



Connecticut Department of  
**ENERGY &  
ENVIRONMENTAL  
PROTECTION**

## **BUREAU OF NATURAL RESOURCES**

The Connecticut Department of Energy and Environmental Protection's Inland Fisheries Division has combined effort with the [George H.W. Bush Vamos A Pescar™ Education Fund](#) and the [Recreational Boating and Fishing Foundation](#), to make \$100,000 available nationally to support state and local efforts to educate and engage families in high-density Hispanic communities through programs, classes and fishing activities. Specifically, DEEP will have up to \$15,000 available to provide as matching funds for eligible proposals here in Connecticut. **The deadline for submittal is October 31, 2016.** Program guidelines and application are available on the following pages.

Please direct all inquiries to [mike.beauchene@ct.gov](mailto:mike.beauchene@ct.gov) or 860-424-4185.



[\*Celebrating 150 Years of Natural Resource Conservation\*](#)



# George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund

## Background

### **Origin of the George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund**

In honor of President George H.W. Bush, Bass Pro Shops Founder and CEO Johnny Morris donated \$125,000 to bring conservation education and fishing experiences to Hispanic families in key metro areas of Texas and Florida. The George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund supports the Recreational Boating & Fishing Foundation's (RBFF) Hispanic initiative, *Vamos A Pescar*<sup>™</sup>. With the help of donations from other companies and organizations, this fund has continued to grow and expand nationally to keep future generations educated about the joys of fishing and boating and the importance of conservation.

### **Why Fishing is So Important**

For Hispanic families, fishing provides an opportunity to spend time together, away from the distractions and stress of everyday life. It's when parents can become teachers, both in fishing skills and life lessons. It's an activity the entire family can join in, from the youngest of kids to the eldest of grandparents. Spending quality time together fishing in the great outdoors helps families relax and de-stress, and in today's world, that's a benefit in and of itself. Connecting with each other through the sport of fishing, whether it's grandfather-to-grandson, mother-to-son or father-to-daughter, is a wonderful way to get back to what's important: the family.

### **Program Framework**

The George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund supports state and local efforts to educate and engage families in high-density Hispanic communities through programs, classes and fishing activities. To further the reach and facilitate partnerships at the local level, the George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund provides funds for state agencies to match and sub grant to local 501(c)(3) organizations.

### **Program Parameters**

Programming must be:

- Family-focused: Program will encourage participation across multiple generations and gender
- Metro-centric: Program will encourage focus in metro areas
- Ethnically-inclusive: While a majority of participating families will be Hispanic, the event will be open to families of all races/ethnicities



# George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund

## Grant Guidelines

### **Funding and Matching**

- There will be up to \$100,000 in grant funds available for the 2017 grants program. Grant funding is from 100% non-federal sources.
- State agencies receive and sub grant funds to local organizations.
- Eligible organizations are 501(c)(3) tax-exempt organization/non-political group. Religious groups are eligible only if non-religious, fully-inclusive activities are planned.
- State agencies must provide a minimum 1:1 cash match. Source of matching funds can be Sportfish Restoration (SFR) dollars, private donors, federal funds, state funds and/or NGO contributions.

### **Education Fund Advisory Board**

- State agencies provide grantee recommendations from all grantee applications received within their state. Final selection of grantees will be made by the Education Fund Advisory Board.
- Members include representatives from fishing industry, boating industry, the Association of Fish and Wildlife Agencies (AFWA), major donors, and RBFF staff.

### **To be Considered for Funding**

- Applicants should plan programming any time from February 1 to November 1.
- Program will provide multiple opportunities to educate youth and their families to participate as anglers and boaters and promote good stewardship toward the state's aquatic resources, to include, for each participant, multiple hands-on and on-the-water learning opportunities to fish from shore or fish from a boat.
- Program will:
  - introduce fishing and/or boating to youth and/or families
  - provide hands-on fishing skills development
  - teach and reinforce water safety and/or safe boating behaviors
  - provide hands-on conservation and aquatic stewardship activities
- Program is designed to connect with community through organizational partnerships, affiliations and leadership, family programming, and if possible, existing events and access points near targeted audiences.
- Program will conduct pre- and post- program evaluation surveys and collect participant contact information.

### **Greater Consideration will be Given to Programs that**

- Include bilingual capabilities
- Provide greater than required cash and/or in-kind match
- Demonstrate cost effectiveness and minimize overhead costs
- Encourage continued participation beyond programmatic participation
- Follow up with participants to provide additional opportunities and ongoing engagement, demonstrating the principles of recruitment, retention and reactivation
- Promote [TakeMeFishing.org](http://TakeMeFishing.org) and [VamosAPescar.org](http://VamosAPescar.org) as resources for program participants



## George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund

### Process Overview

#### **To Apply**

State agencies lead efforts within their state to widely distribute request for grant applications from local 501(c)(3) organizations. Applicants must complete the Grant Application Form and send via email to the state point of contact no later than date TBD by the state agency in accordance with the following overall process timeline.

#### **Process Timeline**

- RBFF announces availability of grant funding to state agencies and requests point of contact information from each state agency by September 15.
- RBFF sends Grant Application Form, State Cover Page Form and process information to the identified state point of contact.
- State agency provides public notification of grant opportunity no later than September 30 and makes RBFF aware.
- State agency receives proposals/Grant Applications.
- State agency ranks proposals and submits their recommended Grant Application(s), along with their State Cover Page(s) with their proposed matching funds, to RBFF by November 15 for the Advisory Board's review.
- Advisory Board chooses final grant recipients by December 31.
- RBFF notifies state agency points of contact.
- State agency alerts recipients and follows up with grant agreement and deadlines for reports.
- RBFF provides grant funding to the state agency by January 15.
- State agency provides funding to individual grantees.
- Programs run any time from February 1 to November 1.
- Quarterly reports to be sent in to state agency and provided to RBFF.
- Final reports to be sent in to state agency by November 15. State agency forwards to RBFF for inclusion in Annual Report/Donor Report and for Advisory Board by December 1.

#### **Components for State Agency Grantee Agreement**

RBFF will provide state agencies with pass through information for grantees, including requirements for quarterly and final reports, how grantees need to thank/recognize the George H.W. Bush *Vamos A Pescar*<sup>™</sup> Education Fund and logo access information.

#### **RBFF Contact**

Please send state agency point of contact information to Stephanie Hussey, State R3 Program Director, at [shussey@rbff.org](mailto:shussey@rbff.org).



# George H.W. Bush Vamos A Pescar™ Education Fund Grant Application

## Applicant Information

|                    |  |
|--------------------|--|
| Organization Name: |  |
|--------------------|--|

|                                       |  |
|---------------------------------------|--|
| Employer Identification Number (EIN): |  |
|---------------------------------------|--|

Please attach a copy of your organization's 501(c)(3) determination letter (if appropriate).

|                       |                     |                 |  |
|-----------------------|---------------------|-----------------|--|
| Address:              |                     |                 |  |
| <i>Street Address</i> | <i>Suite/Unit #</i> |                 |  |
| <i>City</i>           | <i>State</i>        | <i>ZIP Code</i> |  |
| Phone:                | Website:            |                 |  |

|  |                              |
|--|------------------------------|
| Program Contact:                           | Title:                       |
| <i>First</i> <i>Last</i>                   |                              |
| Contact Address (if different from above): |                              |
| <i>Street Address</i>                      | <i>Suite/Unit #</i>          |
| <i>City</i>                                | <i>State</i> <i>ZIP Code</i> |
| Phone:                                     | Contact Email:               |

|   |  |
|---|--|
| Executive Summary of Program to Receive Grant Funding |  |
|---|--|

|                                 |  |
|---------------------------------|--|
| Executive Summary,<br>Continued |  |
|---------------------------------|--|

| Program Details |  |  |  |
|-----------------|--|--|--|
|-----------------|--|--|--|

|                                   |                          |                            |       |
|-----------------------------------|--------------------------|----------------------------|-------|
| Activity #1 Title:                |                          | Proposed Date(s):          |       |
| Estimated Number of Participants: | Youth _____ Adults _____ | Expected Duration (Hours): | _____ |

|                          |
|--------------------------|
| Activity #1 Description: |
|--------------------------|

|                                   |                          |                            |       |
|-----------------------------------|--------------------------|----------------------------|-------|
| Activity #2 Title:                |                          | Proposed Date(s):          |       |
| Estimated Number of Participants: | Youth _____ Adults _____ | Expected Duration (Hours): | _____ |

|                          |
|--------------------------|
| Activity #2 Description: |
|--------------------------|

|                                   |       |                   |                            |
|-----------------------------------|-------|-------------------|----------------------------|
| Activity #3 Title:                |       | Proposed Date(s): |                            |
| Estimated Number of Participants: | Youth | Adults            | Expected Duration (Hours): |

Activity #3 Description:

Please continue adding activities on a separate page, if necessary.

**Demographics**

Ethnic Groups Served: Please detail your program’s expected participant demographics. Enter whole numbers only, total must equal 100%.

- African American
- American Indian
- Asian
- Caucasian
- Hispanic
- Multicultural
- Other \_\_\_\_\_

**Goals & Evaluation**

Please list three goals for your program:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Please provide evaluation plan details for evaluating the success in achieving these goals:

Please provide details regarding plans to follow-up with participants:

| <b>Budget</b>                  |                  |
|--------------------------------|------------------|
| <b>Requested Grant Amount:</b> | <b>TOTAL: \$</b> |
| Personnel                      | \$               |
| Fringe Benefits                | \$               |
| Travel                         | \$               |
| Equipment                      | \$               |
| Supplies                       | \$               |
| Contractual                    | \$               |
| Construction                   | \$               |

Is this grant request part of a larger program?    **Yes** \_\_\_\_\_    **No** \_\_\_\_\_

|  | <b>Source</b> | <b>Amount</b> |
|--|---------------|---------------|
| If Yes, please list other funding sources and amounts: | <b>1.</b>     | \$            |
|  | <b>2.</b>     | \$            |
|  | <b>3.</b>     | \$            |
|  | <b>4.</b>     | \$            |
|  | <b>5.</b>     | \$            |

**Disclaimer and Signature**

*I certify that my answers are true and complete to the best of my knowledge.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_