PROJECT 2183 - 164 FOLINO DRIVE, BRIDGEPORT, CT

COMMUNITY DEVELOPMENT BLOCK GRANT
DISASTER RECOVERY PROGRAM
OWNER OCCUPIED REHABILITATION AND REBUILDING
CONNECTICUT DEPARTMENT OF HOUSING
HARTFORD, CONNECTICUT 06112

GENERAL NOTES:

1. THE CONTRACTOR SHALL ABIDE BY ALL OSHA FEDERAL STATE AND LOCAL REGULATIONS.
2. THE CONTRACTOR SHALL POST ALL BONDS, PAY ALL FEES, PROVIDE PROOF OF INSURANCE AND PROVIDE TRAFFIC CONTROL NECESSARY FOR THIS WORK.
3. REFER TO OTHER PLANS, DETAILS AND PROJECT MANUAL FOR ADDITIONAL INFORMATION. THE CONTRACTOR SHALL VERIFY ALL SITE CONDITIONS IN THE FIELD AND CONTACT MARTINEZ COUCH & ASSOCIATES IF THERE ARE ANY QUESTIONS OR CONFLICTS REGARDING THE CONSTRUCTION DOCUMENTS AND/OR FIELD CONDITIONS SO THAT APPROPRIATE REVISIONS CAN BE MADE PRIOR TO BIDDING. ANY CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS SHALL BE CONFIRMED WITH MARTINEZ COUCH & ASSOCIATES PRIOR TO BIDDING.

DRAWING INDEX

SHEET TITLE	SHEET NUMBER
TITLE SHEET	T–0.0
SCHEMATIC LAYOUTS	A–1.0

STREET VIEW
(HOUSE AT 164 FOLINO DRIVE, BRIDGEPORT CT)
(N.T.S.)

MCA
MARTINEZ COUCH & ASSOCIATES
ENGINEERING • LAND SURVEYING • ENVIRONMENTAL
CONSTRUCTION INSPECTION • GIS • WASTEWATER

1084 Cromwell Avenue, Suite A-2
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www.martinezcouch.com

PROJECT 2183 - 164 FOLINO DRIVE
BRIDGEPORT, CONNECTICUT 06606

NO.	DATE	REVISIONS	BY	CHK	APPV
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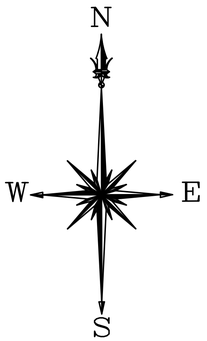
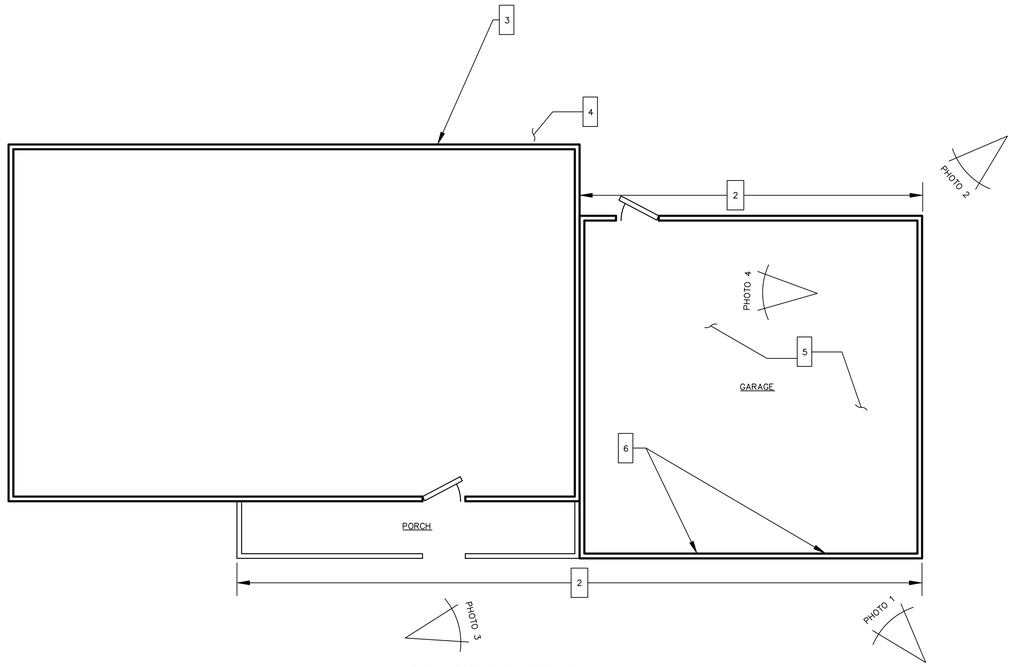
DRAWN BY: JJM | CHECKED BY: MBR | SCALE: NTS | DATE: 09/23/2014

TITLE SHEET

JOB NO.	DRAWING NUMBER	SHEET
33–262–2183	BASEMAP 33–262–2183.dwg	T–1.0

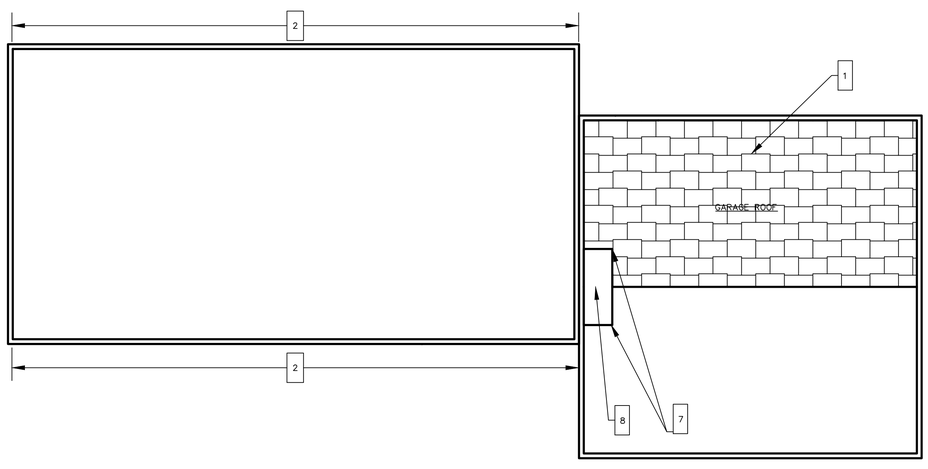


PLAN NORTH



GRADE LEVEL PLAN

SCALE 1" = 5'



SECOND FLOOR PLAN

SCALE 1" = 5'

2'-6" 0 5'-0"

1" = 5'

PHOTO 1

(GARAGE DOORS AND GUTTERS TO BE REPLACED)

(N.T.S.)

PHOTO 2

(GARAGE ROOF SHINGLES AND FLASHING TO BE REPLACED)

(N.T.S.)

PHOTO 3

(DAMAGED GUTTER)

(N.T.S.)

PHOTO 4

(WATER DAMAGED GYPSUM BOARD IN GARAGE)

(N.T.S.)

GENERAL NOTES

1. ALL DRAWINGS SHOWN ARE SCHEMATIC LAYOUTS. CONTRACTOR TO FIELD VERIFY ALL MEASUREMENTS AND CONDITIONS.
2. ANY DISCREPANCIES BETWEEN DRAWINGS AND CONTRACT SPECIFICATIONS AND/OR SCOPE OF WORK SHALL BE SUBMITTED IN WRITING TO MARTINEZ, COUCH, & ASSOCIATES FOR RESOLUTION.
3. WORK SHALL BE IN ACCORDANCE WITH ALL CONTRACT DOCUMENTS AND SPECIFICATIONS.

WORK NOTES

1	ROOFING MEMBRANE REPLACEMENT ON REAR OF HOUSE GARAGE SLOPE.
2	REPLACE DAMAGED GUTTERS.
3	REPLACE DAMAGED SECTIONS OF SIDING ON REAR OF HOME. POWERWASH AND PAINT REAR OF HOUSE AND GARAGE
4	SEAL BASEMENT BULKHEAD ACCESS DOOR AFTER ASBESTOS CONTAINING CAULK MATERIAL DISPOSAL.
5	REMOVE WATER DAMAGED GYPSUM BOARD IN GARAGE. FURNISH AND INSTALL NEW GYPSUM BOARD IN REMOVED LOCATIONS.
6	REPLACE LEFT GARAGE BAY MOTORIZED DOOR OPENER
7	REPLACE FLASHING AROUND CHIMNEY.
8	REPLACE CHIMNEY CAP.

LEAD PAINT WORK NOTES

1	WINDOW REPLACEMENT FOR LEAD ABATEMENT AND HAZARD REMEDIATION. ALL ARCHITECTURAL REPLACEMENT COMPONENTS SHALL CONFORM WITH ALL CONTRACT REQUIREMENTS AND SPECIFICATIONS.
2	PAINT REMOVAL AT EXTERIOR KITCHEN DOOR THRESHOLD FOR LEAD ABATEMENT AND HAZARD REMEDIATION. ALL WORK ACCORDING TO CONTRACT REQUIREMENTS AND SPECIFICATIONS.
3	REPLACE GARAGE DOORS FOR LEAD ABATEMENT AND HAZARD REMEDIATION. ALL WORK ACCORDING TO CONTRACT REQUIREMENTS AND SPECIFICATIONS.
4	REPLACE REAR EXTERIOR KITCHEN DOOR FOR LEAD ABATEMENT AND HAZARD REMEDIATION. ALL WORK ACCORDING TO CONTRACT REQUIREMENTS AND SPECIFICATIONS.

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DRAWN BY: JM | CHECKED BY: MR | SCALE: AS NOTED | DATE: 9/23/2014

THIS MAP IS NOT VALID WITHOUT A LIVE SIGNATURE AND SEAL

RICHARD E. COUCH, P.E.

SCHEMATIC LAYOUT

JOB NO.	DRAWING NUMBER	SHEET
33-262-2183	BASEMAP 33-262-2183.dwg	A-1.0