

BID FORM

State of Connecticut

Date _____

Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

I hereby bid \$ _____ per acre, per annum on Application No. 11-04 for a period of three (3) years. It is my understanding that this ground is leased to me solely for the purpose of planting, cultivating and harvesting shellfish. Bidder does not apply for the said lands for any purpose not herein specified, and that this bid is not made for the benefit of another, and that the bidder is in fact and in truth the sole party in interest.

Beginning at a point being the southeast corner of lease 641 and the northeast corner of the piece herein described;

Thence South 12 Degrees 47 Minutes 28 Seconds East, a distance of 2315.29 feet to a point being the southeast corner of the piece herein described;

Thence South 80 Degrees 57 Minutes 42 Seconds West, a distance of 1861.73 feet to a point being the southwest corner of the piece herein described;

Thence North 00 Degrees 32 Minutes 22 Seconds East, a distance of 2016.11 feet to a point being the northwest corner of the piece herein described;

Thence North 67 Degrees 46 Minutes 00 Seconds East, a distance of 1412.03 feet to the POINT OF BEGINNING.

Containing 3463053.21 square feet or 79.5 acres, more or less in Greenwich (State Jurisdiction).

Shellfish growing classification is "Approved".

Bidder acknowledges that the tract as described above will not interfere with any established right of fishing. Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of May 1st thru January 1st.

Sealed bids marked "Bid on Application No.11-04" will be received up to 9:00 A.M. on January 4, 2012, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:30 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre.

Check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one year's rental.

(Please Print Name and Address Below)

Bidder: _____
(Authorized Signature)

Telephone: _____