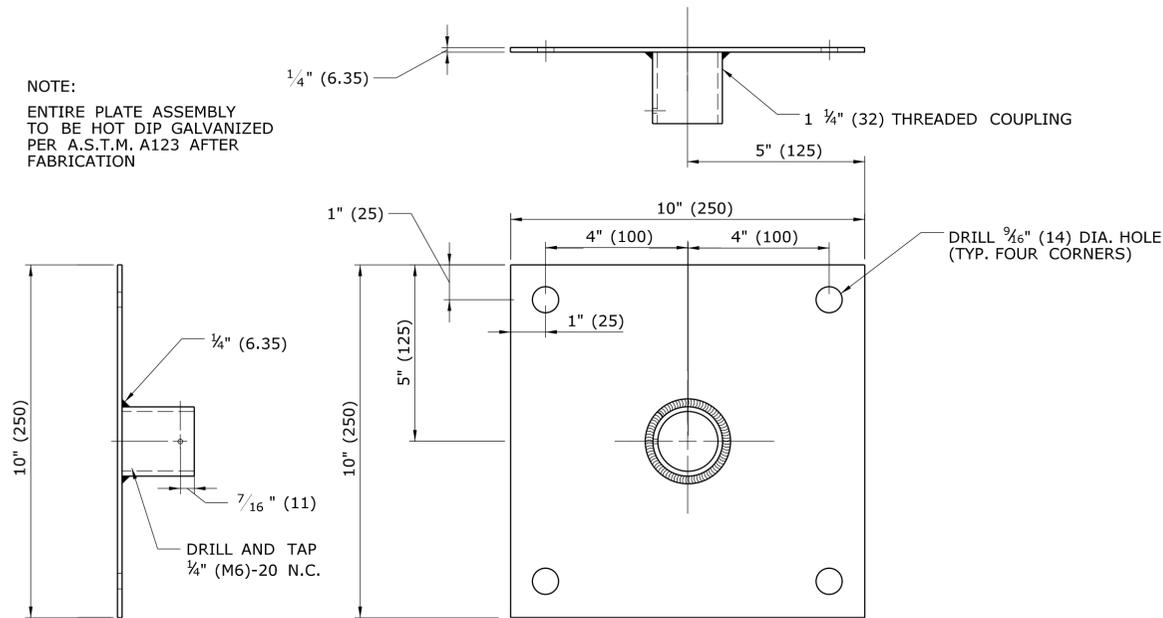
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-	-	-	-	-	NO SCALE		APPROVED BY:	DATE:	DRAWING TITLE: UTILITY TRANSFORMER PAD	DRAWING NO. ILL-
-	-	-	-	-		Filename: ...CTDOT_ILLUMINATION_GD.dgn				SHEET NO. \$\$\$

NOTE:
STEEL PLATE TO BE ATTACHED TO BRIDGE DECK USING CONNECTICUT D.O.T. APPROVED MECHANICAL ANCHOR (2). THREADED ROD SHALL BE 1/2" (13) IN DIAMETER, HOT DIP GALVANIZED PER A.S.T.M. - A123. MECHANICAL ANCHOR SHALL BE INSTALLED IN STRICT CONFORMANCE WITH MANUFACTURER'S SPECIFICATIONS.

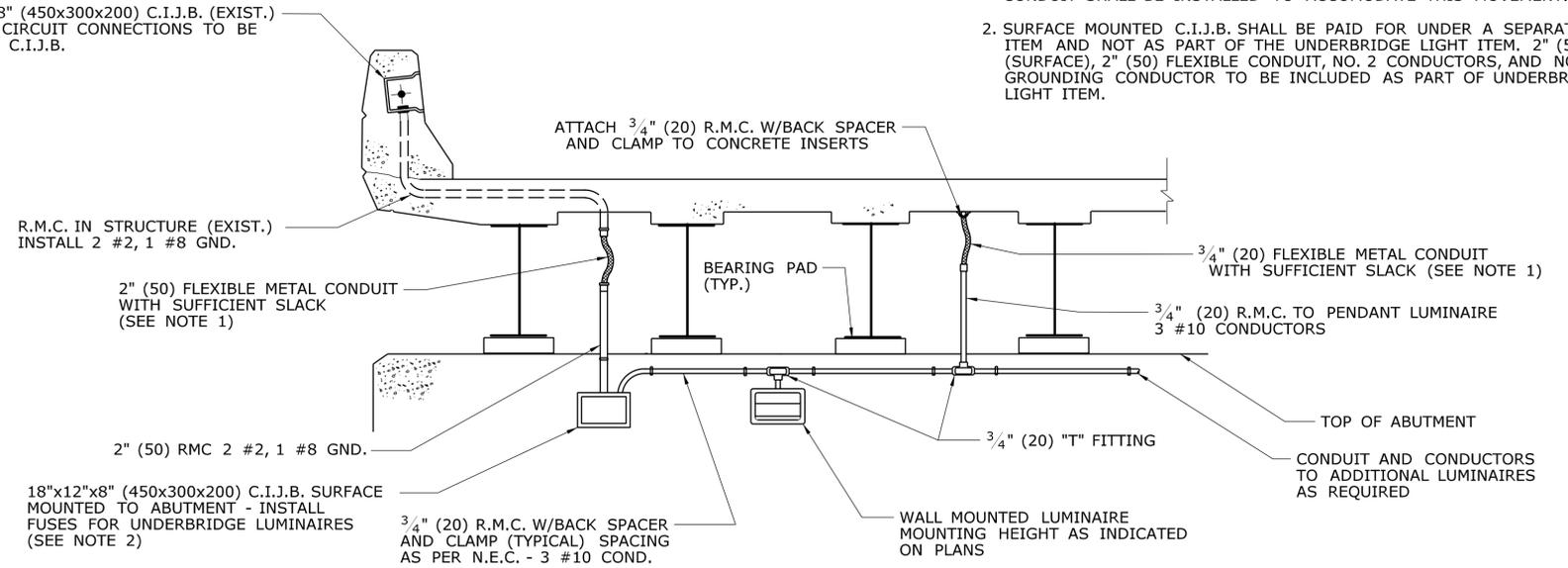
18"x12"x8" (450x300x200) C.I.J.B. (EXIST.) BRANCH CIRCUIT CONNECTIONS TO BE MADE IN C.I.J.B.

NOTES:
1. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER TO DETERMINE THE MAXIMUM AMOUNT OF MOVEMENT BETWEEN THE BRIDGE SUPERSTRUCTURE AND THE ABUTMENT/PIER. AN APPROPRIATE LENGTH OF FLEXIBLE CONDUIT SHALL BE INSTALLED TO ACCOMMODATE THIS MOVEMENT.
2. SURFACE MOUNTED C.I.J.B. SHALL BE PAID FOR UNDER A SEPARATE ITEM AND NOT AS PART OF THE UNDERBRIDGE LIGHT ITEM. 2" (50) RMC (SURFACE), 2" (50) FLEXIBLE CONDUIT, NO. 2 CONDUCTORS, AND NO. 8 GROUNDING CONDUCTOR TO BE INCLUDED AS PART OF UNDERBRIDGE LIGHT ITEM.

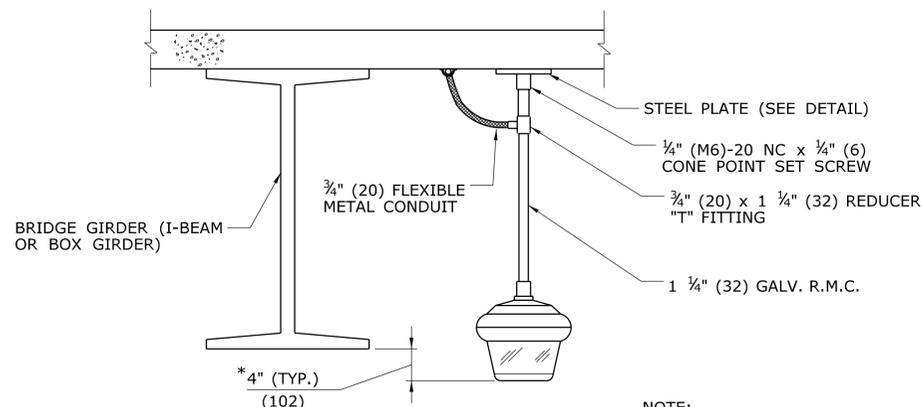
NOTE:
ENTIRE PLATE ASSEMBLY TO BE HOT DIP GALVANIZED PER A.S.T.M. A123 AFTER FABRICATION



STEEL PLATE FOR PENDANT LUMINAIRE



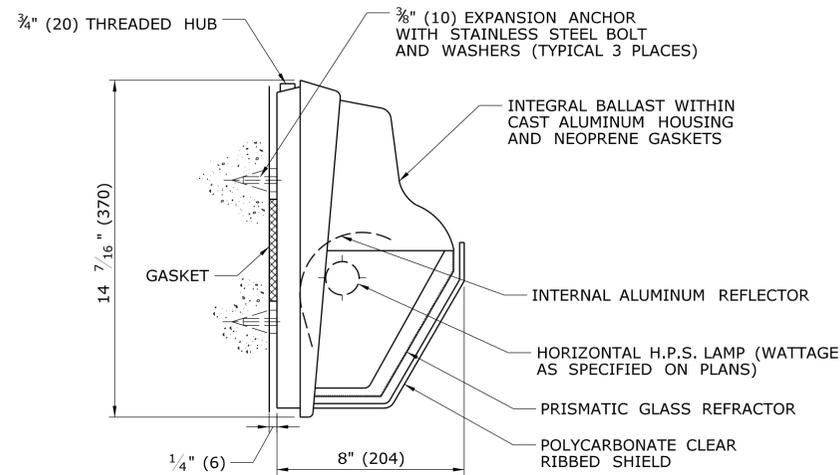
TYPICAL LAYOUT AND FEED FOR UNDERBRIDGE LUMINAIRE, WALL OR PENDANT MOUNTED



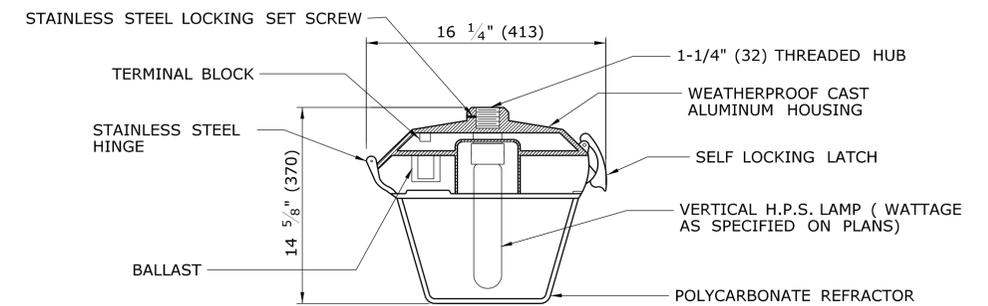
* FOR LOW CLEARANCE STRUCTURES, HEIGHT OF LUMINAIRE BOTTOM ABOVE ROADWAY SHALL NOT BE LESS THAN 14' - 3" (4345)

NOTE:
LONGITUDINAL LIGHT DISTRIBUTION OF LUMINAIRE TO BE PARALLEL WITH CENTERLINE OF ROADWAY

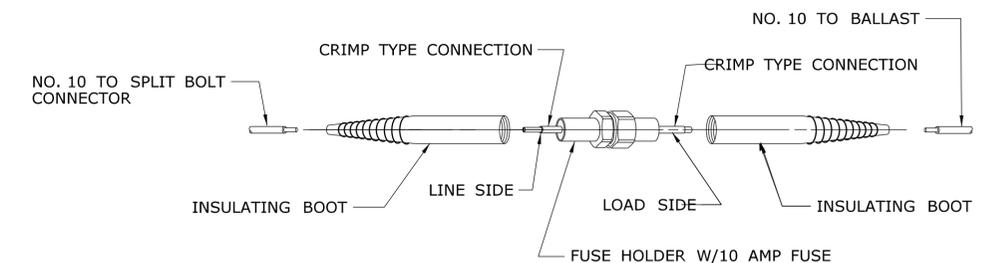
UNDERBRIDGE LUMINAIRE - PENDENT MOUNTING



UNDERBRIDGE LUMINAIRE (WALL MOUNTED)



UNDERBRIDGE LUMINAIRE (PENDANT MOUNTED)



INSULATED FUSE CONNECTOR

REV.	DATE	REVISION DESCRIPTION	SHEET NO.	Plotted Date: 11/6/2009	DESIGNER/DRAFTER: MSB	STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION	SIGNATURE/ BLOCK: OFFICE OF ENGINEERING	PROJECT TITLE: -	TOWN: -	PROJECT NO. -
-	-	-	-	-	CHECKED BY: JA		APPROVED BY: _____ DATE: _____	-	-	DRAWING NO. ILL-
-	-	-	-	-	NO SCALE		-	-	-	DRAWING TITLE: UNDERBRIDGE LUMINAIRE
					Filename: ...CTDOT_ILUMINATION_GD.dgn				SHEET NO. \$\$\$	