



FARM-TO-CHEF PROGRAM 5TH ANNUAL MEETING

Monday, November 7, 2011
Brownson Country Club, Shelton

REGISTRATION INFORMATION

1. The meeting will be split into a morning and afternoon session. The morning session is for Producers, Providers, and Users only. The afternoon session is open to all.
2. There is a \$5.00 registration fee for each session and a \$10.00 charge for lunch to help defray costs. These fees are NON-REFUNDABLE.
3. Payment must be received with your registration form in order for your registration to be processed.
4. Checks should be made payable to Brownson Country Club. Sorry, we cannot process credit card payments.
5. Registration forms and payment must be postmarked by OCTOBER 18 and mailed to the address on the bottom of the registration form. You also may drop off your registration/payment to our office by 4:00 p.m. on OCTOBER 18. Registration CANNOT be done via fax or email.
6. Email confirmation will be sent with additional information about the meeting after registration has closed.



REGISTRATION DEADLINE: OCTOBER 18, 2011





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REGISTRATION FORM

Please use a separate form for each attendee

Form must be filled out completely and accompanied by payment or it will not be processed

Contact Name: _____

Phone: _____

Email: _____

Company Name: _____

Mailing Address : _____

City, State, Zip: _____

Website: _____

I am a/an (check all that apply):

- CT Grown PRODUCER (farmer or fisherman)
- CT Grown PROVIDER (wholesale distributor, farmers' market manager)
- CT Grown commercial USER (chef, purchasing manager, food service director, etc.)
- Food writer or MEDIA representative
- OTHER interested person

I will be attending the following (check all that apply):

- | | Registration Fee
(non-refundable) |
|---|--------------------------------------|
| <input type="checkbox"/> Morning Session: Speed Dating
(Producers, Providers, and Users only, please)
9:00 to 11:30 a.m. | \$5.00 |
| <input type="checkbox"/> Lunch
(open to all)
11:30 a.m. to 12:30 p.m. | \$10.00 |
| <input type="checkbox"/> Afternoon Session: Speakers/Panel Discussions
(open to all)
12:30 to 3:30 p.m. | \$5.00 |

TOTAL ENCLOSED: \$ _____

Make checks payable to **BROWNSON COUNTRY CLUB**

(NOT the Department of Agriculture)
and mail with this form to

Farm-to-Chef Annual Meeting Registration
Connecticut Department of Agriculture
165 Capitol Avenue, Room 129
Hartford, CT 06106



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