

## LEGAL NOTICE

On July 6, 2015, the Commissioner of Agriculture, upon application of **Eric Carlson, 365 Long Hill Avenue, Shelton CT 06484** will lease to the highest responsible bidder, shellfish grounds in East Haven formerly known as Lease 623, a tract totaling 199.98.

Beginning at a point on the southerly line of Lease 563, being the northeast corner of the piece herein described, marked by buoy 211;

Thence, South 00 Degrees 05 Minutes 22 Seconds West, a distance of 2058.75 feet to a point being the southeast corner of the piece herein described, marked by buoy 214;

Thence North 89 Degrees 54 Minutes 19 Seconds West, a distance of 4231.66 feet to a point being the southwest corner of the piece herein described, marked by buoy 215;

Thence North 00 Degrees 05 Minutes 59 Seconds East, a distance of 2058.65 feet to a point being the southwest corner of Lease 563, being the northeast corner of the piece herein described, marked by buoy 244;

Thence along the southerly line of Lease 563 South 89 Degrees 54 Minutes 24 Seconds East, a distance of 4231.30 feet to the POINT OF BEGINNING.

<u>Corner No.</u>	<u>Latitude</u>	<u>Longitude</u>	<u>Corner No.</u>	<u>Latitude</u>	<u>Longitude</u>
1	41 13.997	72 53.101	3	41 13.658	72 54.024
2	41 13.658	72 53.101	4	41 13.997	72 54.024

**Bidder acknowledges that it will not interfere with any established right of fishing.** Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of June 1<sup>st</sup> thru August 31<sup>st</sup> and October 1<sup>st</sup> thru January 30<sup>th</sup>.

By submitting a bid, bidder acknowledges that these grounds are leased to applicant solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder acknowledges that bidder may not use the leased lands for any purpose not herein specified, and bidder is the sole party in interest. A responsible bidder may not be in arrears to the state for taxes or upon debt or contract and may not be in default as surety, contractor, or otherwise on any obligation to the State. The form and terms of the lease for application No.15-05 are posted on the Department's website.

Sealed bids marked "Bid on Application No.15-05" will be received up to 9:00 A.M. on July 6, 2015, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for a bid fee less than \$4.00 per acre. Bidding forms may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this the 6th day of June 2015.

STATE OF CONNECTICUT  
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR  
for STEVEN K. REVICZKY  
COMMISSIONER

## LEGAL NOTICE

On Monday, *July 6, 2015* the Commissioner of Agriculture, upon application of **Eric Carlson, 365 Long Hill Avenue, Shelton CT 06484**, will lease to the highest responsible bidder, shellfish grounds in East Haven formerly known as Lease 623, a tract totaling 199.98 acres as follows:

Bounded westerly by undesignated, and northerly by lease 563west and 563 East, Easterly by undesignated grounds, southerly by former leases 631 and 629 undesignated.

For complete details, call Bureau of Aquaculture @ 203-874-0696.

Sealed bids marked "Bid on Application 15-05" will be received up to 9:00 A.M. on *July 6, 2015* at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. The lease will be granted for three years. No bid will be accepted for less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office or Website.

Dated at Milford, Connecticut,  
this 6th day of June 2015.

STATE OF CONNECTICUT  
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR  
for STEVEN K. REVICZKY  
COMMISSIONER

BID FORM

State of Connecticut

Date \_\_\_\_\_

Department of Agriculture  
Bureau of Aquaculture  
P.O. Box 97, Rogers Avenue  
Milford, Connecticut 06460

I, \_\_\_\_\_, duly authorized agent for (if making the bid on behalf of a company) \_\_\_\_\_ hereby bid \$ \_\_\_\_\_ per acre per annum on Application No. 15-05 for a period of three (3) years.

Bidder understands that these grounds are leased to bidder solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder does not apply for said grounds for any purposed not specific herein, and the bidder certifies that this bid is not made for the benefit of another, and that the bidder is the sole party in interest. The bidder certifies that it is not in arrears to the state for taxes or upon debt or contract and is not in default as surety, contractor, or otherwise on any obligation to the State.

The bidder understands the form and terms of the lease for application No.15-05 are posted on the Department's website.

Sealed bids marked "Bid on Application No.15-05" will be received up to 9:00 A.M. on July 6, 2015 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for Less than \$4.00 per acre.

A check in the amount of \$ \_\_\_\_\_ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one full year's rental.

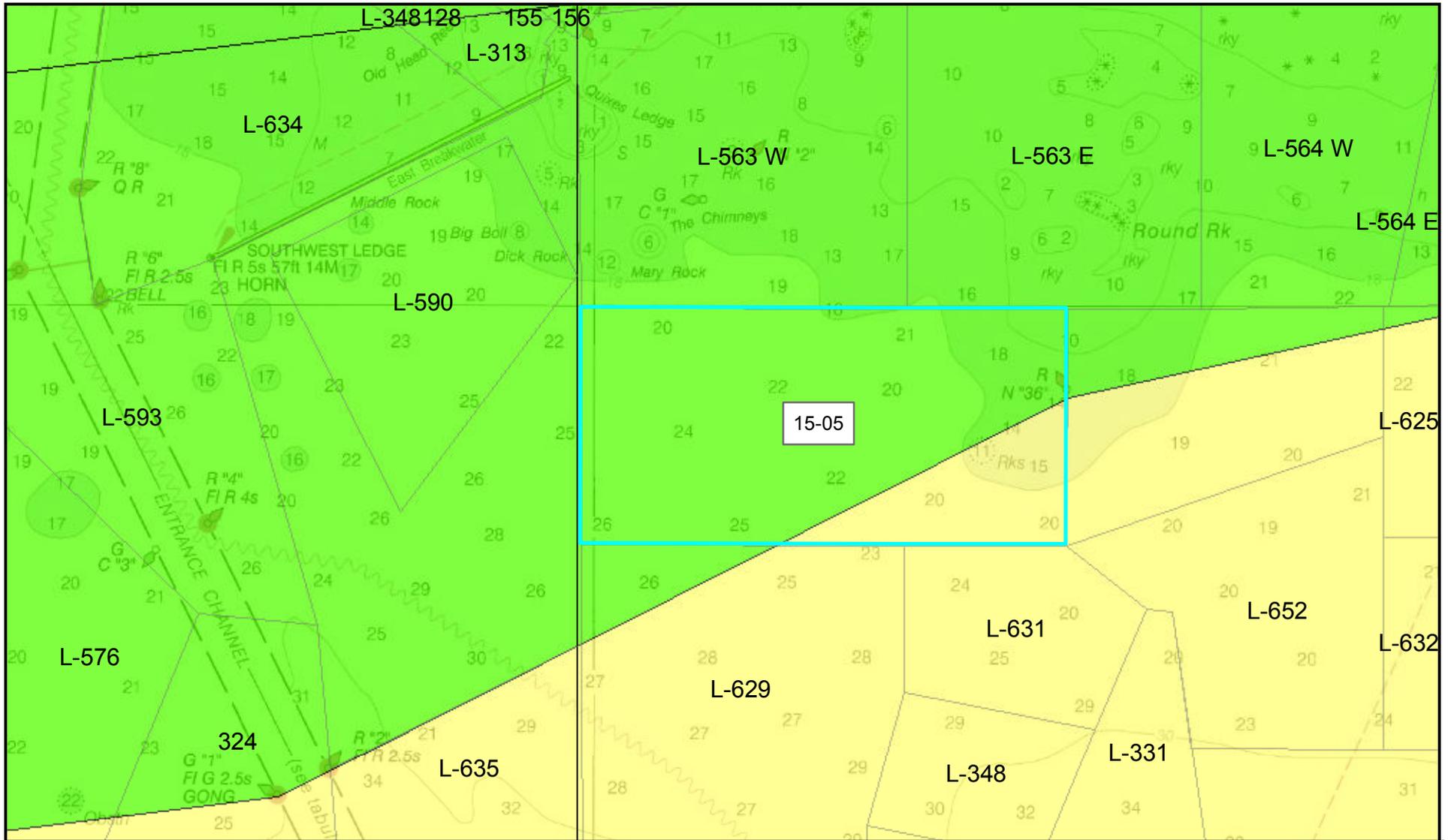
**NOTE: The check must be a personal check from an account of the bidder or a check from a company in which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.**

(Please Print Name and Address of Bidder Below)

Bidder: \_\_\_\_\_  
(Authorized Signature)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_



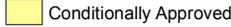
Connecticut Department of Agriculture  
Bureau of Aquaculture

Lease 15-05  
Map Creation Date: 6/11/2015



Coordinate System: NAD 1983 StatePlane Connecticut FIPS 0600 Feet  
 Projection: Lambert Conformal Conic  
 Datum: North American 1983  
 False Easting: 1,000,000.0000  
 False Northing: 500,000.0000  
 Central Meridian: -72.7500  
 Standard Parallel 1: 41.2000  
 Standard Parallel 2: 41.8667  
 Latitude Of Origin: 40.8333  
 Units: Foot US



- |  |  |
|--|--|
|  Shellfish Bed            |  Approved                 |
|  Shellfish Area Town Line |  Conditionally Approved   |
|  |  Restricted               |
|  |  Conditionally Restricted |
|  |  Prohibited               |