

Part III. - BOAT IDENTIFICATION

A recent photograph of each boat must accompany this application.

- 1. Name: _____ Registration No: _____
 Color: _____ Size: _____ Make: _____
 Marinehead with discharge _____ Documented _____
 Captain: Date of Birth: _____
 Owner/Other Information _____

- 2. Name: _____ Registration No: _____
 Color: _____ Size: _____ Make: _____
 Marinehead with discharge _____ Documented _____
 Captain: Date of Birth: _____
 Owner/Other Information _____

Part IV. - WHEN ANY SHELLFISH IN PART I ARE BROUGHT TO SHORE FOR LAND TRANSPORTATION

- 1. Name of individual/Company transporting shellfish listed in Part I. _____

- 2. Location of Landing/Loading Docks. _____

 (Name of Dock) (Street) (Town) (State)

- 3. Vehicle to be used for transporting _____

 (Type, make, color, year)

- 4. Expected dates of start and completion of the landing/loading operations. _____

 (Be specific - extensions can be applied for if needed)

- 5. Location of Receiving Point for shellfish transported in Vehicle noted in #4. _____

 (Name of Dock) (Street) (Town) (State)

- 6. IF SHELLFISH ARE TO BE STORED AT THIS LOCATION (Noted in #6) RATHER THAN LOADED ON BOAT FOR IMMEDIATE DELIVERY TO WATERS LISTED IN PART II, PLEASE NOTE AREA, METHOD AND LENGTH OF STORAGE. _____

 (Area and Method of Storage) (Expected length of Storage)

7. SECURITY PROVIDED: _____

I declare that I have legal authority to transplant (relay) shellfish from/to areas indicated and that I will conform to all agreed to licensed activities, regulations and statutes. I understand that any person making a written false statement on this application shall be subject to arrest as provided for in Section 53A-157 of the Connecticut General Statutes.

President/Owner if different from above: _____