



**CONNECTICUT DEPARTMENT OF TRANSPORTATION**  
**LOCAL BRIDGE PROGRAM**  
**SUPPLEMENTAL APPLICATION**



SECTIONS 13a-175p through 13a-175u of the CONNECTICUT GENERAL STATUTES

Supplemental Application is hereby made by the Town/City/Borough of \_\_\_\_\_  
for consideration for funding under the provisions and regulations of the Local Bridge Program  
for Fiscal Year \_\_\_\_\_ for the following structure:

Bridge Number: \_\_\_\_\_

Bridge Location: \_\_\_\_\_

Span Length (existing/proposed): \_\_\_\_\_ / \_\_\_\_\_ feet      Width (existing/proposed): \_\_\_\_\_ / \_\_\_\_\_

**CT Professional Engineer Responsible for Project Design:**

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

License No.: \_\_\_\_\_ Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

**Municipal Information:**

Name of Official to Contact: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ FAX: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Project Cost Data**

	<u>Preliminary</u>	<u>Updated</u>
Preliminary Engineering Fees\$ <i>(Include Breakdown of Fees - Not to Exceed 15% of Construction Costs)</i>	\$ _____	\$ _____
Rights-of-Way Cost      \$ <i>(If Applicable)</i>	\$ _____	\$ _____
Municipal Utility Relocation \$	\$ _____	\$ _____
Estimated Construction Costs\$ <i>(Include Detailed Estimate)</i>	\$ _____	\$ _____
Construction Engineering      \$ <i>(Inspection, Materials Testing - Not to Exceed 15% of Construction Cost)</i>	\$ _____	\$ _____
Contingencies      \$ <i>(10% of Construction Costs Only)</i>	\$ _____	\$ _____
Total Estimated Project Cost \$	\$ _____	\$ _____

**LOCAL BRIDGE PROGRAM**  
**SUPPLEMENTAL APPLICATION**

**Existing Conditions:** Attach description of existing conditions, including engineer's evaluation.

**Scope of Proposed Project:** Attach detailed description of the proposed Project, including Final Plans (2 copies), Specifications, Detailed Estimates & other pertinent data.

**Check List:**     \_\_\_ Plans (2 copies)  
                  \_\_\_ Specifications  
                  \_\_\_ Estimates  
                  \_\_\_ R.O.W. (if applicable)  
                  \_\_\_ Utilities (if applicable)  
                  \_\_\_ Permits: Local, State, Federal (if applicable)  
                  \_\_\_ Public Hearing Date \_\_\_\_\_  
                  Disposition of Public Hearing: \_\_\_\_\_

---

---

**Financial Aid Data**

**Project Grant:**

Municipalities allowable grant percentage \_\_\_\_\_ %  
\$ \_\_\_\_\_ x \_\_\_\_\_ = \$ \_\_\_\_\_  
    (Total Project Cost)      (Grant %)      (Total Grant Amount)

**Project Loan (optional):**

Total Eligible Project Cost \$ \_\_\_\_\_ x 50% = \$ \_\_\_\_\_  
(Total Amount of Project Loan, 6% Interest, 10 Year Life, Payable Quarterly)

---

---

**Project Schedule:**

Final Design (Accepted by Municipality)	_____
Rights-of-Way (Acquisition Complete)	_____
Utilities (Coordination Completion)	_____
Public Hearing (Advertise)	_____
(Conducted)	_____
Construction Advertising	_____
Construction Contract Award	_____
Construction Start	_____
Construction Complete	_____
Audit Submittal	_____



**LOCAL BRIDGE PROGRAM**  
**SUPPLEMENTAL APPLICATION**

**CERTIFICATIONS (continued)**

**Additional Certifications Required by a Connecticut Licensed Professional Engineer:**

I, \_\_\_\_\_, do hereby certify:  
*name*

1. That the design loading complies with the requirements of the program regulations.
2. That the completed structure will have a 20-year life.
3. That the design reflects the latest AASHTO Standard Specifications for Highway Bridges requirements for structures of that type, or previously agreed to digressions from those standards.
4. That the geometric design reflects the latest Connecticut Highway Design Manual requirements, or previously agreed to digressions from those standards

Signed \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_  
Conn. P. E. Registration  
*(Stamp or Seal)*

---

---

**By a Certified Appraiser: (If Applicable)**

I, \_\_\_\_\_, hereby certify that the appraised property values reflect the current fair market value and are fair and reasonable.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_  
*Certification Number*