

BID FORM

State of Connecticut

Date \_\_\_\_\_

Department of Agriculture  
Bureau of Aquaculture  
P.O. Box 97, Rogers Avenue  
Milford, Connecticut 06460

I hereby bid \$ \_\_\_\_\_ per acre, per annum on Application No. 12-01 for a period of three (3) years. It is my understanding that this ground is leased to me solely for the purpose of planting, cultivating and harvesting shellfish. Bidder does not apply for the said lands for any purpose not herein specified, and that this bid is not made for the benefit of another, and that the bidder is in fact and in truth the sole party in interest.

Known formerly as lease 483:

Beginning at a Buoy, #661 which is 2,191.93 meters west of Longitude 72 degrees, 57 minutes, 00 seconds West, 2.81 meters North of Latitude 41 degrees, 13 minutes, 00 seconds North, being the northeast corner of the parcel herein described; thence along a line South 31 degrees, 59 minutes, 00 seconds East, 330.98 meters to a point marked by Buoy #663; thence along a line South 58 degrees, 00 minutes, 02 seconds West, 611.35 meters to a point marked by Buoy #664; thence along a line North 31 degrees, 59 minutes, 00 seconds West, 330.98 meters to a point marked by Buoy #665; thence along a line North 58 degrees, 00 minutes, 02 seconds East, 611.35 meters to the point or place of beginning.

Containing 50.00 acres, more or less in West Haven (Town Jurisdiction).

Shellfish growing classification is "Conditional Approved 1.5 ".

**Bidder acknowledges that it will not interfere with any established right of fishing.** Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of May 1st thru January 1<sup>st</sup>.

Sealed bids marked "Bid on Application No.12-01" will be received up to 9:00 A.M. on June 4, 2012, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:30 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre.

Check in the amount of \$ \_\_\_\_\_ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one year's rental.

(Please Print Name and Address Below)

Bidder: \_\_\_\_\_  
(Authorized Signature)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_