

BID FORM

State of Connecticut

Date _____

Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

I, _____, duly authorized agent for (if making the bid on behalf of a company) _____ hereby bid \$ _____ per acre per annum on Application No. 15-03 for a period of three (3) years.

Bidder understands that these grounds are leased to bidder solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder does not apply for said grounds for any purposed not specific herein, and the bidder certifies that this bid is not made for the benefit of another, and that the bidder is the sole party in interest. The bidder certifies that it is not in arrears to the state for taxes or upon debt or contract and is not in default as surety, contractor, or otherwise on any obligation to the State.

The bidder understands the form and terms of the lease for application No.15-03 are posted on the Department's website at <http://www.ct.gov/doag/cwp/view.asp?a=3768&q=270382>

Sealed bids marked "Bid on Application No.15-03" will be received up to 9:00 A.M. on May 4, 2015 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for Less than \$4.00 per acre.

A check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one full year's rental.

NOTE: The check must be a personal check from an account of the bidder or a check from a company in which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.

(Please Print Name and Address of Bidder Below)

Bidder: _____
(Authorized Signature)

Telephone: _____

LEGAL NOTICE

On Monday May 4, 2015, the Commissioner of Agriculture, upon application of **Daniel S. Meiser, 13 Water Street, Mystic CT 06355** will lease to the highest responsible bidder, shellfish grounds in **Stonington** formerly known as Lease 413, a tract totaling 44.80 acres as follows:

Beginning at a point 1,500 feet when measured at right angles to the Stonington Outer Breakwater, said point being on the range easterly of the Stonington West Breakwater and having the Lamber coordinates of X 832,534.1 feet and Y 179,529.0; thence South 27 degrees, 30 minutes and 00 seconds East, (Lambert Grid) 1,300 feet; thence South 62 degrees, 30 minutes and 00 seconds West, (Lambert Grid) 1,500 feet; thence North 27 degrees, 30 minutes and 00 seconds West, (Lambert Grid) 1,300 feet; thence North 62 degrees, 30 minutes and 00 seconds East, (Lambert Grid) 1,500 feet; to the point of beginning. The southeasterly line of said application is about 200 feet and parallel to the Stonington Breakwater. Former Lease No. 361.

Bidder acknowledges that it will not interfere with any established right of fishing. Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of June 1st thru August 31st and October 1st thru January 30th.

By submitting a bid, bidder acknowledges that these grounds are leased to applicant solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder acknowledges that bidder may not use the leased lands for any purpose not herein specified, and bidder is the sole party in interest. A responsible bidder may not be in arrears to the state for taxes or upon debt or contract and may not be in default as surety, contractor, or otherwise on any obligation to the State. The form and terms of the lease for application No.15-03 are posted on the Department's website at <http://www.ct.gov/doag/cwp/view.asp?a=3768&q=270382>

Sealed bids marked "Bid on Application No.15-03" will be received up to 9:00 A.M. on *May 4, 2015*, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for a bid fee less than \$4.00 per acre. Bidding forms may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this the 30th day of March 2015.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER

LEGAL NOTICE

On Monday, *May 4, 2015* the Commissioner of Agriculture, upon application of **Daniel S. Meiser, 13 Water Street, Mystic CT 06355**, will lease to the highest responsible bidder, shellfish grounds in **Stonington** formerly known as Lease 413, a tract totaling 44.80 acres as follows:

Bounded westerly and northerly by Lease 399, easterly by undesignated, and southerly by undesignated.

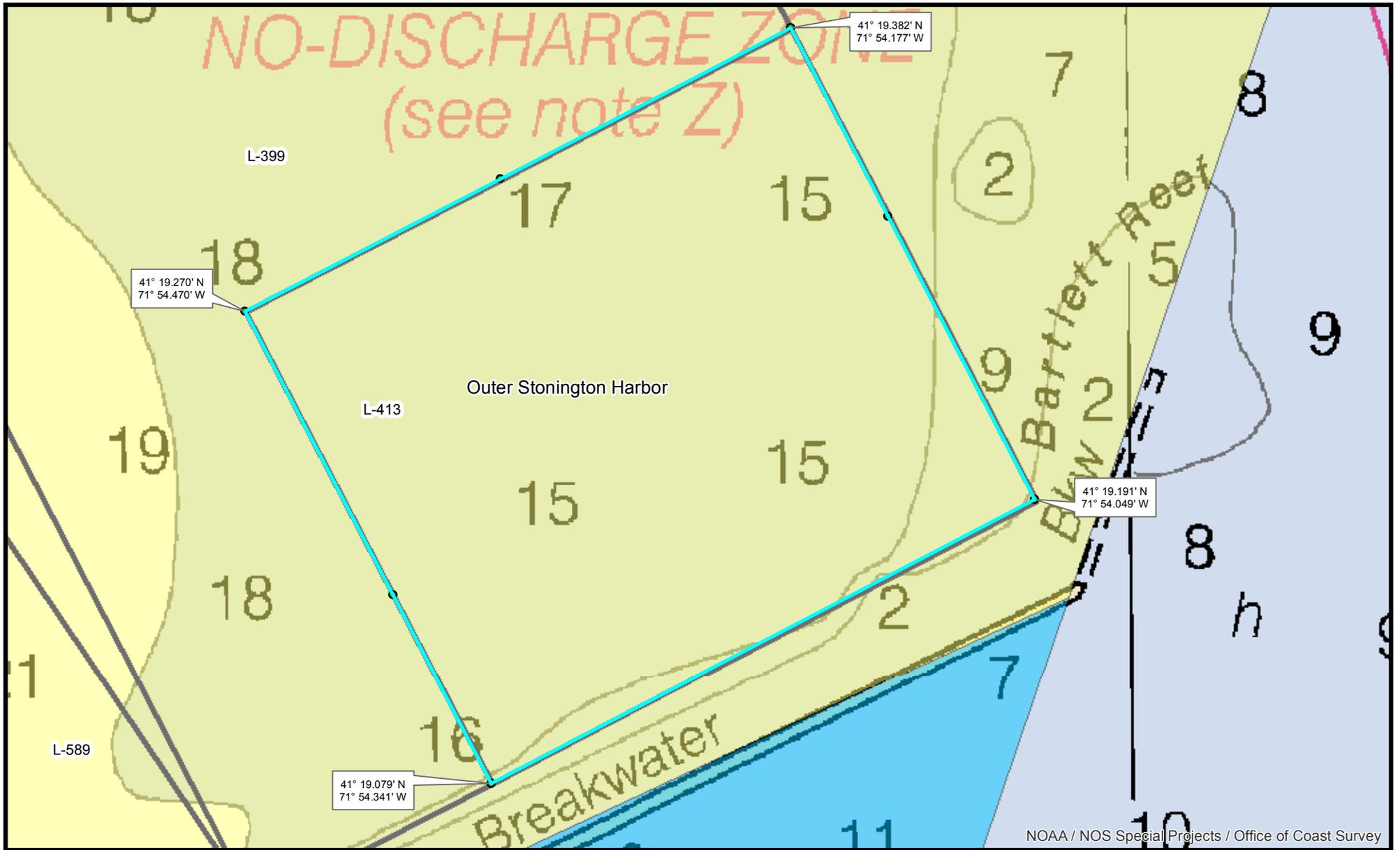
For complete details, call Bureau of Aquaculture @ 203-874-0696.

Sealed bids marked "Bid on Application 15-03" will be received up to 9:00 A.M. on *May 4, 2015* at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. The lease will be granted for three years. No bid will be accepted for less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office or Website <http://www.ct.gov/doag/cwp/view.asp?a=3768&q=270382>

Dated at Milford, Connecticut,
this 30th day of March 2015.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER



Connecticut Department of Agriculture
 Bureau of Aquaculture
 Stonington L-413-Bid 15-03
 Lease Opportunity

For informational purposes only.
 Not intended to be used for navigation.



Legend

- Commercial Beds
- Approved
- Conditionally Approved
- Conditionally Restricted
- CR-R/Depuration
- Prohibited
- Restricted
- Restricted/Depuration

