

AQ-7  
(Rev. 7/92)

## LEGAL NOTICE

On April 4, 2011, the Commissioner of Agriculture, upon the application of *Nicholas Crismale 75 Kimberly Drive Guilford, CT 06437*, will lease to the highest responsible bidder, shellfish grounds in Branford formerly known as Lease 658 (application 10-11) totaling 188.59 acres as follows

Beginning at a point being the northwest corner of lot 282 and the northeast corner of the lot herein described;

Thence along the easterly line of the lot herein described, South 00 Degrees 03 Minutes 43 Seconds West, a distance of 2040.43 feet to a point being the southeast corner of the lot herein described;

Thence along the southerly line of the lot herein described, North 89 Degrees 56 Minutes 00 Seconds West, a distance of 3942.07 feet to a point being the southwest corner of the lot herein described;

Thence along the westerly line of the lot herein described North 00 Degrees 08 Minutes 49 Seconds West, a distance of 1202.41 feet to an angle point on the westerly line of lot 301;

Thence along the westerly line of lot 301, North 00 Degrees 21 Minutes 22 Seconds East, a distance of 923.06 feet to the northeast corner of lot 301 and the northwest corner of the lot herein described;

Thence along the northerly line of the lot herein described, South 88 Degrees 37 Minutes 18 Seconds East, a distance of 266.21 feet to a point being the southwest corner of the town of Branford's privately granted shellfish bed 005;

Thence along the northerly line of the lot herein described, South 88 Degrees 42 Minutes 11 Seconds East, a distance of 3676.43 feet to the POINT OF BEGINNING.

Containing 188.59 acres, more or less.

Located within the meridian boundaries of the Town of Branford, (State Jurisdiction).

Shellfish growing classification is "Restricted Relay".

Bidder acknowledges that the tract as described above will not interfere with any established right of fishing. Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of May 1st thru January 1<sup>st</sup>.

Sealed bids marked "Bid on Application No.10-11 will be received up to 9:00 A.M. on April 4, 2011, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this 1st day of March 2011.

STATE OF CONNECTICUT  
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR  
for STEVEN K. REVICZKY  
COMMISSIONER