

AQ-7
(Rev. 7/92)

LEGAL NOTICE

On December 06, 2010, the Commissioner of Agriculture, upon the application of *Nicholas Crismale* 75 Kimberly Drive Guilford, CT 06437, will lease to the highest responsible bidder, shellfish grounds in Branford formerly known as Lease 503& 543 totaling 160.80 acres as follows :

Part A (formerly 503)

Beginning at a point 13,566.6271 feet east of a point known as East Drill Hole Pole and 1,461.03 feet distant and parallel with the State of Connecticut Jurisdiction line and marked by Buoy #18 and the Northwest Corner of the parcel herein described:

Thence along a line South 01 degree, 32 minutes, 05 seconds West, 1461.03 feet to a point marked by Buoy #22; Thence along a line North 88 degrees, 27 minutes, 55 seconds West, 2,087.05 feet to a point marked by Buoy #23; Thence along a line North 01 degree, 32 minutes, 05 seconds East, 1461.03 feet to a point marked by Buoy #24; Thence along a line South 88 degrees, 27 minutes, 55 seconds East, 2,087.05 feet to the point or place of beginning. Comprising 70.0 acres

Part B (formerly 543)

Beginning at a point marked by Buoy #25, 800 feet west of Longitude 72 degrees, 48 minutes west on parallel 41 degrees, 14 minutes north; thence westerly along said parallel on a line North 89 degrees, 57 minutes, 20 seconds West, 3,860.80 feet to a point marked by bouy#26; thence along a line North 01 degree, 32 minutes, 05 seconds East, 1,365.76 feet to the southwest corner of Lease No. 503 marked by Buoy #23; thence along the southerly boundary of Lease 503 along a line South 88 degrees, 27 minutes, 55 seconds East, 2,087.05 feet to the southeast corner of Lease No. 503, marked by Buoy #22; thence along a line South 52 degrees, 56 minutes, 33 seconds East, 2,177.76 feet to the point or place of beginning. Comprising 90.8 acres

Located within the meridian boundaries of the Town of Branford, (State Jurisdiction).

Shellfish growing classification is "Conditionally Approved 2 inch".

Bidder acknowledges that the tract as described above will not interfere with any established right of fishing. Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of May 1st thru January 1st.

Sealed bids marked "Bid on Application No.10-06" will be received up to 9:00 A.M. on December 6, 2010, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this 5th day of November 2010.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for F. PHILIP PRELLI
COMMISSIONER