



**Connecticut Department of  
Energy & Environmental Protection**  
Bureau of Natural Resources  
Inland Fisheries Division

DEEP USE ONLY
App #: _____
Date Received: _____

## Application for an Inland Fish Tournament or Fishing Derby

A permit is required to conduct, on waters open to public fishing, a fishing tournament or derby which is open to persons sixteen years of age or older. A tournament/derby permit does not confer any special privileges. The permittee and participants must comply with all laws and regulations relating to inland sport fishing. A permittee must report the results of the tournament or derby to the Department, on the Derby Post Event Report (attached), within seven days after the date of the tournament or derby. A Supplemental Report form is also required for Black Bass (Largemouth and Smallmouth) Tournaments (attached). Representatives of the Department may collect biological and statistical information on any or all fish caught by participants at a permitted tournament or derby. Please complete this form in accordance with the [Regulations of Connecticut State Agencies \(RCSA\) section 26-112-42](#). There is no fee associated with this permit application.

### Part I: Applicant Information

<b>1. Applicant Name(Association/Club/Group):</b>			
Mailing Address: _____			
City/Town: _____	State: _____	Zip Code: _____	
Business Phone: _____	ext.: _____		
<b>2. Primary contact for departmental correspondence and inquiries, if different than the applicant.</b>			
Name: _____			
Home Phone: _____	Cell Phone: _____		
*E-mail: _____			
*By providing this e-mail address you are agreeing to receive official correspondence from DEEP, at this electronic address, concerning the subject application. Please remember to check your security settings to be sure you can receive e-mails from "ct.gov" addresses. Also, please notify DEEP if your e-mail address changes.			

### Part II: Date and Location

Name of Waterbody : _____
Access Point (launch) Name: _____
Tournament/Derby Type (check one): <input type="checkbox"/> All species (inland) <input type="checkbox"/> Ice Fishing <input type="checkbox"/> Bass (Largemouth and Smallmouth) <input type="checkbox"/> Trout <input type="checkbox"/> Catfish <input type="checkbox"/> Shad <input type="checkbox"/> Panfish <input type="checkbox"/> Walleye <input type="checkbox"/> Northern Pike <input type="checkbox"/> Carp <input type="checkbox"/>
Tournament/Derby Name: _____ Tournament/Derby Sponsor: _____
Date: _____
Start Time: _____ End Time: _____

### Part III: Non Profit Civic Group Request for Fishing License Exemption

No fishing license shall be required for any Connecticut resident who is participating in a fishing derby authorized by the DEEP provided: 1) no fees are charged for the derby, 2) The derby has duration of one day or less, and 3) The derby is sponsored by a nonprofit civic service organization.

I would like to request a Fishing License Exemption:  Yes     No

Name of Non-Profit Civic Group Sponsor: \_\_\_\_\_

Note: Each Non-Profit Civic Group can be granted one exemption per calendar year. A letter requesting the exemption and agreeing to the 3 conditions above must accompany this application.

### Part IV: Targeted Species

Complete the table below for each fish species you are planning to target at the event.

Fish Species	Bag Limit	Bag Limit Defined			Minimum Size (inches)
		per boat	per angler	per team	
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

### Part V: Exemption from Bass Management Regulations

Exemptions from Bass Management Regulations for tournaments may be granted provided: 1) catch-and-release is practiced by all participants, 2) Each participating boat is furnished with live wells equipped with aerators or circulating pumps.

Is this tournament catch and release?  Yes     No

All boats have live wells equipped with functioning aerators or circulating pumps?  Yes     No

I would like to request an exemption from Special Bass Management Regulations  Yes     No

**Part VI: Participant Information**

Number of boats: _____	Number of vehicles: _____
Number of parking spaces requested: _____	
Number of additional parking spaces requested (if any): _____	
Location of off-site parking (if being used): _____	
Name of safety monitor (if 50 or more participants): _____	
What is the entry fee? _____	
Which type of awards will be provided? (check all that apply): <input type="checkbox"/> Cash <input type="checkbox"/> Points <input type="checkbox"/> Prizes <input type="checkbox"/> None	
<input type="checkbox"/> Other (specify): _____	
Total value of all awards: _____	
Maximum number of participants:	Under 16 (specify number): _____
	16 or older (specify number): _____

**Part VII: Certification**

<table style="width: 100%; border: none;"> <tr> <td style="width: 70%; border: none;"><b>Signature of Applicant</b></td> <td style="width: 30%; border: none;"><b>Date</b></td> </tr> </table>	<b>Signature of Applicant</b>	<b>Date</b>
<b>Signature of Applicant</b>	<b>Date</b>	

Note: Please submit this completed Application Form and supporting documents, if applicable to:

INLAND FISHERIES  
 DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION  
 79 ELM STREET  
 HARTFORD, CT 06106-5127

*Note: The attached Post Event Form must be completed and submitted, to the address indicated on the form, within seven days after the event.*

*Bass Tournament events also require a separate supplemental report form also attached, in addition to the Post Event Form.*

Any questions, please call 860-424-3474 or by email at: [DEEP.Inland.Fisheries@ct.gov](mailto:DEEP.Inland.Fisheries@ct.gov)

\*\*\*\*\* (for agency use only) \*\*\*\*\*

Inland Fish Tournament/Derby Permit		
<input type="checkbox"/> Approved	<input type="checkbox"/> Disapproved	Permit Number: _____
<b>Issue Date:</b> _____	<b>Effective date:</b> _____	<b>to</b> _____
<b>Permit Conditions:</b>		
<b>Issued by:</b> <i>Peter J. Aarrestad, Director Inland Fisheries Division</i>		



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## Inland Fish Tournament or Fishing Derby Post Event Report Form

*Please complete and submit to the address indicated at the end of this form, within 7 days after the event.*

### Part I: Event Information

Tournament/Derby Name: _____		
Permit Number: _____		
Actual number of participants: Under 16 (specify number): _____ 16 or older (specify number): _____		
Actual number of boats: _____	Actual number of vehicles: _____	
Start time: _____	End time: _____	Total hours of fishing: _____

### Part II: Totals of Fish Caught: Please attach additional pages as necessary.

Fish Species	Total Number Caught	Total Weight Caught

### Part III: Summary of the Largest Fish of each Species Caught

Fish Species	Length (inches)	Weight (pounds)

### Part IV: Summary of Event Details

All fish were released alive:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
All fish were kept:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Some fish were kept:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Total number of anglers catching their limit of Bass:	_____	
Total number of anglers who did not catch any Bass:	_____	
Comment/Remarks:		

**Part V: Certification**

<b>Signature of Permittee</b>	<b>Date</b>

Note: Please submit this completed Form and if applicable the Bass Tournament Supplemental Report Form to:

INLAND FISHERIES  
DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION  
79 ELM STREET  
HARTFORD, CT 06106-5127

