

**EMERGENCY MANAGEMENT & HOMELAND SECURITY  
COORDINATING COUNCIL**

**MEETING AGENDA  
Office of the Chief State's Attorney  
300 Corporate Place  
Rocky Hill, CT 06067  
June 9, 2005  
9 a.m. – 11 a.m.**

- 1. Welcome**
- 2. Public Comments**
- 3. Acceptance of Minutes of the April 14, 2005 - Meeting Minutes**
- 4. Communication Received**
- 5. Subcommittee(s)**
  - A. Public Safety Communications Interoperability**
  - B. Regional Boundaries**
  - C. Citizen Corps Advisory Council**
  - D. Credentialing Committee**
  - E. Training Committee**
- 6. Updates:**
  - A. Grant Programs**
  - B. Emergency Notification System**
    - 1. Presentation**
    - 2. Discussion**
  - C. NIMS**
- 8. Other New Business**
  - A. Discussion on organizational structure of sub-committees**
  - B. Additional Members**
  - C. DECON Trailer/Prime Mover Display – Added 5/17 per D.C. Sandford**
- 9. Meeting Adjournment**

**Next Meeting: Thursday, July 14, 2005**