

**A G E N D A**  
**Meeting of the State Board**  
**of Examiners of Environmental Professionals**  
**April 10, 2014**  
**9:00 a.m.**  
**Russell Room, 3rd Floor, 79 Elm Street**  
**Hartford, Connecticut**

**A. Call to Order and Sign-In**

**B. Reading and Approval of the minutes**

Discussion and approval of the draft minutes of the March meeting of the Board.

**C. Public Participation**

**D. Unfinished Business and General Order**

- Distance learning – status of chgs to regs
- Update on complaints 11-102 & 11-103
- Update on complaint 13-101
- Review of additional information for 5 applications

Regs revisions – degree/experience

Review of applications – responsible charge demonstration

**E. New Business**

**F. Adjournment**