



# Programmatic General Permit Army Corps of Engineers Connecticut Addendum

DEP USE ONLY	
NAE#:	_____
DEP #:	_____
PGP Screening Date:	_____
<b>Determinations:</b>	
<input type="checkbox"/>	Eligible Category 2
<input type="checkbox"/>	Eligible Category 1
<input type="checkbox"/>	Individual Permit

Print or type unless otherwise noted.

## Part I: Fee Information

There is no fee required at this time. The Department of Environmental Protection (DEP) may require an application fee to be submitted with this addendum at a later date.

## Part II: Applicant Information

1. Fill in the name of the applicant(s):

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ ext. \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Applicant's interest in property at which the proposed activity is to be located:

site owner       option holder       lessee       developer

easement holder       operator       other (specify): \_\_\_\_\_

Check here if there are co-applicants. If so, label and attach additional sheet(s) to this sheet with the required information.

2. List primary contact for departmental correspondence and inquiries, if different than the applicant.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ ext. \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

**Part II: Applicant Information (continued)**

3. Property Owner, if different than the applicant:  
Name:  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
E-Mail:  
Contact Person: Title:

4. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the application or in designing or constructing the activity.  
Name:  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:  
Service Provided:  
 Check here if additional sheets are necessary, and label and attach them to this sheet.

**Part III: Project Information**

1. Name of facility, if applicable:  
Street Address or Description of Location:  
  
City/Town: State: Zip Code:  
  
Latitude and longitude of the exact location of the proposed activity in degrees, minutes, and seconds:  
Latitude: Longitude:  
  
Method of determination (check one):  
 GPS  USGS Map  Other (please specify):  
If a USGS Map was used, provide the quadrangle name:

2. Is the project site located within the [coastal boundary](http://www.ct.gov/dep/gis) ([www.ct.gov/dep/gis](http://www.ct.gov/dep/gis)) as delineated on DEP approved coastal boundary maps?  Yes  No  
If yes, you must submit a [Coastal Consistency Review Form](#) (DEP-APP-004) ([www.ct.gov/dep/permits&licenses](http://www.ct.gov/dep/permits&licenses)) with this form.

**Part III: Project Information (continued)**

3. Is the project site located within an area identified as a habitat for endangered, threatened or special concern species as identified on the "State and Federal Listed Species and Natural Communities Map"?

Yes     No    Date of Map: \_\_\_\_\_

Field Code Changed

Field Code Changed

If yes, complete and submit a [Connecticut Natural Diversity Data Base \(CT NDDB\) Review Request Form](#) (DEP-APP-007) ([www.ct.gov/dep/endorangeredspecies](http://www.ct.gov/dep/endorangeredspecies)) to the address specified on the form. **Please note NDDB review generally takes 4 to 6 weeks. DEP strongly recommends that registrants complete this process before submitting the subject registration.**

When submitting this form, please include copies of any correspondence to and from the NDDB, including copies of the completed CT NDDB Review Request Form, any field surveys, and any other information which may lead you to believe that endangered or threatened species may or may not be located in the area of your existing or proposed permitted activity.

4. Is the site located within an [Aquifer Protection Area](#) ([www.ct.gov/dep/aquiferprotection](http://www.ct.gov/dep/aquiferprotection)) as defined in section 22a-354a through 354bb of the General Statutes (CGS)?     Yes     No

5. Total area (in acres) within property boundaries:

6. Project Category: (please check all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> Industrial Site Development                  | <input type="checkbox"/> Condo/Apartment Complex              |
| <input type="checkbox"/> Commercial Site Development                  | <input type="checkbox"/> Stream Restoration/Enhancement       |
| <input type="checkbox"/> Pond/Lake Dredging                           | <input type="checkbox"/> Multiple Lot Residential Development |
| <input type="checkbox"/> Fish/Wildlife Management (Government Agency) | <input type="checkbox"/> Public Water Supply                  |
| <input type="checkbox"/> Golf Course Development                      | <input type="checkbox"/> Mine/Quarry                          |
| <input type="checkbox"/> Individual Residential                       | <input type="checkbox"/> Other (Describe below):              |

**Part IV: Environmental Information**

1. Wetland Impact
  - a. Direct Impact  
(Fill includes permanent & temporary):                      sf                      acres
  - b. Secondary/Indirect Impact:                                      sf                      acres
  - c. **Total Impact:**    sf                      acres
  
2. Waters/Waterways/Watercourses Impact
  - a. Direct Impact  
(Fill includes permanent & temporary):                      lf                      sf
  - b. Secondary/Indirect Impact:                                      lf                      sf
  - c. **Total Impact:**    lf                      sf

**Part IV: Environmental Information (continued)**

3. Do the following special wetland types occur on site?				
Special Wetland	Yes	No	Total Area of Resource (SF)	Area of Resource Impacted (SF)
Vernal Pool	<input type="checkbox"/>	<input type="checkbox"/>		
Fen	<input type="checkbox"/>	<input type="checkbox"/>		
Bog	<input type="checkbox"/>	<input type="checkbox"/>		
Cedar Swamp	<input type="checkbox"/>	<input type="checkbox"/>		
Spruce Swamp	<input type="checkbox"/>	<input type="checkbox"/>		
Calcareous Seepage Swamp	<input type="checkbox"/>	<input type="checkbox"/>		
4. <b>Channel Relocation/Restoration/Stabilization</b>				
Does the project include alterations to a perennial watercourse(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No				
If Yes, indicate all design features included in your project from the list below:				
Design Features	Yes	No		
Avoidance of barriers to fish movement	<input type="checkbox"/>	<input type="checkbox"/>		
Formation of pools and riffles	<input type="checkbox"/>	<input type="checkbox"/>		
Provisions for areas of sheltered flow (e.g., boulders, low check dams)	<input type="checkbox"/>	<input type="checkbox"/>		
Preservation of stream bank vegetation and establishment of new vegetation	<input type="checkbox"/>	<input type="checkbox"/>		
Use of clean natural bed materials of a suitable size	<input type="checkbox"/>	<input type="checkbox"/>		
Indicate Design Flow for bank-full flow: <b>cfs</b>				
Indicate Frequency Recurrence (year):				
Indicate Design Velocity for bank-full flow: <b>fps</b>				
Indicate Frequency Recurrence (year):				
5. <b>Floodplains</b>	Yes	No		
Is there a FEMA mapped floodplain for floodway on the site?	<input type="checkbox"/>	<input type="checkbox"/>		
Are any excavations or permanent fill/structures proposed within the floodplain?	<input type="checkbox"/>	<input type="checkbox"/>		
Are any excavations or permanent fill/structures proposed within the floodway?	<input type="checkbox"/>	<input type="checkbox"/>		
Are any temporary stockpiles of fill or materials proposed within the floodplain?	<input type="checkbox"/>	<input type="checkbox"/>		
Are any increases in the 100 year water surface elevation proposed? If Yes, indicate maximum increase in feet:	<input type="checkbox"/>	<input type="checkbox"/>		
Are any flooding increases proposed that would extend off the subject property? If Yes, attach an explanation to this sheet.	<input type="checkbox"/>	<input type="checkbox"/>		
If applicable, include with this form, hydraulic calculations including tabulated summary of results that demonstrate no adverse impacts of any fill in a floodplain and which are in accordance with the guidance document entitled, " <a href="http://www.ct.gov/dep/permits&amp;licenses">Hydraulic Analysis Guidance Document</a> " (www.ct.gov/dep/permits&licenses)				



**Part VI: Supporting Documents**

Please check the documents submitted as verification that *all* applicable attachments have been submitted with this application form. When submitting any supporting documents, please label the documents as indicated in this part and be sure to include the applicant's name.

Environmental Documentation	Report	Show on Plans
	√ If Included with this application	
Description of the proposed activities and the purpose.	<input type="checkbox"/>	<input type="checkbox"/>
Evaluation of the functions and values of all wetlands and waters on-site or affected off-site.	<input type="checkbox"/>	<input type="checkbox"/>
Evaluation of direct and secondary impacts to the functions and values of wetlands and waters affected.	<input type="checkbox"/>	<input type="checkbox"/>
Evaluation of mitigation/restoration and or creation of wetlands to replace the functions and values of impacted wetlands/watercourses.	<input type="checkbox"/>	<input type="checkbox"/>
Design details for reconstruction/modification of existing stream crossings	<input type="checkbox"/>	<input type="checkbox"/>
Biological field survey of the project area and any other information to identify the presence of endangered, threatened, or special concern species, including copies of any correspondence to and from the NDDB (including a completed CT NDDB Review Request Form, if applicable).	<input type="checkbox"/>	<input type="checkbox"/>
Culvert invert elevations for roadway crossings set at least 12 inches below the elevation of the natural stream bed for fish and aquatic passage?	<input type="checkbox"/>	<input type="checkbox"/>
Federal wetland delineation of the site shown on plans.	<input type="checkbox"/>	<input type="checkbox"/>
State wetland delineation of the site shown on plans.	<input type="checkbox"/>	<input type="checkbox"/>
Are there amphibian breeding pool(s) present on the project site or adjacent to the project site? If yes, project development plans incorporate recommendations presented in <i>“Best Development Practices, Conserving Pool-Breeding Amphibians in Residential and Commercial Developments in the Northeastern United States. MCA Technical Paper No. 5, Metropolitan Conservation Alliance, Wildlife Conservation Society, Bronx, NY</i>	<input type="checkbox"/>	<input type="checkbox"/>
Report documenting vegetation, soils, and hydrology of wetlands on site.	<input type="checkbox"/>	<input type="checkbox"/>
Incorporation of a permanently protected buffer zone adjacent to wetlands and waters.	<input type="checkbox"/>	<input type="checkbox"/>
Site plans drawn at a scale of 1":100' or larger showing the pre- and post- construction aerial extent of inundation of wetlands and waters for the 2-yr, 10-yr, 25-yr, 50-yr and 100-yr storm frequency events.	<input type="checkbox"/>	<input type="checkbox"/>

**Part VI: Supporting Documents**

Engineering Documentation	Report	Show on Plans
<i>All plans and calculations must be signed and sealed by a professional engineer (PE) licensed in the state of Connecticut</i>	√ If Included with this application	
	Summary of all water handling proposed at the site, including plans and computations, as needed to show that temporary water handling will not cause erosion or flooding.	<input type="checkbox"/>
Erosion and Sediment control measures designed in accordance with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control, including calculations as required for engineered measures.	<input type="checkbox"/>	<input type="checkbox"/>
Design details and calculations for each hydraulic and drainage structure demonstrating consistency with the standards contained within the Connecticut DOT Drainage Manual and 2004 Connecticut Storm Water Quality Manual.	<input type="checkbox"/>	<input type="checkbox"/>
FEMA floodway/floodplain boundaries within the project site plotted on the site plans and a copy of the FEMA map showing the site location.	<input type="checkbox"/>	<input type="checkbox"/>
Hydrologic calculations including pre- and post- drainage area maps and a tabulated summary of results that demonstrate no adverse increase in runoff rates or velocities as a result of the proposed activity at appropriate downstream points.	<input type="checkbox"/>	<input type="checkbox"/>

**Part VII: Application Certification**

The applicant *and* the individual(s) responsible for actually preparing the application must sign this part. An application will be considered incomplete unless all required signatures are provided. This includes consultants, professional engineers, surveyors, soil scientists, etc. If the applicant is the preparer, please mark N/A in the spaces provided for the preparer. By their signature, they certify that, to the best of their knowledge and belief, the information contained in this application, including all attachments, is true, accurate and complete.

The certification of this application package shall be signed as follows: 1) For an individual(s) or sole proprietorship: by the individual(s) or proprietor, respectively; 2) For a corporation: by a principal executive officer of at least the level of vice president, or his agent; 3) For a limited liability company (LLC): by a manager, if management of the LLC is vested in a manager(s) in accordance with the company's "Articles of Organization", or by a member of the LLC if no authority is vested in a manager(s); 4) For a partnership: by a general partner; 5) For a municipal, state, or federal agency or department: by either a principal executive officer, a ranking elected official, or by other representatives of such registrant authorized by law.

<p>"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.</p> <p>I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with section 22a-6 of the General Statutes, pursuant to section 53a-157b of the General Statutes, and in accordance with any other applicable statute.</p> <p>I certify that this application is on complete and accurate forms as prescribed by the commissioner without alteration of the text."</p>	
Signature of Applicant	Date
Name of Applicant (print or type)	Title (if applicable)
Signature of Preparer (if different than above)	Date
Name of Preparer (print or type)	Title (if applicable)
<input type="checkbox"/> Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet. You must include signatures of any person preparing any report or parts thereof required in this application (i.e., professional engineers, surveyors, soil scientists, consultants, etc.)	

Note: Please submit **three** copies of this completed Addendum Form, a completed Army Corps Application Form (ENG Form 4345), and **all** Supporting Documents (including full scale plans, 1" = 40') to:

CENTRAL PERMIT PROCESSING UNIT  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 79 ELM STREET  
 HARTFORD, CT 06106-5127

Please do **not** mail or directly deliver this completed application and supporting documents to the DEP's Inland Water Resources Division.