

**DEPARTMENT OF AGRICULTURE
FARMLAND PRESERVATION ADVISORY BOARD**

March 8, 2010

9:30am

Connecticut Department of Agriculture, Large Conference Room - Hartford

- I. CALL TO ORDER:
- II. REVIEW OF December 12, 2009 MINUTES: (G. Hindinger)
- III. BUSINESS:
1. Budget / Legislative update. (P. Prelli)
 2. FLP Program update summary and related matters. (J. Dippel)
 3. Proposals received for Lebanon Farm lease. (J. Dippel)
 4. State owned agricultural lands report (SA # 09-8). (G. Hindinger)
 5. Any other business
- IV. SUBCOMMITTEE REPORTS:
1. Community Farms Program Criteria Report – no report.
 2. Stewardship and Policy Report – no report.
- VIII. ADJOURNMENT: Next meeting Monday, June 7th, 9:30am, location TBD.