

**EMERGENCY MANAGEMENT & HOMELAND SECURITY
COORDINATING COUNCIL**

MEETING AGENDA

November 9, 2006

9 AM

**Office of the Chief State's Attorney
300 Corporate Park
Rocky Hill, CT 06067**

- 1. Welcome & Pledge of Allegiance**
- 2. Public Comments**
- 3. Acceptance of the October 12, 2006, Meeting Minutes**
- 4. Communications Received**
- 5. Subcommittee(s)**
 - A. Public Safety Communications Interoperability**
 - B. Citizen Corps Advisory Council**
 - C. Credentialing Committee**
 - D. Training and NIMS Implementation Committee**
 - E. Incident Management Teams**
 - F. Child Safety & Crisis Response Committee**
 - G. Mutual Aid**
 - H. Regional Collaboration Committee**
- 6. Updates:**
 - A. Grant Programs**
 - **FY 04**
 - **FY05**
 - **FY 06**
 - B. CTIC**
 - C. Urban Search and Rescue Task Force**
- 7. Old Business**
 - A. Update - 2007 Report to Governor and Connecticut General Assembly**
 - Due: January 1, 2007**
- 8. New Business**
 - A. Presentation by DPH on Legionaries Disease – Dr. Matt Cartter**

Next Meeting: Thursday, December 14, 2006
Chief State's Attorneys Office – Rocky Hill, CT