



Connecticut Department of  
**ENERGY &  
 ENVIRONMENTAL  
 PROTECTION**

**FEE \$18.00/\$35.00**  
*Make Check Payable to DEEP*

**Wildlife Division**  
**79 Elm Street**  
**Hartford, CT 06106**

**APPLICATION FOR SHOOTING FIELD DOG TRIAL PERMIT**

1. Individual/Organization conducting trial: \_\_\_\_\_
2. Date of trial: \_\_\_\_\_
3. Type of trial: (check one) \_\_\_\_\_ a. PRIVATE LAND:**FEE:\$18** \_\_\_\_\_ b. STATE LAND:**FEE:\$35**
4. Location where trial will be held: \_\_\_\_\_  
 (Property, Street and Town)
5. All shooting field trials held at Nod Brook Management Area, Mansfield Hollow Dam, Sugarbrook Field Trial Area or Flaherty Field Trial Area must be sanctioned by one of the following: (check one)  
 \_\_\_\_\_ American Kennel Club (AKC) \_\_\_\_\_ North American Versatile Hunting Dog Association (NAVHDA)  
 \_\_\_\_\_ Connecticut Amateur Shooting Dog Field Trial Association (CASDFTA)  
 \_\_\_\_\_ Other (specify) \_\_\_\_\_

6. Species of birds to be shot at the trial: \_\_\_Pigeons\_\_\_Pheasants\_\_\_Quail\_\_\_Chukar Partridge \_\_\_Ducks

7. Name and address of breeder from whom birds and/or animals to be used at trial will be obtained\*:  
 \_\_\_\_\_ (Breeder) \_\_\_\_\_ (Address)

**\*IF BIRDS ARE TO BE PURCHASED OUT OF STATE, AN IMPORTATION PERMIT MUST BE OBTAINED.**

8. Numbers of bands that will be needed: \_\_\_\_\_ Band numbers sent: \_\_\_\_\_  
 (\$ .20 per band)

9. Person named below agrees to act as the Agent of the Commissioner, band birds shot at the trial and make out the necessary reports. *Any person making a written false statement on this form shall be subject to arrest as provided for in Section 53A-157 of the Connecticut General Statutes as amended.*

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 (Please Print)

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

10. All permittees using state-owned properties without liability insurance coverage must complete: Liability/Hold Harmless Waiver

The permittee agrees to indemnify and save harmless the STATE and its officers, agents and employees of any claims, damages, losses, litigation expenses, counsel fees, and compensation arising out of injuries (including death) sustained by or alleged to have been sustained by the officers, agents and employees of the permittee and from injuries (including death) sustained by or alleged to have been sustained by the public or by any other persons or property, real or personal (including property of the permittee) caused in whole or in part by acts, omissions, or neglect of the permittee.

\_\_\_\_\_  
 Permittee's Signature Date \_\_\_\_\_

**A REPORT ON THE TRIAL IS DUE WITHIN ONE WEEK OF TRIAL. APPLICATIONS MUST BE SUBMITTED AT LEAST 2 WEEKS PRIOR TO TRIAL DATE.**