

LEGAL NOTICE

On July 6, 2015, the Commissioner of Agriculture, upon application of **Eric Carlson, 365 Long Hill Avenue, Shelton CT 06484** will lease to the highest responsible bidder, shellfish grounds in West Haven formerly known as Lease 628, a tract totaling 50.20 acres as follows:

Beginning at a point on the westerly line of Lot 123 and the southeast corner of Lot 122, being marked by buoy 361;

Thence along the westerly line of Lot 123, South 21 Degrees 38 Minutes 41 Seconds West, a distance of 437.36 feet to a point being the southwest corner of Lot 123 and the northern most point of Lot 118, being marked by buoy 102;

Thence along the westerly line of Lot 118, South 21 Degrees 00 Minutes 54 Seconds West, a distance of 578.50 feet to a point being the southwest corner of Lot 118, the northwest corner of Lot 404 and the northeast corner of Lot 405, being marked by buoy 283;

Thence along the northerly line of Lot 405, South 83 Degrees 08 Minutes 54 Seconds West, a distance of 1998.37 feet to a point being the northwest corner of Lot 405 the northeast corner of Lot 406 and the southeast corner of Lot 116, being marked by buoy 282;

Thence along the easterly line of Lot 116, North 28 Degrees 24 Minutes 28 Seconds West, a distance of 981.49 feet to a point on the southerly line of Lot 119, being the northeast corner of Lot 116, being marked by buoy 109;

Thence along the southerly line of Lot 119, North 82 Degrees 35 Minutes 04 Seconds East, a distance of 184.96 feet to a point being the southeast corner of Lot 119 and the southwest corner of Lot 120, being marked by buoy 111;

Thence along the southerly line of Lot 120, North 83 Degrees 39 Minutes 02 Seconds East, a distance of 1453.21 feet to a point bring the southeast corner of Lot 120 and the southwest corner of Lot 122, being marked by buoy 360;

Thence along the southerly line of Lot 122, North 83 Degrees 26 Minutes 29 Seconds East, a distance of 1199.96 feet to the POINT OF BEGINNING.

Shellfish growing classification is "Restricted Relay." Containing 2186922.21 square feet or 50.20 acres.

<u>Corner No.</u>	<u>Latitude</u>	<u>Longitude</u>
1	41°-14.361'	72°-56.247'
2	41°-14.294'	72°-56.282'
3	41°-14.205'	72°-56.327'
4	41°-14.165'	72°-56.760'
5	41°-14.307'	72°-56.862'
6	41°-14.311'	72°-56.822'
7	41°-14.338'	72°-56.507'

Bidder acknowledges that it will not interfere with any established right of fishing. Pursuant to Conn. Gen. Stat. §26-204, the Connecticut Lobsterman's Association have an established right of fishing during the periods of June 1st thru August 31st and October 1st thru January 30th.

By submitting a bid, bidder acknowledges that these grounds are leased to applicant solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder acknowledges that bidder may not use the leased lands for any purpose not herein specified, and bidder is the sole party in interest. A responsible bidder may not be in arrears to the state for taxes or upon debt or contract and may not be in default as surety, contractor, or otherwise on any obligation to the State. The form and terms of the lease for application No.15-04 are posted on the Department's website.

Sealed bids marked "Bid on Application No.15-04" will be received up to 9:00 A.M. on July 6, 2015, at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for a bid fee less than \$4.00 per acre. Bidding forms may be obtained at the Bureau of Aquaculture office, telephone 203-874-0696.

Dated at Milford, Connecticut, this the 6th day of June 2015.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER

BID FORM

State of Connecticut

Date _____

Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

I, _____, duly authorized agent for (if making the bid on behalf of a company) _____ hereby bid \$ _____ per acre per annum on Application No. 15-04 for a period of three (3) years.

Bidder understands that these grounds are leased to bidder solely for the purpose of planting, cultivating and harvesting shellfish. The bidder further acknowledges the bidder must have a valid Shellstock Shipper Harvest License within twenty (20) days of notification by the Department of Agriculture that a lease will be offered to the bidder and must maintain the license throughout the term of any lease. The bidder does not apply for said grounds for any purposed not specific herein, and the bidder certifies that this bid is not made for the benefit of another, and that the bidder is the sole party in interest. The bidder certifies that it is not in arrears to the state for taxes or upon debt or contract and is not in default as surety, contractor, or otherwise on any obligation to the State.

The bidder understands the form and terms of the lease for application No.15-04 are posted on the Department's website.

Sealed bids marked "Bid on Application No.15-04" will be received up to 9:00 A.M. on July 6, 2015 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and must include one year's rental payment. Bids will be opened at 9:15 A.M. The lease term will be for three years. No bid will be accepted for Less than \$4.00 per acre.

A check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one full year's rental.

NOTE: The check must be a personal check from an account of the bidder or a check from a company in which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.

(Please Print Name and Address of Bidder Below)

Bidder: _____
(Authorized Signature)

Telephone: _____

LEGAL NOTICE

On Monday, *July 6, 2015* the Commissioner of Agriculture, upon application of **Eric Carlson, 365 Long Hill Avenue, Shelton CT 06484**, will lease to the highest responsible bidder, shellfish grounds in **West Haven** formerly known as Lease 628, a tract totaling 50.20 acres as follows:

Bounded westerly by Lot 116 and northerly by Lot 120 & 122, easterly by Lot 123 & 118, and southerly by Lot 405.

For complete details, call Bureau of Aquaculture @ 203-874-0696.

Sealed bids marked "Bid on Application 15-04" will be received up to 9:00 A.M. on *July 6, 2015* at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. The lease will be granted for three years. No bid will be accepted for less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office or Website.

Dated at Milford, Connecticut,
this 6th day of June 2015.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for STEVEN K. REVICZKY
COMMISSIONER

