



Connecticut Department of  
 Energy & Environmental Protection  
 Office of the Commissioner  
 Environmental Justice Program

**DEEP USE ONLY:**

Application #:  
 Date:

## Exemption Application for 2019

### NEW Manufacturers of Beverage Containers

Pursuant to section 20 of Public Act 09-02, any manufacturer who, during a calendar year, bottles and sells two hundred and fifty thousand or fewer beverage containers containing a noncarbonated beverage that are twenty ounces or less in size may apply for an exemption from the requirements of CGS section 22a-244 to 245a inclusive, with regard to such beverage containers containing noncarbonated beverages, by completing and submitting this form. **A manufacturer or such manufacturer's authorized agent must apply for an exemption no earlier than October 1 and no later than November 1<sup>st</sup> for the following calendar year. The only exception is for a new manufacturer who started bottling/selling noncarbonated beverages after November 1<sup>st</sup> of a calendar year.**

Manufacturers **or such manufacturers' authorized agent** must complete all sections of this form and certify to the statements made hereto.

**Should a manufacturer choose to use an agent to complete the exemption application, such manufacturer shall provide the agent with a clear written statement authorizing such agent to act on behalf of the manufacturer and submit the original letter with this completed application.**

You must complete the **ENTIRE** form, otherwise your form cannot be processed and your exemption cannot be approved. If a question does not apply, enter "N/A".

#### Part I: Manufacturer Information

<b>Manufacturer or Owner of Private Label Trademark</b>			
Company Name:			
Mailing Address:			
City/Town:	State:	Zip Code:	
Business Phone:	ext.		
Email:			
Contact Name:	Phone:		
<b>Authorized Agent name, if applicable:</b>	Phone:		

#### Part II: Activity Information

The **reporting period** is based on actual and estimated sales for the **calendar year 2018**. A manufacturer who has been approved for an exemption shall be exempt only for the **calendar year 2019** (January 1st through December 31<sup>st</sup>).

1. State the number of containers bottled and sold on a quarterly basis during the <b>calendar year of 2018</b> .	
Quarter 1 (actual): _____	Quarter 3 (actual): _____
Quarter 2 (actual): _____	Quarter 4 (estimated): _____
2. Identify the brand name and/or private label name of noncarbonated beverage containers bottled and sold during the <b>calendar year of 2018</b> .	
_____	
<b>3. Please attach an original subject label to this application.</b>	

**Part III: Applicant's Affidavit**

*Affidavit is to be made before a Notary Public or other official qualified by law to administer oaths.*

"I have personally examined and am familiar with the information submitted in this document and all supplemental documentation and attachments thereto, and I certify that based upon a reasonable investigation, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I certify that I am a new manufacturer, **who started bottling/selling noncarbonated beverages after November 1 of 2018**, and that during the reporting period stated in this application, less than or equal to two hundred and fifty thousand beverage containers containing a noncarbonated beverage that are twenty ounces or less in size will be bottled and sold. I understand that the exemption, from the requirements of CGS section 22a-244 to 245a inclusive, shall remain valid through December 31, of the year **2019**.

I also certify that this application is on complete and accurate forms as prescribed by the commissioner without alteration of the text.

I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with section 22a-6(a)(8) of the General Statutes, pursuant to section 53a-157b of the General Statutes, and in accordance with any other applicable statute."

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(Signature of Applicant) \_\_\_\_\_ (Date) \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
 } ss. \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_ } (Town) \_\_\_\_\_

The foregoing was subscribed to and sworn to before me  
 this \_\_\_\_\_ day of \_\_\_\_\_  
 (day)

\_\_\_\_\_, \_\_\_\_\_ by \_\_\_\_\_  
 (month) (year)

\_\_\_\_\_  
 (Signature of Notary Public or other official)

\_\_\_\_\_  
 (Name of Notary Public or other official)

My commission expires \_\_\_\_\_

Submit **completed** application, including an **original** subject label and the original authorization letter, if applicable, **by mail**, to:

**STATE OF CONNECTICUT  
 DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION  
 ENVIRONMENTAL JUSTICE PROGRAM  
 79 ELM STREET  
 HARTFORD, CT 06106**

Note: **Please do not send by fax.** For assistance please contact [Edith Pestana](#) at 860-424-3044.