

DDS Legislative Update – April 1, 2009

This legislative update is divided into three sections:

- [Bills Proposed by DDS](#)
- [Senate Raised and Committee Bills Being Followed by DDS](#)
- [House Raised and Committee Bills Being Followed by DDS](#)

Note: This update is not a comprehensive list of bills before the Connecticut General Assembly. DDS is tracking and assessing the bills listed below for their potential impact on DDS consumers, families and guardians, DDS employees and DDS providers.

This legislative update shows the bills that are being tracked by DDS this session.

Note: Proposed bills that have not been acted upon either by being drafted as Committee bills or by being reserved for subject matter public hearing are considered to be dead. These proposed bills that have died have been removed from the DDS bill tracking list. Some of the concepts in these proposed bills have been incorporated into other bills and where this has occurred it has been noted on this legislative update.

As the legislative session goes forward, bills will be referred from legislative committees to the House or Senate. The House or Senate then may refer the bills to other committees or chose to vote on them. In these updates, the last action taken on a bill will be in **bold**. For a bill to become a law, both the House and the Senate must vote favorably on it by June 3, 2009 at midnight and the Governor must sign the bill into law.

Key to Legislative Terminology:

Vote to Draft means a Proposed Bill will be drafted as a Committee Bill.

Reserved for Subject Matter Public Hearing means a bill will have a Public Hearing but the date of the Public Hearing is still to be determined.

Change of Reference means that the original committee is moving the bill to another committee without a Joint Favorable action.

JF means the committee reported the bill favorably to the House or Senate.

JF Change of Reference means the committee reported the bill favorably to another committee.

JFS means the committee reported the bill favorably to the House or Senate but with substitute language.

JFS Change of Reference means the committee reported the bill favorably to another committee but with substitute language.

A File Number (**File No.**) is a unique number given to a bill once it has reached the House or Senate Floor. A file copy of a bill with the file number has a plain-language description of what the bill's provisions do, written by the Office of Legislative Research and a fiscal note that explains what a bill would cost or save to implement, written by the Office of Fiscal Analysis.

A House or Senate Calendar Number (**House or Senate Cal. No.**) is also a unique number that is given to a bill once it reaches the House or Senate Floor. This number is used to hold the bill's place on either the House or Senate Calendar. If the bill is a House

bill (H.B. 5000 or higher) or a Senate bill (S.B.1 to 4999) it first gets a Calendar Number from the chamber the bill originated in. Once a House bill is passed in the House, it goes on to the Senate where it receives a Senate Calendar Number. Likewise once a Senate bill (with a Senate Calendar Number) passes the Senate, it goes to the House and receives a House Calendar Number.

- **Bills Proposed by the Department of Developmental Services**

S.B. No. 756 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING A DEPARTMENT OF CHILDREN AND FAMILIES CHILD ABUSE AND NEGLECT REGISTRY CHECK FOR APPLICANTS OF EMPLOYMENT WITH THE DEPARTMENT OF DEVELOPMENTAL SERVICES OR THE DEPARTMENT'S PROVIDERS' File No. 186, Senate Cal. No. 194,

to provide the Commissioner of Developmental Services with the authority to require an applicant seeking an employment position in the department or seeking employment with a provider licensed or funded by the department, to submit to a check of the Department of Children and Families child abuse and neglect registry.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 756](#) and other bills. Public Health Committee JF Change of Reference to the Human Services Committee. **Human Services Committee JFS to the Senate Floor.**

S.B. No. 789 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE SHARING OF INFORMATION BETWEEN THE DEPARTMENT OF CHILDREN AND FAMILIES AND THE DEPARTMENT OF DEVELOPMENTAL SERVICES' File No. 84, Senate Cal. No. 136,

to allow the Department of Children and Families to share limited information with the Department of Developmental Services that will be used to facilitate enrollment and the planning of services for children in the Department of Developmental Services voluntary services program.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 789](#) and other bills. Public Health Committee JF Change of Reference to the Human Services Committee. **Human Services Committee JF to the Senate Floor.**

S.B. No. 872 (RAISED) HUMAN SERVICES. ' AN ACT PROVIDING STATE-FUNDED MEDICAL COVERAGE TO CHILDREN IN THE CARE OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES' File No. 89, Senate Cal. No. 140,

to expand eligibility for state-funded medical assistance to include children under the care and supervision of the Department of Developmental Services who are ineligible for Medicaid.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 10:30 a.m. in Room 2B of the LOB on [S.B. No. 872](#) and other bills. **Human Services Committee JF to the Senate Floor.**

The Department of Social Services (DSS) submitted this concept to the Human Services Committee. **S.B. No. 872** expands eligibility for state-funded medical assistance to include children under the Department of Developmental Services' (DDS) voluntary

services program who (1) are not receiving Medicaid, (2) have not yet qualified for Medicaid, or (3) are ineligible for Medicaid.

S.B. No. 1151 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING VOLUNTEER PROGRAMS WITHIN STATE AGENCIES', to eliminate the requirement of performing a cost benefit analysis of a state agency's volunteer program based on guidelines established by an entity that has been replaced.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **S.B. No. 1151** and other bills. **Bill died in Government Administration and Elections Committee 3/30/09. Bill's concept included in JFS language in H.B. No. 6693 (see below.)**

H.B. No. 6309 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING ADMINISTRATION OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES' File No. 104, House Cal. No. 134, to make various minor changes concerning the internal administration of the Department of Developmental Services and entities under the auspices of the department.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on **H.B. No. 6309** and other bills. Public Health Committee JF Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JF to the House Floor.**

H.B. No. 6645 (RAISED) JUDICIARY. 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS PLACED OR TREATED UNDER THE DIRECTION OF THE COMMISSIONER OF DEVELOPMENTAL SERVICES', to prohibit a person who has disciplinary or supervisory authority over a person placed or treated in a facility or program by the Commissioner of Developmental Services from engaging in sexual activity with such other person.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 2C of the LOB on **H.B. No. 6645** and other bills.

H.B. No. 6693 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING GOVERNMENT ADMINISTRATION', to eliminate the requirement of performing a cost benefit analysis of a state agency's volunteer program based on guidelines established by an entity that has been replaced.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **H.B. No. 6693** and other bills. **Government Administration and Elections Committee JFS to the House Floor.**

- **Senate Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

Proposed [S.B. No. 1](#) SEN. WILLIAMS, 29th DIST. 'AN ACT CONCERNING ECONOMIC SECURITY FOR CONNECTICUT FAMILIES', to enhance the economic security of Connecticut families.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 1](#) and other bills. (Vote to Draft)

[S.B. No. 6](#) (COMM) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING PRESCRIPTION DRUG COPAYMENTS' File No. 41, Senate Cal. No. 109, to require any copayment required by an individual or group health insurance policy for prescription drugs to be the same regardless of whether such drugs are obtained through a retail pharmacy or through a mail order pharmacy.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on [S.B. No. 6](#) and other bills. **Insurance and Real Estate Committee JF to the Senate Floor.**

[S.B. No. 7](#) (COMM) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE FOR UNINSURED CHILDREN' File No. 174, Senate Cal. No. 200, to establish a task force to study additional programs to provide health care to uninsured children in this state.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on [S.B. No. 7](#) and other bills. **Insurance and Real Estate Committee JF to the Senate Floor.**

[S.B. No. 16](#) (COMM) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING AN INCOME TAX DEDUCTION FOR LONG-TERM CARE', to provide a personal income tax deduction for certain long-term care expenses.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 16](#) and other bills. **Select Committee on Aging JF Change of Reference to the Finance Revenue and Bonding Committee.**

[S.B. No. 34](#) (COMM) GENERAL LAW. 'AN ACT CONCERNING CANCELLED DOCTORS' APPOINTMENTS' File No. 175, Senate Cal. No. 184, to require physicians and medical practices to post notice prior to charging patients for missed appointments.

REF. GENERAL LAW

The General Law Committee will hold a Public Hearing on Thursday, February 5, 2009 at 11:00 a.m. in Room 1D of the LOB on [S.B. No. 34](#) and other bills. **General Law Committee JF to the Senate Floor.**

S.B. No. 38 (COMM) HUMAN SERVICES. 'AN ACT CONCERNING PAYMENT FOR SPECIALTY CARE TRANSPORTS' File No. 295, Senate Cal. No. 255, to have the Department of Social Services recognize and pay for specialty care transports.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Thursday, February 5, 2009 at 11:30 a.m. in Room 1E of the LOB on **S.B. No. 38** and other bills. **Human Services Committee JF to the Senate Floor.**

Proposed S.B. No. 49 SEN. FRANTZ, 36th DIST. 'AN ACT CONCERNING AN ANNUAL SUMMARY OF THE LONG-TERM FISCAL CONDITION OF THE STATE', to make members of state government more aware of current state spending and revenue patterns and of the long-term fiscal impact on the state, including the possibility of a major fiscal calamity, if state spending exceeds long-term revenue projections.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on **S.B. No. 49** and other bills.

S.B. No. 141 (COMM) JUDICIARY. 'AN ACT CONCERNING REVIEW OF GUARDIAN AD LITEM FEES AND EXPENSES', to allow an interested party to obtain an independent review of guardian ad litem fees and expenses.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on **S.B. No. 141** and other bills. **Judiciary Committee JF to the Senate Floor.**

Proposed S.B. No. 172 SEN. MCLACHLAN, 24th DIST. 'AN ACT REDEFINING TERMS CONCERNING THE SPENDING CAP', to implement the constitutional spending cap as required by article third, section 18 of the Constitution of the State of Connecticut.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on **S.B. No. 172** and other bills.

S.B. No. 210 (COMM) HUMAN SERVICES. 'AN ACT CONCERNING THE ESTABLISHMENT OF A STREAMLINED APPLICATION FOR STATE HEALTH AND HUMAN SERVICES', to simplify and standardize the application process utilized by residents to obtain state-offered health and human services.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 9:00 a.m. in Room 2A of the LOB on **S.B. No. 210** and other bills. **Bill died in the Human Services Committee 3/19/2009.**

S.B. No. 237 (COMM) TRANSPORTATION. 'AN ACT CONCERNING A FEASIBILITY STUDY OF LIGHT RAIL SERVICE IN CONNECTICUT', to

conduct a feasibility study concerning the use of light rail service in certain regions of the state.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Friday, March 6, 2009 at 10:00 a.m. in Room 1E of the LOB on [S.B. No. 237](#) and other bills. **Transportation Committee JFS to the Senate Floor.**

[S.B. No. 245](#) (COMM) **SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING A PROPERTY TAX CREDIT FOR HOME IMPROVEMENTS THAT ENABLE THE ELDERLY OR DISABLED TO REMAIN IN THEIR HOMES'**, to encourage seniors and the disabled to remain in their homes by providing property tax relief for home improvements or renovations made to enable them to do so.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 245](#) and other bills. Select Committee on Aging JF Change of Reference to the Planning and Development Committee. **Bill died in the Planning and Development Committee 3/23/2009.**

[S.B. No. 246](#) (COMM) **APPROPRIATIONS. 'AN ACT CONCERNING A COMMISSION ON FEDERAL STIMULUS DISTRIBUTION'**, to establish a mechanism for the prioritization and distribution of federal stimulus program grants to the state.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 246](#) and other bills.

[S.B. No. 301](#) (COMM) **INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDERS'** File No. 238, Senate Cal. No. 224, to expand group health insurance coverage for the diagnosis and treatment of autism spectrum disorders.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Thursday, February 5, 2009 at 1:00 p.m. in Room 2A of the LOB on [S.B. No. 301](#) and other bills. **Insurance and Real Estate Committee JF to the Senate Floor.**

[S.B. No. 360](#) (COMM) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING EMPLOYMENT OF INDIVIDUALS WITH AUTISM'**, to encourage the employment of individuals on the autism spectrum who have received state-funded training or educational benefits.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 3:00 p.m. in Room 2B of the LOB on [S.B. No. 360](#) and other bills. **Labor and Public Employees Committee JF Change of Reference to the Finance, Revenue and Bonding Committee.**

S.B. No. 362 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING EQUAL PAY FOR EQUAL WORK' File No. 78, Senate Cal. No. 141, to require equal pay for equal work.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 3:00 p.m. in Room 2B of the LOB on [S.B. No. 362](#) and other bills. **Labor and Public Employees Committee JFS to the Senate Floor.**

S.B. No. 363 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING WORKERS' COMPENSATION AND ACCESS TO HEALTH CARE', to improve access to health care for persons who have pending cases with the Workers' Compensation Commission.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Thursday, February 26, 2009 at 3:00 p.m. in Room 1E of the LOB on [S.B. No. 363](#) and other bills. **Bill died in Labor and Public Employees Committee 3/12/09**

S.B. No. 365 (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING CAPTIVE AUDIENCE MEETINGS' File No. 79, Senate Cal. No. 142, to prohibit an employer from coercing employees into attending or participating in meetings sponsored by the employer concerning the employer's views on religious or political matters.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 3:00 p.m. in Room 2B of the LOB on [S.B. No. 365](#) and other bills. **Labor and Public Employees Committee JF to the Senate Floor.**

S.B. No. 428 (COMM) TRANSPORTATION. 'AN ACT CONCERNING THE SAFETY OF INDIVIDUALS BEING TRANSPORTED BY STATE AGENCIES', to ensure the safety of persons being transported by any state agency.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Wednesday, March 4, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 428](#) and other bills. **Transportation Committee JFS to the Senate Floor.**

S.B. No. 444 (COMM) TRANSPORTATION. 'AN ACT CONCERNING PARKING FOR PERSONS WHO ARE BLIND AND PERSONS WITH DISABILITIES WHICH LIMIT OR IMPAIR THE ABILITY TO WALK' File No. 346, Senate Cal. No. 284, to improve procedures for the issuance, return, expiration and renewal of parking permits for persons who are blind and persons with disabilities, and to examine various enforcement methods of statutory provisions concerning parking for such persons.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Wednesday, March 11, 2009 at 10:00 a.m. in Room 1E of the LOB on [S.B. No. 444](#) and other bills. **Transportation Committee JF to the Senate Floor.**

S.B. No. 450 (RAISED) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING NURSING HOME OVERSIGHT', to provide greater oversight of nursing home facilities.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, January 27, 2009 at 10:00 a.m. in Room 2A of the LOB on **S.B. No. 450** and other bills. Select Committee on Aging JFS Change of Reference to the Human Services Committee. **Bill died in the Human Services Committee 3/19/2009.**

S.B. No. 454 (RAISED) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING NURSING HOME STAFFING LEVELS', to improve the quality of care for nursing home residents by increasing staffing levels.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, January 27, 2009 at 10:00 a.m. in Room 2A of the LOB on **S.B. No. 454** and other bills. Select Committee on Aging JFS Change of Reference to the Public Health Committee. **Public Health Committee JFS Change of Reference to the Appropriations Committee.**

S.B. No. 455 (RAISED) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING THE NURSING HOME BILL OF RIGHTS', to enhance the rights of residents of nursing home facilities and chronic disease hospitals.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, January 27, 2009 at 10:00 a.m. in Room 2A of the LOB on **S.B. No. 455** and other bills. **Select Committee on Aging JFS Change of Reference to the Judiciary Committee.**

S.B. No. 459 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT PROHIBITING COPAYMENTS FOR PREVENTIVE CARE' File No. 44, Senate Cal. No. 111, to promote the health of Connecticut residents by prohibiting copayments, deductibles or other out-of-pocket expenses for preventive care services.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, January 27, 2009 at 1:00 p.m. in Room 2B of the LOB on **S.B. No. 459** and other bills. **Insurance and Real Estate Committee JF to the Senate Floor.**

S.B. No. 460 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR DEPENDENTS', to provide access to dependent coverage for employees.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 12:30 p.m. in Room 2C of the LOB on **S.B. No. 460** and other bills. **Bill died in the Insurance and Real Estate Committee 3/12/09**

S.B. No. 488 (COMM) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING THE METHOD OF STATE REIMBURSEMENT TO NURSING

HOMES', to establish payment rates for nursing homes that more accurately reflect the needs of residents.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 488](#) and other bills. Select Committee on Aging JFS Change of Reference to the Human Services Committee. **Human Services Committee JF to the Senate Floor.**

[S.B. No. 489](#) (COMM) **SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING A SINGLE POINT OF ENTRY FOR LONG-TERM CARE'**, to develop a single point of entry system for persons seeking information on long-term care.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 489](#) and other bills. Select Committee on Aging JF Change of Reference to the Human Services Committee. **Bill died in the Human Services Committee 3/19/2009**

[S.B. No. 561](#) (COMM) **TRANSPORTATION. 'AN ACT CONCERNING THE PENALTY FOR FAILURE TO REMOVE SNOW AND ICE FROM MOTOR VEHICLES'** File No. 347, Senate Cal. No. 285, to require the removal of snow and ice from motor vehicles.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Wednesday, March 11, 2009 at 10:00 a.m. in Room 1E of the LOB on [S.B. No. 561](#) and other bills. **Transportation Committee JF to the Senate Floor.**

[S.B. No. 576](#) (COMM) **JUDICIARY. 'AN ACT CONCERNING THE CONNECTICUT UNIFORM PROTECTIVE PROCEEDINGS JURISDICTION ACT'**, to adopt the Connecticut Uniform Protective Proceedings Jurisdiction Act.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [S.B. No. 576](#) and other bills.

[S.B. No. 582](#) (COMM) **COMMERCE. 'AN ACT CREATING A STRONGER STATE ECONOMY AND BETTER BUSINESS CLIMATE'** File No. 300, Senate Cal. No. 251, to strengthen the state economy and create a better business climate.

REF. COMMERCE

The Commerce Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 582](#) and other bills. **Commerce Committee JF to the Senate Floor.**

[S.B. No. 609](#) (COMM) **GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE AUDITING OF STATE AGENCIES'**, to require state agencies that are not satisfactorily implementing the recommendations of the Auditors of Public Accounts to present information to the General Assembly on how they

intend to implement such recommendations.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on [S.B. No. 609](#) and other bills. **Government Administration and Elections Committee JF to the Senate Floor.**

[S.B. No. 664](#) (COMM) **SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING BILLING FOR ASSISTED LIVING SERVICES COVERED BY LONG-TERM CARE INSURANCE'** File No. 243, Senate Cal. No. 226, to permit direct billing of long-term care insurance companies for assisted living expenses and services that are covered under policies issued by such companies.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 664](#) and other bills. Select Committee on Aging JFS Change of Reference to the Insurance and Real Estate Committee. **Insurance and Real Estate Committee JF to the Senate Floor.**

[S.B. No. 678](#) (COMM) **PUBLIC HEALTH. 'AN ACT CONCERNING HEALTH CARE COST CONTAINMENT'**, to reform the health care delivery system in order to provide better health outcomes for patients while containing the exponential growth in health care spending.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 678](#) and other bills. **Public Health Committee JFS to the Senate Floor.**

[S.B. No. 710](#) (RAISED) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING UPDATES TO THE FAMILY AND MEDICAL LEAVE ACT'**, File No. 24, Senate Cal. No. 102 to amend the family and medical leave act to allow for additional time for family members to help injured soldiers, prevent supervisors from viewing employee medical records, and prevent family and medical leave and light duty work from running concurrently.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 3:00 p.m. in Room 2B of the LOB on [S.B. No. 710](#) and other bills. **Labor and Public Employees Committee JFS to the Senate Floor.**

[S.B. No. 713](#) (RAISED) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING DISCRIMINATORY LABOR PRACTICES AND THE DEADLINE FOR FILING COMPLAINTS'**, to clarify the deadline for filing a complaint based upon unfair or discriminatory employment practices.

REF. LABOR AND PUBLIC EMPLOYEES

Bill died in the Labor and Public Employees Committee 3/12/09.

[S.B. No. 714](#) (RAISED) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING RETALIATION FOR USE OF PAID SICK LEAVE'**, to prevent

retaliation from employers for an employee's use of their accumulated paid sick leave.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 3:00 p.m. in Room 2B of the LOB on [S.B. No. 714](#) and other bills.

Bill died in the Labor and Public Employees Committee 3/12/09.

[S.B. No. 715](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT REQUIRING EMPLOYERS TO CITE A REASON FOR TERMINATION OF THEIR EMPLOYEES' File No. 53, Senate Cal. No. 117, to require employers to provide a reason, in writing, for terminating their employees.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 3:00 p.m. in Room 2B of the LOB on [S.B. No. 715](#) and other bills.

Labor and Public Employees Committee JFS to the Senate Floor.

[S.B. No. 724](#) (COMM) JUDICIARY. 'AN ACT CONCERNING IMMUNITY FOR CERTAIN VOLUNTEERS', to encourage volunteerism by providing immunity for negligence that occurs while an individual is assisting a nonprofit organization or state agency on a voluntary basis.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Friday, March 20, 2009 at 10:00 a.m. in Room 2D of the LOB on [S.B. No. 724](#) and other bills.

[S.B. No. 749](#) (RAISED) SELECT COMMITTEE ON CHILDREN. 'AN ACT CONCERNING THE INCLUSION OF THE CHILDREN'S TRUST FUND IN THE EARLY CHILDHOOD EDUCATION CABINET' File No. 54, Senate Cal. No. 118, to allow the Children's Trust Fund to contribute to and benefit from the Early Childhood Education Cabinet.

REF. SELECT COMMITTEE ON CHILDREN

The Select Committee on Children will hold a Public Hearing on Thursday, February 5, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 749](#) and other bills. Select Committee on Children JF Change of Reference to the Human Services Committee.

Human Services Committee JF to the Senate Floor.

[S.B. No. 752](#) (RAISED) PROGRAM REVIEW AND INVESTIGATIONS. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING ASSESSMENT OF THE NEEDS OF AGING INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES', to implement the recommendations of the Legislative Program Review and Investigations Committee concerning assessment of the needs of aging individuals with developmental disabilities.

REF. PROGRAM REVIEW AND INVESTIGATIONS

The Program Review and Investigations Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 2:00 p.m. in Room 2E of the LOB on [S.B. No. 752](#) and other bills. Program Review and Investigations Committee JFS Change of Reference to the Public Health Committee. **Public Health Committee JFS to the Senate Floor.**

S.B. No. 753 (RAISED) PROGRAM REVIEW AND INVESTIGATIONS. 'AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING PLANNING FOR THE NEEDS OF AGING INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES', to implement the recommendations of the Legislative Program Review and Investigations Committee concerning planning for the needs of aging individuals with developmental disabilities.

REF. PROGRAM REVIEW AND INVESTIGATIONS

The Program Review and Investigations Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 2:00 p.m. in Room 2E of the LOB on **S.B. No. 753** and other bills. Program Review and Investigations Committee JFS Change of Reference to the Public Health Committee. **Public Health Committee JF Change of Reference to the Appropriations Committee.**

S.B. No. 756 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING A DEPARTMENT OF CHILDREN AND FAMILIES CHILD ABUSE AND NEGLECT REGISTRY CHECK FOR APPLICANTS OF EMPLOYMENT WITH THE DEPARTMENT OF DEVELOPMENTAL SERVICES OR THE DEPARTMENT'S PROVIDERS' File No. 186, Senate Cal. No. 194, to provide the Commissioner of Developmental Services with the authority to require an applicant seeking an employment position in the department or seeking employment with a provider licensed or funded by the department, to submit to a check of the Department of Children and Families child abuse and neglect registry.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on **S.B. No. 756** and other bills. Public Health Committee JF Change of Reference to the Human Services Committee. **Human Services Committee JFS to the Senate Floor.**

S.B. No. 757 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE FILLING OF PRESCRIPTIONS FOR ANTIEPILEPTIC DRUGS' File No. 120, Senate Cal. No. 160, to prohibit a pharmacy upon the initial filling or renewal of a prescription for the treatment of epilepsy or prevention of seizures from substituting an antiepileptic drug or formulation of an antiepileptic drug, brand name or manufacturer of a generic name using the National Drug Code system without first obtaining the consent of the patient's practitioner to do so.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on **S.B. No. 757** and other bills. **Public Health Committee JFS to the Senate Floor.**

S.B. No. 768 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE PROTECTION OF WHISTLEBLOWERS', to provide additional protection to whistleblowers.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 768](#) and other bills. **Government Administration and Elections Committee JF to the Senate Floor.**

[S.B. No. 769](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES', to require a study of the Department of Administrative Services.
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 769](#) and other bills. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

[S.B. No. 770](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING ETHICS', to require a study of the ethics statutes.
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 770](#) and other bills. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

[S.B. No. 771](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE GOVERNANCE OF THE CITIZEN'S ETHICS ADVISORY BOARD' File No. 187, Senate Cal. No. 188, to allow justices of the peace and notaries public to serve on the Citizen's Ethics Advisory Board and to stagger the member's terms.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 771](#) and other bills. **Government Administration and Elections Committee JF to the Senate Floor.**

[S.B. No. 772](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE FREEDOM OF INFORMATION ACT' File No. 188, Senate Cal. No. 189, to revise the requirement that minutes from a public agency's sessions be posted on such agency's web site within seven days of such session.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 772](#) and other bills. **Government Administration and Elections Committee JFS to the Senate Floor.**

[S.B. No. 773](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING TECHNICAL AMENDMENTS TO THE CODES OF ETHICS' File No. 137, Senate Cal. No. 162, to make technical and conforming changes

to the codes of ethics.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 773](#) and other bills. **Government Administration and Elections Committee JFS to the Senate Floor.**

[S.B. No. 774](#) (RAISED) **GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING STATE CONTRACTING'**, to require a study of contracting statutes.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [S.B. No. 774](#) and other bills. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

[S.B. No. 778](#) (RAISED) **GENERAL LAW. 'AN ACT AMENDING THE WORKERS' COMPENSATION ACT' File No. 55, Senate Cal. No. 119**, to allow a professional license renewal applicant to certify to having obtained required workers' compensation insurance.

REF. GENERAL LAW

The General Law Committee will hold a Public Hearing on Friday, February 13, 2009 at 10:00 a.m. in Room 1E of the LOB on [S.B. No. 778](#) and other bills. General Law Committee JF Change of Reference to the Labor and Public Employees Committee. **Labor and Public Employees Committee JF to the Senate Floor.**

[S.B. No. 782](#) (COMM) **PUBLIC HEALTH. 'AN ACT PROMOTING THE USE OF HEALTH INFORMATION TECHNOLOGY'**, to promote the enhanced use of health information technology and to facilitate health information exchange.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 782](#) and other bills. **Public Health Committee JFS to the Senate Floor.**

[S.B. No. 788](#) (RAISED) **PUBLIC SAFETY AND SECURITY. 'AN ACT REQUIRING THE STATE BUILDING CODE BE REVISED TO INCORPORATE REVISIONS TO THE NATIONAL ELECTRICAL CODE'**, to require the State Building Code to be updated to incorporate revisions to the National Electrical Code, and to require the state to continually adopt such revisions.

REF. PUBLIC SAFETY AND SECURITY

The Public Safety and Security Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 11:00 a.m. in Room 1C of the LOB on [S.B. No. 788](#) and other bills. **Bill died in the Public Safety and Security Committee 3/10/09.**

[S.B. No. 789](#) (RAISED) **PUBLIC HEALTH. 'AN ACT CONCERNING THE SHARING OF INFORMATION BETWEEN THE DEPARTMENT OF**

CHILDREN AND FAMILIES AND THE DEPARTMENT OF DEVELOPMENTAL SERVICES' File No. 84, Senate Cal. No. 136, to allow the Department of Children and Families to share limited information with the Department of Developmental Services that will be used to facilitate enrollment and the planning of services for children in the Department of Developmental Services voluntary services program.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 789](#) and other bills. Public Health Committee JF Change of Reference to the Human Services Committee. **Human Services Committee JF to the Senate Floor.**

[S.B. No. 805](#) (RAISED) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING WHISTLEBLOWER PROTECTION'**, to provide additional protection for individuals who provided information regarding waste or fraud against the state.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 4:00 p.m. in Room 1E of the LOB on [S.B. No. 805](#) and other bills. **Bill died in the Labor and Public Employees Committee 3/12/09.**

[S.B. No. 808](#) (RAISED) **FINANCE, REVENUE AND BONDING. 'AN ACT INCREASING FEES AND FINES'**, to increase revenues to the state.

REF. FINANCE, REVENUE AND BONDING

The Finance, Revenue and Bonding Committee will hold a Public Hearing on Monday, February 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [S.B. No. 808](#) and other bills.

[S.B. No. 813](#) (RAISED) **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. 'AN ACT CONCERNING WORKFORCE DEVELOPMENT' File No. 352, Senate Cal. No. 279**, to require a study of issues concerning workforce development.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

The Higher Education and Employment Advancement Committee will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 1E of the LOB on [S.B. No. 813](#) and other bills. **Higher Education and Employment Advancement Committee JF to the Senate Floor.**

[S.B. No. 828](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. **'AN ACT CONCERNING STATE REVENUE'**, to implement the Governor's budget recommendations.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 27, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 828](#) and other bills.

[S.B. No. 829](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. **'AN ACT CONCERNING PERSONNEL MATTERS'**, to implement the Governor's

budget recommendations.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 27, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 829](#) and other bills.

[S.B. No. 830](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT CONCERNING THE GOVERNOR'S RECOMMENDATIONS REGARDING EDUCATION', to implement the Governor's budget recommendations.
REF. EDUCATION

The Education Committee will hold a Public Hearing on Monday, March 9, 2009 at 1:30 p.m. in Room 2B of the LOB on [S.B. No. 830](#) and other bills.

[S.B. No. 833](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS AND OTHER PURPOSES', to implement the Governor's budget recommendations.

REF. FINANCE, REVENUE AND BONDING

The Finance, Revenue and Bonding Committee will hold a Public Hearing on Monday, February 23, 2009 at 10:30 a.m. in Room 2E of the LOB on [S.B. No. 833](#) and other bills.

[S.B. No. 836](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT INCREASING CERTAIN BOND AUTHORIZATIONS FOR CAPITAL IMPROVEMENTS', to implement the Governor's budget recommendations.

REF. FINANCE, REVENUE AND BONDING

The Finance, Revenue and Bonding Committee will hold a Public Hearing on Monday, February 23, 2009 at 10:30 a.m. in Room 2E of the LOB on [S.B. No. 836](#) and other bills.

[S.B. No. 839](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT CONCERNING MERGERS AND CONSOLIDATIONS OF VARIOUS STATE AGENCIES', to implement the Governor's budget recommendations.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration And Elections Committee will hold a Public Hearing on Monday, March 16, 2009 at 9:30 a.m. in Room 2B of the LOB on [S.B. No. 839](#) and other bills.

[S.B. No. 840](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT CONCERNING THE ELIMINATION OF THE OFFICE OF CONSUMER COUNSEL, THE OFFICE OF THE HEALTHCARE ADVOCATE, THE OFFICE OF OMBUDSMAN FOR PROPERTY RIGHTS AND CERTAIN LEGISLATIVE COMMISSIONS', to implement the Governor's budget recommendations.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration And Elections Committee will hold a Public Hearing on Monday, March 16, 2009 at 9:30 a.m. in Room 2B of the LOB on [S.B. No. 839](#) and other bills. **Bill died in the Government Administration And Elections Committee 3/30/2009.**

[S.B. No. 841](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT CONCERNING THE STATE DEPARTMENT ON AGING', to implement the Governor's budget recommendations.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 841](#) and other bills. Select Committee on Aging JFS Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JFS to the Senate Floor.**

[S.B. No. 843](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING SOCIAL SERVICES', to implement the Governor's budget recommendations.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2E of the LOB on [S.B. No. 843](#) and other bills. **Human Services Committee JFS to the Senate Floor.**

[S.B. No. 845](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT CONCERNING OVERSIGHT OF NURSING HOMES', to implement the Governor's budget recommendations.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, March 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 845](#) and other bills. **Public Health Committee JFS to the Senate Floor.**

[S.B. No. 847](#) SEN. MCKINNEY, 28th DIST.; REP. CAFERO, 142nd DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING PUBLIC HEALTH', to implement the Governor's budget recommendations.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, March 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 847](#) and other bills. **Public Health Committee JFS Change of Reference to the Appropriations Committee.**

[S.B. No. 854](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING THE OFFICE OF PROTECTION AND ADVOCACY FOR PERSONS WITH DISABILITIES' File No. 88, Senate Cal. No. 139, to ensure that information gathered by, received and stored with, the Office of Protection and Advocacy for Persons with Disabilities is kept confidential to the full extent required by federal law.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 10:30 a.m. in Room 2B of the LOB on [S.B. No. 854](#) and other bills. **Human Services Committee JF to the Senate Floor.**

S.B. No. 872 (RAISED) HUMAN SERVICES. 'AN ACT PROVIDING STATE-FUNDED MEDICAL COVERAGE TO CHILDREN IN THE CARE OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES' File No. 89, Senate Cal. No. 140, to expand eligibility for state-funded medical assistance to include children under the care and supervision of the Department of Developmental Services who are ineligible for Medicaid.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 10:30 a.m. in Room 2B of the LOB on **S.B. No. 872** and other bills. **Human Services Committee JF to the Senate Floor.**

S.B. No. 876 (RAISED) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING LIABILITY OF NURSING HOME OWNERS FOR NEGLECT AND ABUSE OF NURSING HOME RESIDENTS AND CRIMINAL RECORDS CHECKS', to put nursing home licensees and owners on notice that they may be held criminally liable for abuse or neglect perpetrated by nursing home employees against residents and to require criminal history background checks for certain nursing home facility employees.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 2A of the LOB on **S.B. No. 876** and other bills. Select Committee on Aging JF Change of Reference to the Public Health Committee. **Public Health Committee JFS Change of Reference to the Appropriations Committee**

S.B. No. 890 (RAISED) ENERGY AND TECHNOLOGY. 'AN ACT CONCERNING TELECOMMUTING', to improve high-speed broadband access across the state to facilitate telecommuting.

REF. ENERGY AND TECHNOLOGY

The Energy and Technology Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 1:00 p.m. in Room 1B of the LOB on **S.B. No. 890** and other bills. **Energy and Technology Committee JFS to the Senate Floor.**

S.B. No. 921 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING COLLECTIVE BARGAINING FOR STATE MANAGERS', to allow state managers, excluding bureau heads, to bargain collectively.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 2:00 p.m. in Room 1E of the LOB on **S.B. No. 921** and other bills. **Bill died in the Labor and Public Employees Committee 3/12/2009.**

S.B. No. 927 (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING THE QUALITY OF SERVICES FOR RECIPIENTS OF SERVICES UNDER A MEDICAID WAIVER', to improve services for Medicaid beneficiaries, including improvement of the quality of services provided to recipients of state services under federal Medicaid waivers by coordinating care, certifying and tracking providers,

improving provider training and reducing turn-over of providers' employees.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 9:00 a.m. in Room 2A of the LOB on [S.B. No. 927](#) and other bills. **Bill died in the Human Services Committee 3/19/2009.**

[S.B. No. 933](#) (RAISED) FINANCE, REVENUE AND BONDING. 'AN ACT CONCERNING THE GOVERNOR'S RECOMMENDATIONS ON REVENUE', to enhance revenues to the state, as recommended by the Governor.

REF. FINANCE, REVENUE AND BONDING

The Finance, Revenue and Bonding Committee will hold a Public Hearing on Monday, February 23, 2009 at 10:30 a.m. in Room 2E of the LOB on [S.B. No. 933](#) and other bills.

[S.B. No. 954](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING PERSONAL SERVICE AGREEMENTS', to omit the requirements for filing reports concerning personal service agreements and to change the process for state agencies to enter into purchase of service agreements.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 9:00 a.m. in Room 2A of the LOB on [S.B. No. 954](#) and other bills. **Human Services Committee JF to the Senate Floor.**

[S.B. No. 962](#) (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING WELLNESS INCENTIVES' File No. 127, Senate Cal. No. 151, to promote health behavior wellness, maintenance or improvement program participation by requiring such programs to be offered and to require an incentive or reward for such participation.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 12:30 p.m. in Room 2C of the LOB on [S.B. No. 962](#) and other bills. **Insurance and Real Estate Committee JF to the Senate Floor.**

[S.B. No. 992](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING LOWERING PHARMACEUTICAL COSTS' File No. 197, Senate Cal. No. 197, to review options for lowering drug prices.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Monday, March 2, 2009 at 11:00 a.m. in Room 2C of the LOB on [S.B. No. 992](#) and other bills. **Human Services Committee JF to the Senate Floor.**

[S.B. No. 993](#) (RAISED) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING THE FUNCTIONS, POWERS AND DUTIES OF THE DEPARTMENT ON AGING', to define the functions, powers and duties of the Department on Aging.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2A of the LOB on [S.B. No. 993](#) and other bills. **Bill died in the Select Committee on Aging 3/5/09**

[S.B. No. 1003](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING AFFIRMATIVE ACTION PLANS', to amend certain requirements with respect to affirmative action plans of state agencies, departments, boards and commissions.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Thursday, March 19, 2009 at 10:00 a.m. in Room 2C of the LOB on [S.B. No. 1003](#) and other bills.

[S.B. No. 1004](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING COOPERATIVE HEALTH CARE ARRANGEMENTS AND STANDARDS IN CONTRACTS BETWEEN HEALTH INSURERS AND HEALTH CARE PROVIDERS', to: (1) Permit health care providers to enter into cooperative arrangements that would not be subject to certain antitrust laws after approval by the Attorney General, and to require managed care organizations to negotiate in good faith with providers who participate in such arrangements, and (2) establish standards for contracts between health insurers and health care providers.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Friday, March 20, 2009 at 10:00 a.m. in Room 2D of the LOB on [S.B. No. 1004](#) and other bills.

[S.B. No. 1009](#) (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING TECHNICAL CHANGES TO TITLE 29 TO INCORPORATE THE STATE FIRE PREVENTION CODE' File No. 168, Senate Cal. No. 204, making technical changes to title 29.

REF. PUBLIC SAFETY AND SECURITY

The Public Safety and Security Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 11:00 a.m. in Room 2C of the LOB on [S.B. No. 1009](#) and other bills. **Public Safety and Security Committee JF to the Senate Floor.**

[S.B. No. 1017](#) (RAISED) EDUCATION. 'AN ACT CONCERNING THE CONSOLIDATION OF THE STATE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HIGHER EDUCATION', to consolidate the State Department of Education with the Department of Higher Education.

REF. EDUCATION

The Education Committee will hold a Public Hearing on Monday, March 9, 2009 at 1:30 p.m. in Room 2B of the LOB on [S.B. No. 1017](#) and other bills.

[S.B. No. 1048](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING BULK PURCHASING OF PRESCRIPTION DRUGS', to lower the state's prescription costs for certain state-sponsored prescription drug programs.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 2, 2009 at 11:00 a.m. in Room 2C of the LOB on [S.B. No. 1048](#) and other bills. **Public Health Committee JFS to the Senate Floor.**

[S.B. No. 1060](#) (RAISED) HUMAN SERVICES. 'AN ACT ESTABLISHING AN ACCOUNT FOR THE BENEFIT OF SUPPORTED LIVING IN GROUPS HOMES', to establish an account to aid supported living in group homes.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2E of the LOB on [S.B. No. 1060](#) and other bills. **Bill died in the Human Services Committee 3/19/2009.**

[S.B. No. 1079](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE CONNECTICUT HEALTH INFORMATION NETWORK', to allow state agencies participating in the Connecticut Health Information Network to disclose certain personally identifiable information to said network provided such disclosure is in accordance with governing federal law.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, March 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [S.B. No. 1079](#) and other bills. **Public Health Committee JFS to the Senate Floor.**

[S.B. No. 1082](#) (RAISED) ENVIRONMENT. 'AN ACT CONCERNING THE PRESERVATION OF STATE-OWNED AGRICULTURAL LAND', to require the Farmland Preservation Advisory Board to conduct a review of certain state-owned agricultural land and to make recommendations concerning methods for preserving such land.

REF. ENVIRONMENT

The Environment Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:30 a.m. in Room 2E of the LOB on [S.B. No. 1082](#) and other bills. **Environment Committee JF to the Senate Floor.**

[S.B. No. 1090](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING THE COLLECTION AND DISCLOSURE OF SOCIAL SECURITY NUMBERS', to protect an individual's privacy and reduce the opportunity for identity theft by requiring state and local agencies that request an individual's Social Security number to disclose whether providing such number is mandatory or voluntary, the authority for making such request and the uses to which such number will be made and by revising the requirements that businesses must follow to protect the confidentiality of such numbers.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Friday, March 20, 2009 at 10:00 a.m. in Room 2D of the LOB on [S.B. No. 1090](#) and other bills. **Judiciary Committee JFS to the Senate Floor.**

[S.B. No. 1093](#) (RAISED) TRANSPORTATION. 'AN ACT PROVIDING FUNDS FOR MUNICIPAL MATCHING GRANTS FOR DEMAND-RESPONSIVE

TRANSPORTATION FOR ELDERLY PERSONS AND PERSONS WITH DISABILITIES' File No. 357, Senate Cal. No. 290, to continue funding for the municipal matching grant program to provide demand-responsive transportation for elderly persons and persons with disabilities.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Wednesday, March 11, 2009 at 10:00 a.m. in Room 1E of the LOB on [S.B. No. 1093](#) and other bills.

Transportation Committee JFS to the Senate Floor.

[S.B. No. 1123](#) (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING FLEXIBLE SPENDING ACCOUNTS', to allow the costs of state employee flexible spending account programs to be paid from program forfeitures and savings the state achieves in Social Security taxes.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 1123](#) and other bills.

[S.B. No. 1124](#) (RAISED) APPROPRIATIONS. 'AN ACT INCREASING THE AMOUNT OF UNAPPROPRIATED SURPLUS DEPOSITED IN THE BUDGET RESERVE FUND', to bring the balance of the Budget Reserve Fund closer to the optimum level (18-20% of the General Fund appropriation) and to set an appropriate target for the General Assembly.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [S.B. No. 1124](#) and other bills.

[S.B. No. 1125](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING THE COMPREHENSIVE REVISION OF THE HUMAN RIGHTS AND OPPORTUNITIES STATUTES', to comprehensively revise and reorganize the statutes related to the Commission on Human Rights and Opportunities.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Thursday, March 19, 2009 at 10:00 a.m. in Room 2C of the LOB on [S.B. No. 1125](#) and other bills.

[S.B. No. 1127](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING THE APPLICABILITY OF CERTAIN STATE CONTRACTING NONDISCRIMINATION REQUIREMENTS', to revise state nondiscrimination requirements with respect to certain contracts by: (1) Exempting contracts between government agencies from such requirements, (2) clarifying the documentation requirements, and (3) clarifying certain definitions.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Thursday, March 19, 2009 at 10:00 a.m. in Room 2C of the LOB on [S.B. No. 1127](#) and other bills. **Judiciary Committee JFS to the Senate Floor.**

S.B. No. 1132 (RAISED) ENERGY AND TECHNOLOGY. 'AN ACT CONCERNING ENERGY INEFFICIENT STATE BUILDINGS', to establish a program to rapid identification and deployment of energy efficiency and clean technologies at state and municipal buildings.

REF. ENERGY AND TECHNOLOGY

The Energy and Technology Committee will hold a Public Hearing on Tuesday, March 17, 2009 at 2:00 p.m. in Room 2D of the LOB on **S.B. No. 1132** and other bills. **Energy and Technology Committee JF to the Senate Floor.**

S.B. No. 1142 (RAISED) EDUCATION. 'AN ACT CONCERNING RELIEF OF STATE MANDATES ON SCHOOL DISTRICTS', to delay the implementation of the in-school suspension mandate until July 1, 2011; to change the date in which a teacher is notified that his or her contract will not be renewed from April first to May first; to require that providers of school readiness programs submit space allotment reports every other month; to establish that the burden of proof lies with the party requesting a special education hearing; to provide that a local or regional board of education's commitment to provide special education to a child terminates upon the child's twenty-first birthday; and to eliminate certain reporting requirements on local and regional boards of education.

REF. EDUCATION

The Education Committee will hold a Public Hearing on Monday, March 23, 2009 at 2:00 p.m. in Room 1E of the LOB on **S.B. No. 1142** and other bills.

S.B. No. 1144 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING FLEXIBLE WORK SCHEDULES AND TELECOMMUTING OPTIONS FOR STATE EMPLOYEES', to implement worker-friendly initiatives that provide the state's aging workforce with flexibility while providing the state with cost savings and benefits to the environment.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **S.B. No. 1144** and other bills. **Government Administration and Elections Committee JFS to the Senate Floor.**

S.B. No. 1145 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING REPAIRS, ADDITIONS AND ALTERATIONS TO STATE BUILDINGS', to provide agencies that have the requisite skill, experience and the authority to supervise projects involving repairs, alterations or additions to state-owned assets provided such projects have a value of two million dollars or less.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **S.B. No. 1145** and other bills. **Government Administration and Elections Committee JF to the Senate Floor.**

S.B. No. 1148 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING GOVERNMENT TRANSPARENCY', to expand the existing State Contracting Portal's content from including a searchable database of all state agency contracts to include all state grants.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **S.B. No. 1148** and other bills. **Government Administration and Elections Committee JFS to the Senate Floor.**

S.B. No. 1151 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING VOLUNTEER PROGRAMS WITHIN STATE AGENCIES', to eliminate the requirement of performing a cost benefit analysis of a state agency's volunteer program based on guidelines established by an entity that has been replaced.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **S.B. No. 1151** and other bills. **Bill died in Government Administration and Elections Committee 3/30/09. Bill's concept included in JFS language in H.B. No. 6693.**

S.B. No. 1162 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND', to review appropriations from appropriated funds other than the General Fund.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Tuesday, April 7, 2009 at 10:00 a.m. in Room 2C of the LOB on **S.B. No. 1162** and other bills.

S.B. No. 1163 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES', to review the programs and services administered or provided by state agencies providing public health, mental health or developmental services.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Tuesday, April 7, 2009 at 10:00 a.m. in Room 2C of the LOB on **S.B. No. 1163** and other bills.

S.J. No. 63 (COMM) JUDICIARY. 'RESOLUTION PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE TO ELIMINATE THE PROBATE COURTS'

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on **S.J. No. 63** and other bills.

S.J. No. 71 (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE

**CONSTITUTION TO ESTABLISH A UNICAMERAL LEGISLATURE'
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on [S.J. No. 71](#) and other bills. **Joint Resolution died in the Government Administration and Elections Committee 3/30/2009.**

**[S.R. No. 8](#) SEN. WILLIAMS, 29th DIST. 'RESOLUTION PROPOSING
APPROVAL OF A STIPULATED AGREEMENT BETWEEN THE STATE OF
CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES
ASSOCIATION, P-4, BARGAINING UNIT' File No. 1, Senate Cal. No. 24
REF. APPROPRIATIONS**

The Appropriations Committee will hold a Public Hearing on Thursday, January 22, 2009 at 12:30 p.m. in Room 2C of the LOB on [S.R. No. 8](#) and other resolutions. Appropriations Committee filed with Legislative Commissioners' Office.

**[S.R. No. 9](#) SEN. WILLIAMS, 29th DIST. 'RESOLUTION PROPOSING
APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF
CONNECTICUT AND THE AMERICAN FEDERATION OF STATE AND
MUNICIPAL EMPLOYEES (AFSCME)' File No. 4, Senate Cal. No. 65
REF. APPROPRIATIONS**

The Appropriations Committee will hold a Public Hearing on Friday, January 30, 2009 at 10:00 a.m. in Room 2C of the LOB on [S.R. No. 9](#) . Appropriations Committee filed with Legislative Commissioners' Office.

- **House Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

H.B. No. 5018 (COMM) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING REVIEWS OF HEALTH INSURANCE BENEFITS MANDATED IN THIS STATE' File No. 264, House Cal. No. 201, to authorize the Insurance Commissioner to contract with The University of Connecticut Center for Public Health and Health Policy to conduct health benefit mandate reviews, and to establish procedures to request and criteria for performing such reviews.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on **H.B. No. 5018** and other bills. **Insurance and Real Estate Committee JF to the House Floor.**

H.B. No. 5019 (COMM) INSURANCE AND REAL ESTATE. 'AN ACT PROHIBITING THE USE OF A PRESCRIPTION DRUG HISTORY AS AN UNDERWRITING TOOL TO DENY INDIVIDUAL HEALTH INSURANCE COVERAGE' File No. 92, House Cal. No. 122, to prohibit the use of an individual's prescription drug history as a factor in underwriting an individual health insurance policy unless such history derives directly from a medical diagnosis of an underlying condition.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on **H.B. No. 5019** and other bills. **Insurance and Real Estate Committee JFS to the House Floor.**

H.B. No. 5057 (COMM) HUMAN SERVICES. 'AN ACT CONCERNING A SINGLE POINT OF ENTRY FOR LONG-TERM CARE', to establish a single point of entry system for individuals seeking long-term care and to simplify and standardize the application process utilized by residents to obtain state-offered health and human services.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Thursday, February 5, 2009 at 11:30 a.m. in Room 1E of the LOB on **H.B. No. 5057** and other bills. **Human Services Committee JFS to the House Floor.**

H.B. No. 5093 (COMM) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING PROSTHETIC PARITY' File No. 93, House Cal. No. 123, to require coverage for prosthetic devices under health insurance policies, Medicaid, HUSKY Plan, Charter Oak Plan or state-administered assistance plans that is at least equivalent to that provided under Medicare.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Thursday, February 5, 2009 at 1:00 p.m. in Room 2A of the LOB on **H.B. No. 5093** and other bills. **Insurance and Real Estate Committee JFS to the House Floor. House referred to the Appropriations Committee.**

Proposed [H.B. No. 5096](#) REP. HAMZY, 78th DIST. 'AN ACT CONCERNING THE IMPLEMENTATION OF ARTICLE XXVIII OF THE AMENDMENTS TO THE CONSTITUTION CONCERNING THE LIMITATION ON EXPENDITURES AUTHORIZED BY THE GENERAL ASSEMBLY', to implement the constitutional limitation on the amount of expenditures that may be authorized by the General Assembly by enacting legislation defining the terms "increase in personal income", "increase in inflation" and "general budget expenditures", provided such legislation is enacted with the approval of three-fifths of the members of each house of the General Assembly, as required by Article XXVIII of the Amendments to the Constitution of the state of Connecticut.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 5096](#) and other bills.

Proposed [H.B. No. 5098](#) REP. HAMZY, 78th DIST. 'AN ACT REDEFINING TERMS CONCERNING THE SPENDING CAP', to implement the constitutional limitation on the amount of expenditures that may be authorized by the General Assembly by redefining, with the approval of three-fifths of the members of each house, certain terms related to the spending cap.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 5098](#) and other bills.

[H.B. No. 5172](#) (COMM) INSURANCE AND REAL ESTATE. 'AN ACT ESTABLISHING THE CONNECTICUT HEALTHY STEPS PROGRAM' File No. 324, House Cal. No. 227, to expand the availability and affordability of health insurance benefits to all Connecticut residents.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Thursday, February 5, 2009 at 1:00 p.m. in Room 2A of the LOB on proposed [H.B. No. 5172](#) and other bills. The Insurance and Real Estate Committee will hold a second Public Hearing on Monday, March 2, 2009 at 11:00 a.m. in Room 2C of the LOB on raised [H.B. No. 5172](#) and other bills. **Insurance and Real Estate Committee JFS to the House Floor.**

[H.B. No. 5185](#) (COMM) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING STATE AGENCY PERMISSIVE IN-STATE CONTRACTING PREFERENCES', to give a state agency discretion to award additional points to contractors that exclusively employ Connecticut residents in the completion of the contract.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 3:00 p.m. in Room 2B of the LOB on [H.B. No. 5185](#) and other bills. Labor and Public Employees Committee JFS Change of Reference to the Government Administration and Elections Committee. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

H.B. No. 5199 (COMM) **SELECT COMMITTEE ON CHILDREN. 'AN ACT CONCERNING CRIMINAL HISTORY RECORDS CHECK OF YOUTH CAMP EMPLOYEES AND VOLUNTEERS'**, to protect the safety and well-being of our youth.

REF. SELECT COMMITTEE ON CHILDREN

The Select Committee on Children will hold a Public Hearing on Thursday, February 5, 2009 at 10:00 a.m. in Room 2B of the LOB on **H.B. No. 5199** and other bills. Select Committee on Children JF Change of Reference to the Public Health Committee. **Public Health Committee JF to the House Floor.**

H.B. No. 5248 (COMM) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING THE LEGISLATURE'S IMPACT ON EMPLOYMENT IN THE STATE'**, to require impact statements to accompany every legislative proposal that has an effect on employment.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 3:00 p.m. in Room 2B of the LOB on **H.B. No. 5248** and other bills. **Bill died in the Labor and Public Employees Committee 3/12/09.**

H.B. No. 5249 (COMM) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING TIMELY MEDICAL TREATMENT FOR INJURED WORKERS'** **File No. 148, House Cal. No. 148**, to create penalties for an employer's delay of necessary medical treatment for injured workers.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Thursday, February 26, 2009 at 3:00 p.m. in Room 1E of the LOB on **H.B. No. 5249** and other bills. **Labor and Public Employees Committee JFS to the House Floor.**

H.B. No. 5297 (RAISED) **SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING THE STATUS OF THE MONEY FOLLOWS THE PERSON PROJECT'** **File No. 325, House Cal. No. 228**, to require the Commissioner of Social Services to file semiannual reports with the General Assembly on the status of the Money Follows the Person demonstration project.

REF. SELECT COMMITTEE ON AGING

The Select Committee on Aging will hold a Public Hearing on Tuesday, January 27, 2009 at 10:00 a.m. in Room 2A of the LOB on **H.B. No. 5297** and other bills. Select Committee on Aging JFS Change of Reference to the Human Services Committee. **Human Services Committee JFS to the House Floor.**

Proposed H.B. No. 5303 REP. O'BRIEN, 24th DIST. 'AN ACT CONCERNING DISCLOSURE OF PRIVATE PROVIDER CONTRACTS WITH THE STATE', to require the Governor's budget proposal to disclose the number and aggregate dollar amount of private provider contracts with the state, and to identify the type of work being performed under each.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 5303](#) and other bills.

Proposed [H.B. No. 5305](#) REP. CAFERO, 142nd DIST.; REP. HAMZY, 78th DIST.; REP. KLARIDES, 114th DIST. 'AN ACT CONCERNING THE IMPLEMENTATION OF ARTICLE XXVIII OF THE AMENDMENTS TO THE CONSTITUTION OF THE STATE OF CONNECTICUT CONCERNING THE LIMITATION ON EXPENDITURES AUTHORIZED BY THE GENERAL ASSEMBLY', to implement the constitutional limitation on the amount of expenditures that may be authorized by the General Assembly by enacting legislation defining the terms "increase in personal income", "increase in inflation" and "general budget expenditures", provided such legislation is enacted with the approval of three-fifths of the members of each house of the General Assembly, as required by Article XXVIII of the Amendments to the Constitution of the State of Connecticut.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 5305](#) and other bills.

Proposed [H.B. No. 5309](#) REP. JOHNSON, 49th DIST. 'AN ACT CONCERNING FEDERAL FUNDS UNDER THE SPENDING CAP', to reduce the tax burden on state residents and to expand state services.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 5309](#) and other bills.

[H.B. No. 5474](#) (COMM) ENVIRONMENT. 'AN ACT CONCERNING PRIVATE, MUNICIPAL AND STATE RECYCLING, BENEFICIAL USE PERMITS AND ZONING ORDINANCES', to permit the Commissioner of Environmental Protection to issue a beneficial use permit for activities already permitted in neighboring states without extensive investigation, to relieve municipalities from the requirement of reporting the amount of recyclable items processed for recycling, to require certain plastic containers and chipboard to be recycled, to require commercial solid waste collection contracts to specify how recyclable items will be handled, to create a no-interest loan program for municipal recycling efforts, to create a grant program for municipalities to purchase recycling receptacles, to prohibit zoning ordinances from restricting the amount of space permitted for the storage of recyclables, and to permit the commissioner to contract with municipalities or third parties to enforce violations of the recycling requirements.

REF. ENVIRONMENT

The Environment Committee will hold a Public Hearing on Monday, February 2, 2009 at 11:00 a.m. in Room 1E of the LOB on [H.B. No. 5474](#) and other bills. **Environment Committee JFS to the House Floor.**

[H.B. No. 5600](#) (COMM) SELECT COMMITTEE ON AGING. 'AN ACT CONCERNING ACCESS TO COMPREHENSIVE FACTUAL INFORMATION REGARDING LONG-TERM CARE FACILITIES' File No. 320, House Cal. No. 233, to ensure that patients of nursing home facilities receive comprehensive factual

information concerning the care administered by the facility.

REF. SELECT COMMITTEE ON AGING

Public Health Committee change of reference to the Select Committee on Aging. The Select Committee on Aging will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 2A of the LOB on [H.B. No. 5600](#) and other bills. Select Committee on Aging JFS Change of Reference to the Human Services Committee.

Human Services Committee JF to the House Floor.

[H.B. No. 5630](#) (COMM) PUBLIC HEALTH. 'AN ACT CONCERNING THE ESTABLISHMENT OF LICENSURE FOR AN ADVANCED DENTAL HYGIENE PRACTITIONER', to increase access to dental care for underserved populations through use of advanced dental hygiene practitioners.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [H.B. No. 5630](#) and other bills. **Bill died in the Public Health Committee 3/27/2009.**

[H.B. No. 5640](#) (COMM) TRANSPORTATION. 'AN ACT CONCERNING THE IMPROVEMENT OF PUBLIC ACCESS TO TRANSIT STOPS', to improve public access to transit stops.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Wednesday, March 11, 2009 at 10:00 a.m. in Room 1E of the LOB on [H.B. No. 5640](#) and other bills. **Bill died in the Transportation Committee 3/16/09.**

[H.B. No. 5669](#) (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING EMPLOYER HEALTH INSURANCE PREMIUM PAYMENTS FOR TERMINATED EMPLOYEES' File No. 15, House Cal. No. 75, to provide that employers may elect not to be responsible for the payment of the premium for group health insurance plans for employees who are terminated or who voluntarily terminate their employment, after the date of such employees' termination.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on [H.B. No. 5669](#) and other bills. **Insurance and Real Estate Committee JFS to the House Floor.**

[H.B. No. 5671](#) (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF PROSTHETIC DEVICES', to expand health insurance coverage to include prosthetic devices.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on [H.B. No. 5671](#) and other bills. **Bill died in the Insurance and Real Estate Committee 3/12/09.**

[H.B. No. 5672](#) (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT EXPANDING INSURANCE COVERAGE FOR HEARING AIDS FOR

CHILDREN' File No. 10, House Cal. No. 72, to expand health insurance coverage for hearing aids for children.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 1:00 p.m. in Room 2B of the LOB on [H.B. No. 5672](#) and other bills. Insurance and Real Estate Committee JFS to the House Floor. **House referred to the Appropriations Committee.**

[H.B. No. 5824](#) (COMM) **GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE PAYMENT OF PERSONAL SERVICE AND PURCHASE OF SERVICE CONTRACTS'**, to ensure that purchase of service contractors and personal service contractors, including those who provide health and human services, receive timely payment for their services.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on [H.B. No. 5824](#) and other bills. **Government Administration and Elections Committee JFS to the House Floor.**

[H.B. No. 5902](#) (COMM) **TRANSPORTATION. 'AN ACT CONCERNING THE REMOVAL OF SNOW AND ICE FROM MOTOR VEHICLES'**, to require the removal of snow and ice from motor vehicles.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Wednesday, March 11, 2009 at 10:00 a.m. in Room 1E of the LOB on [H.B. No. 5902](#) and other bills. **Bill died in the Transportation Committee 3/16/09.**

[H.B. No. 5957](#) (COMM) **GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING THE USE OF PORTABLE SCANNERS TO COPY PUBLIC RECORDS'**, to accommodate warrant scanning technology by permitting the copying of public documents using a portable scanner.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on [H.B. No. 5957](#) and other bills. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

[H.B. No. 6027](#) (COMM) **JUDICIARY. 'AN ACT CONCERNING PROBATE COURT REFORMS'**, to reform the probate court system.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6027](#) and other bills.

[H.B. No. 6066](#) (COMM) **TRANSPORTATION. 'AN ACT INCREASING THE FINE FOR USING A MOBILE TELEPHONE WITHOUT A HANDS-FREE DEVICE WHILE OPERATING A MOTOR VEHICLE'**, to promote public safety by

increasing the fine for using a mobile telephone without a hands-free device while operating a motor vehicle.

REF. TRANSPORTATION

The Transportation Committee will hold a Public Hearing on Friday, March 6, 2009 at 10:00 a.m. in Room 1E of the LOB on [H.B. No. 6066](#) and other bills. **Bill died in the Transportation Committee 3/16/09.**

[H.B. No. 6086](#) (COMM) SELECT COMMITTEE ON VETERANS' AFFAIRS. 'AN ACT CONCERNING RETIREMENT CREDIT FOR MUNICIPAL EMPLOYEES WHO ARE VETERANS', to extend the time period for the purchase of credit for military service in the municipal employees' retirement system.

REF. SELECT COMMITTEE ON VETERANS' AFFAIRS

The Select Committee on Veterans' Affairs will hold a Public Hearing on Tuesday, February 3, 2009 at 12:00 p.m. in Room 1D of the LOB on [H.B. No. 6086](#) and other bills. Select Committee on Veterans' Affairs JF Change of Reference to the Finance, Revenue and Bonding Committee. **Finance, Revenue and Bonding Committee Change of Reference to the Appropriations Committee.**

[H.B. No. 6152](#) (COMM) INSURANCE AND REAL ESTATE. 'AN ACT ESTABLISHING A CATASTROPHIC MEDICAL EXPENSES POOL' File No. 315, House Cal. No. 239, to create a catastrophic medical expenses pool to help defray medical and related expenses that exceed a threshold percentage of family income for persons who are insured but have catastrophic medical expenses.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 12:00 p.m. in Room 2C of the LOB on [H.B. No. 6152](#) and other bills. **Insurance and Real Estate Committee JFS to the House Floor.**

[H.B. No. 6184](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT PRESERVING GOOD CAUSE FOR LATE FILING OF CERTAIN UNEMPLOYMENT COMPENSATION APPEALS' House File No. 58, House Cal. No. 96, Senate File No. 284, Senate Cal. No. 248, to preserve right of the Labor Department to afford good cause for late filing of certain unemployment compensation appeals.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 4:00 p.m. in Room 1E of the LOB on [H.B. No. 6184](#) and other bills. Labor and Public Employees Committee JF to the House Floor. **House passed as amended by House Amendment A.**

[H.B. No. 6185](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING PENALTIES FOR VIOLATIONS OF CERTAIN PERSONNEL FILES STATUTES' House File No. 49, House Cal. No. 92, Senate File No. 285, Senate Cal. No. 249, to create civil penalties for employers who do not provide access to personnel files to their employees.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 4:00 p.m. in Room 1E of the LOB on [H.B. No. 6185](#) and other bills. Labor and Public Employees Committee JF to the House Floor. **House passed as amended by House Amendment A.**

[H.B. No. 6186](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT PROTECTING THE INTEGRITY OF CONN-OSHA INVESTIGATIONS' File No. 272, House Cal. No. 210, to protect the integrity of occupational safety and health investigations by allowing additional witnessing employees to make confidential statements to investigators without disclosing their identities to the employer.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 4:00 p.m. in Room 1E of the LOB on [H.B. No. 6186](#) and other bills. Labor and Public Employees Committee JFS to the House Floor.

[H.B. No. 6187](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT MANDATING EMPLOYERS PROVIDE PAID SICK LEAVE TO EMPLOYEES' File No. 67, House Cal. No. 109, to require employers with fifty or more employees provide six paid sick days to their employees for use for the employee's sickness, the employee's child's sickness, or to deal with sexual assault or family violence issues.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 3:00 p.m. in Room 2B of the LOB on [H.B. No. 6187](#) and other bills. Labor and Public Employees Committee JFS to the House Floor.

[H.B. No. 6188](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE AND BULLYING IN THE WORKPLACE', to codify the existing policies and procedures for state employees for handling violence in the workplace and add language concerning abusive conduct in the workplace.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 3:00 p.m. in Room 2B of the LOB on [H.B. No. 6188](#) and other bills. Labor and Public Employees Committee JFS Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JFS to the House Floor.**

[H.B. No. 6189](#) (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING REPORTING STATISTICS BASED UPON GENDER IN WAGE REPORTS' File No. 50, House Cal. No. 93, to provide for data collection on pay equity and hiring practices based upon gender.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 4:00 p.m. in Room 1E of the LOB on [H.B. No. 6189](#) and other bills. Labor and Public Employees Committee JFS to the House Floor.

H.B. No. 6190 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING CONFIDENTIALITY OF CERTAIN EMPLOYER DATA', to allow for the sharing of certain employer data to an entity which is under contract with the United States Department of Labor when it is beneficial to the state.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 4:00 p.m. in Room 1E of the LOB on **H.B. No. 6190** and other bills. Labor and Public Employees Committee JF Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JFS to the House Floor.**

H.B. No. 6191 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING IMPACT STATEMENTS FOR MAJOR LAYOFFS OR DISMISSALS OF STATE EMPLOYEES' File No. 68, House Cal. No. 110, to require the submission of impact statements to the General Assembly prior to any major layoff or dismissal of state employees.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 3:00 p.m. in Room 2B of the LOB on **H.B. No. 6191** and other bills. **Labor and Public Employees Committee JFS to the House Floor.**

H.B. No. 6240 (COMM) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR PERSONS WITH AUTISM' File No. 273, House Cal. No. 212, to expand group health insurance coverage for the diagnosis and treatment of autism spectrum disorders.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Tuesday, February 10, 2009 at 12:30 p.m. in Room 2C of the LOB on **H.B. No. 6240** and other bills. Insurance and Real Estate Committee JFS to the House Floor. **House referred to the Appropriations Committee.**

H.B. No. 6265 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING SPEECH AND LANGUAGE PATHOLOGY', to revise the definition of "the practice of speech and language pathology".

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on **H.B. No. 6265** and other bills. **Bill died in the Public Health Committee 3/27/2009.**

H.B. No. 6277 (RAISED) INSURANCE AND REAL ESTATE. 'AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR SMALL EMPLOYERS' House File No. 35, House Cal. No. 87, Senate File No. 286, Senate Cal. No. 246, to amend the definition of "eligible employee" for purposes of small employer health plans.

REF. INSURANCE AND REAL ESTATE

The Insurance and Real Estate Committee will hold a Public Hearing on Thursday, February 5, 2009 at 1:00 p.m. in Room 2A of the LOB on [H.B. No. 6277](#) and other bills. Insurance and Real Estate Committee JFS to the House Floor. **House passed as amended by House Amendment A.**

[H.B. No. 6284](#) (RAISED) PUBLIC SAFETY AND SECURITY. 'AN ACT CONCERNING ADOPTION OF A MODEL ENERGY CODE AND GREEN BUILDING STANDARDS' File No. 21, House Cal. No. 79, to require the State Building Inspector and Codes and Standards Committee to revise the State Building Code to include a model energy code and green building standards for certain new construction or renovation projects.

REF. PUBLIC SAFETY AND SECURITY

The Public Safety and Security Committee will hold a Public Hearing on Tuesday, February 3, 2009 at 11:00 a.m. in Room 1C of the LOB on [H.B. No. 6284](#) and other bills. **Public Safety and Security Committee JFS to the House Floor.**

[H.B. No. 6293](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING STATEMENTS OF FINANCIAL INTERESTS UNDER THE CODE OF ETHICS' File No. 216, House Cal. No. 180, to require additional individuals to file statements of financial interests with the Office of State Ethics.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [H.B. No. 6293](#) and other bills. **Government Administration and Elections Committee JFS to the House Floor.**

[H.B. No. 6294](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING CONTRACTING RELATED MATTERS AND THE STATE CODES OF ETHICS' File No. 159, House Cal. No. 159, to provide greater clarity as to the ethics enforcement standards applied to contractors and bidders pursuing state contracts.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [H.B. No. 6294](#) and other bills. **Government Administration and Elections Committee JF to the House Floor.**

[H.B. No. 6295](#) (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT EXTENDING THE TIME PERIOD FOR DEBARMENT OF CERTAIN STATE CONTRACTORS', to increase the time period for disqualifying a state contractor from bidding on contracts from two years to five years.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on [H.B. No. 6295](#) and

other bills. **Government Administration and Elections Committee JFS to the House Floor.**

H.B. No. 6296 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING CERTAIN CONFLICT OF INTEREST PROVISIONS FOR PUBLIC OFFICIALS AND STATE EMPLOYEES' File No. 217, House Cal. No. 182, to expand conflict of interest provisions for public officials and state employees under the code of ethics to include employers of such public officials and state employees, other than the state.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on **H.B. No. 6296** and other bills. **Government Administration and Elections Committee JF to the House Floor. House referred to the Judiciary Committee.**

H.B. No. 6298 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING CERTAIN REVISIONS TO THE STATE CODES OF ETHICS' File No. 204, House Cal. No. 183, to provide greater clarity to various sections of the code of ethics for public officials and lobbyists and increase the threshold for designation as a lobbyist.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on **H.B. No. 6298** and other bills. **Government Administration and Elections Committee JFS to the House Floor.**

H.B. No. 6299 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING FRAUD AGAINST THE STATE', to establish a right of action by the state or a private individual for the recovery of treble damages against any person who knowingly commits fraud against the state and authorize the Attorney General to intervene and take over the prosecution of any civil action brought by such private individual.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, February 2, 2009 at 10:00 a.m. in Room 2B of the LOB on **H.B. No. 6299** and other bills. **Government Administration and Elections Committee JF to the House Floor.**

H.B. No. 6301 (RAISED) GENERAL LAW. 'AN ACT CONCERNING THE PRACTICE OF PHARMACY AND ELECTRONIC PRESCRIPTIONS' File No. 37, House Cal. No. 89, to allow Connecticut pharmacies to maintain prescriptions electronically and to allow Connecticut physicians to transmit schedule II drugs to pharmacies electronically, subject to provisions of the federal Controlled Substances Act.
REF. GENERAL LAW

The General Law Committee will hold a Public Hearing on Friday, February 13, 2009 at 10:00 a.m. in Room 1E of the LOB on [H.B. No. 6301](#) and other bills. General Law Committee JF to the House Floor. **House referred to the Public Health Committee.**

[H.B. No. 6309](#) (RAISED) **PUBLIC HEALTH. 'AN ACT CONCERNING ADMINISTRATION OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES' File No. 104, House Cal. No. 134**, to make various minor changes concerning the internal administration of the Department of Developmental Services and entities under the auspices of the department.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Friday, February 6, 2009 at 10:00 a.m. in Room 1D of the LOB on [H.B. No. 6309](#) and other bills. Public Health Committee JF Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JF to the House Floor.**

[H.B. No. 6332](#) (COMM) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING HOME HEALTH CARE AIDES AS INDEPENDENT CONTRACTORS'**, to designate certain home health care aides as independent contractors.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Thursday, February 26, 2009 at 3:00 p.m. in Room 1E of the LOB on [H.B. No. 6332](#) and other bills. **Bill died in the Labor and Public Employees Committee 3/12/09.**

[H.B. No. 6336](#) (RAISED) **HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT. 'AN ACT CONCERNING NURSES PURSUING ADVANCED DEGREES' File No. 376, House Cal. No. 271**, to require a study of issues concerning nurses pursuing advanced degrees.

REF. HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

The Higher Education and Employment Advancement Committee will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 1E of the LOB on [H.B. No. 6336](#) and other bills. **Higher Education and Employment Advancement Committee JFS to the House Floor.**

[H.B. No. 6363](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. **'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING GENERAL GOVERNMENT, CONSERVATION, DEVELOPMENT, REGULATION, PROTECTION, JUDICIAL AND CORRECTIONS'**, to implement the Governor's budget recommendations.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 27, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 6363](#) and other bills.

[H.B. No. 6364](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. **'AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR**

ENDING JUNE 30, 2009', to implement the Governor's budget recommendations.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Tuesday, April 7, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6364](#) and other bills.

[H.B. No. 6365](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. 'AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2011, AND MAKING APPROPRIATIONS THEREFOR', to implement the Governor's budget recommendations.

REF. APPROPRIATIONS

The Appropriations Committee will hold Public Hearings on February 9, 10, 11, 13, 17, 18, 20 and 23, 2009 in Room 2C of the LOB on [H.B. No. 6365](#).

[H.B. No. 6374](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. 'AN ACT CONCERNING THE ESTABLISHMENT OF THE OFFICE OF ACCOUNTABILITY', to implement the Governor's budget recommendations.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 16, 2009 at 9:30 a.m. in Room 2B of the LOB on [H.B. No. 6374](#) and other bills. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

[H.B. No. 6375](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. 'AN ACT CONCERNING REVIEW AND TERMINATION OF CERTAIN BOARDS AND COMMISSIONS', to implement the Governor's budget recommendations and to eliminate unnecessary or obsolete boards and commissions.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 16, 2009 at 9:30 a.m. in Room 2B of the LOB on [H.B. No. 6375](#) and other bills. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

[H.B. No. 6377](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. 'AN ACT CONCERNING GREEN BUILDING REGULATIONS', to implement the Governor's budget recommendations and to more accurately identify state projects for which enhanced environmental design principles should apply.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

Government Administration and Elections Committee change of reference to the Energy and Technology Committee. The Energy and Technology Committee will hold a Public Hearing on Tuesday, March 17, 2009 at 2:00 p.m. in Room 2D of the LOB on [H.B. No. 6377](#) and other bills. **Energy and Technology Committee JF to the House Floor.**

[H.B. No. 6385](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. 'AN ACT CONCERNING REFORM OF THE PROBATE COURT SYSTEM', to implement the Governor's budget recommendations.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6385](#) and other bills.

[H.B. No. 6400](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING THE STRENGTHENING OF NURSING HOME OVERSIGHT' File No. 258, House Cal. No. 218, to provide greater state oversight of nursing home administration and management.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 10:30 a.m. in Room 2B of the LOB on [H.B. No. 6400](#) and other bills. **Human Services Committee JFS to the House Floor.**

[H.B. No. 6402](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING MAXIMIZATION OF MEDICAID REIMBURSEMENT FOR THE STATE OF CONNECTICUT AND FEDERAL MEDICAL ASSISTANCE PERCENTAGES (FMAP)', to maximize the use of federal Medicaid funds.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 17, 2009 at 10:30 a.m. in Room 2B of the LOB on [H.B. No. 6402](#) and other bills. **Human Services Committee JFS to the House Floor.**

[H.B. No. 6403](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING ACCESS TO RECORDS OF CHILDREN AND FAMILIES', to revise and update laws related to the confidentiality of and access to records concerning the Department of Children and Families.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 9:00 a.m. in Room 2A of the LOB on [H.B. No. 6403](#) and other bills. **Human Services Committee JFS to the House Floor.**

[H.B. No. 6411](#) (RAISED) SELECT COMMITTEE ON CHILDREN. 'AN ACT CONCERNING REDUCTION IN CHILD POVERTY AND INVESTMENT IN PREVENTION' File No. 333, House Cal. No. 244, to reduce child poverty and invest in prevention services while reducing spending for children, youth and families in crisis.

REF. SELECT COMMITTEE ON CHILDREN

The Select Committee on Children will hold a Public Hearing on Thursday, February 19, 2009 at 10:00 a.m. in Room 2B of the LOB on [H.B. No. 6411](#) and other bills. **Select Committee on Children JFS Change of Reference to the Human Services Committee. Human Services Committee JF to the House Floor.**

[H.B. No. 6417](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING MEDICAID ADMINISTRATION AND SERVICES', to improve administration of the Medicaid program.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Monday, March 2, 2009 at 11:00 a.m. in Room 2C of the LOB on [H.B. No. 6417](#) and other bills. **Human Services Committee JFS to the House Floor.**

[H.B. No. 6443](#) (RAISED) **HUMAN SERVICES. 'AN ACT CONCERNING DIRECT BILLING FOR HOME CARE NURSING SERVICES PROVIDED TO MEDICAID RECIPIENTS'** File No. 223, House Cal. No. 190, to permit Medicaid recipients to hire an advanced practice registered nurse to provide services to the recipient at home and allow the nurse to directly bill the state for such services.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, February 24, 2009 at 9:00 a.m. in Room 2A of the LOB on [H.B. No. 6443](#) and other bills. Human Services Committee JFS to the House Floor. **House referred to the Appropriations Committee.**

[H.B. No. 6476](#) (RAISED) **PROGRAM REVIEW AND INVESTIGATIONS. 'AN ACT CONCERNING A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE PILOT PROGRAM UTILIZING RESULTS-BASED ACCOUNTABILITY'**, to provide for assessments of certain human services programs by the Program Review and Investigation Committee using results-based accountability principles.

REF. PROGRAM REVIEW AND INVESTIGATIONS

The Program Review and Investigations Committee will hold a Public Hearing on Thursday, February 26, 2009 at 1:00 p.m. in Room 2E of the LOB on [H.B. No. 6476](#) and other bills. Program Review and Investigations Committee JF Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JF to the House Floor.**

[H.B. No. 6517](#) (RAISED) **GENERAL LAW. 'AN ACT EXPANDING PRESCRIPTION DRUG RECYCLING LAWS'**, to expand the types of prescription drugs long-term care facilities are required to recycle.

REF. GENERAL LAW

The General Law Committee will hold a Public Hearing on Thursday, February 26, 2009 at 11:00 a.m. in Room 1C of the LOB on [H.B. No. 6517](#) and other bills. **Bill died in the General Law Committee 3/10/09.**

[H.B. No. 6545](#) (RAISED) **LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING THE RIGHT TO ORGANIZE FOR CERTAIN EMPLOYEES'**, to provide certain employees the right to organize who currently are unable to by law.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 2:00 p.m. in Room 1E of the LOB on [H.B. No. 6545](#) and other bills. Labor and Public Employees Committee JFS Change of Reference to the Government Administration and Elections Committee. **Government Administration and Elections Committee JF to the House Floor.**

H.B. No. 6546 (RAISED) LABOR AND PUBLIC EMPLOYEES. 'AN ACT CONCERNING EMPLOYMENT IMPACT STATEMENTS FOR THE BUDGET, BUDGET IMPLEMENTER AND BUDGET RECONCILIATION BILLS', to require an analysis of the impact of changes in the state budget on the number of jobs in Connecticut's overall economy.

REF. LABOR AND PUBLIC EMPLOYEES

The Labor and Public Employees Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 2:00 p.m. in Room 1E of the LOB on **H.B. No. 6546** and other bills. Labor and Public Employees Committee JF Change of Reference to the Government Administration and Elections Committee. **Bill died in the Government Administration and Elections Committee 3/30/2009.**

H.B. No. 6557 (RAISED) FINANCE, REVENUE AND BONDING. 'AN ACT CONCERNING THE INCOME TAX AND THE ESTATE TAX', to adjust income tax rates and impose a surcharge on the estate tax to increase state revenues.

REF. FINANCE, REVENUE AND BONDING

The Finance, Revenue and Bonding Committee will hold a Public Hearing on Monday, March 2, 2009 at 10:30 a.m. in Room 2E of the LOB on **H.B. No. 6557** and other bills.

H.B. No. 6558 (RAISED) FINANCE, REVENUE AND BONDING. 'AN ACT CONCERNING THE IMPOSITION OF SERVICE FEES BY MUNICIPALITIES', to allow municipalities to impose service fees for police and fire protection and trash removal on certain tax-exempt properties.

REF. FINANCE, REVENUE AND BONDING

The Finance, Revenue and Bonding Committee will hold a Public Hearing on Monday, March 2, 2009 at 10:30 a.m. in Room 2E of the LOB on **H.B. No. 6558** and other bills.

H.B. No. 6596 (RAISED) PLANNING AND DEVELOPMENT. 'AN ACT CONCERNING NOTIFICATION REQUIREMENTS FOR HALFWAY HOUSES', to require municipal land use commissions and boards to provide notice to the chief of police, fire chief and chief elected official of any application for a proposed public or private halfway house, group home, mental health facility or approved community residence, and to establish a state-wide database of such facilities.

REF. PLANNING AND DEVELOPMENT

The Planning and Development Committee will hold a Public Hearing on Friday, March 6, 2009 at 1:00 p.m. in Room 2A of the LOB on **H.B. No. 6596** and other bills. **Bill died in the Planning and Development Committee 3/23/2009.**

H.B. No. 6609 (RAISED) HUMAN SERVICES. 'AN ACT ESTABLISHING A COMMUNITY PROVIDER RESCUE FUND ACCOUNT AND COMMUNITY-BASED SERVICES COMMISSION' File No. 203, House Cal. No. 200, to establish a community provider rescue fund, community-based services commission and capital improvement fund to stabilize the funding of necessary services for children and adults with disabilities, persons with substance use disorders and persons with mental illness.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2E of the LOB on [H.B. No. 6609](#) and other bills. **Human Services Committee JFS to the House Floor.**

[H.B. No. 6610](#) (RAISED) HUMAN SERVICES. 'AN ACT CONCERNING MEDICAID INCOME LIMITS FOR AGED, BLIND AND DISABLED PERSONS', to require the Commissioner of Social Services to exercise existing federal options that permit the use of a less restrictive methodology in determining the income limit when making Medicaid eligibility determinations for persons who are aged, blind or disabled. **REF. HUMAN SERVICES**

The Human Services Committee will hold a Public Hearing on Tuesday, March 3, 2009 at 10:00 a.m. in Room 2E of the LOB on [H.B. No. 6610](#) and other bills. **Bill died in the Human Services Committee 3/19/2009.**

[H.B. No. 6625](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING THE COURTS OF PROBATE', to make minor and technical changes to statutes related to the courts of probate.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6625](#) and other bills.

[H.B. No. 6626](#) (RAISED) JUDICIARY. 'AN ACT TRANSFERRING JURISDICTION OF CONTESTED PROBATE MATTERS TO THE SUPERIOR COURT', to transfer jurisdiction over all contested probate cases from the probate court to the Superior Court.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6626](#) and other bills.

[H.B. No. 6627](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING CONTINUING EDUCATION FOR JUDGES OF PROBATE AND CERTAIN PROBATE COURT PROCEDURES', to: (1) Require judges of probate to complete annual continuing education on evidentiary matters, and (2) require a court of probate to appoint a stenographer in a proceeding upon written request of a party or the party's attorney.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6627](#) and other bills.

[H.B. No. 6629](#) (RAISED) JUDICIARY. 'AN ACT CONCERNING GUARDIANS AD LITEM AND CONSERVATORSHIPS', to provide that a person who is subject to a proceeding to appoint a conservator or who has been appointed a conservator shall not be appointed a guardian ad litem in a probate, family or other proceeding.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 9, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.B. No. 6629](#) and other bills.

H.B. No. 6645 (RAISED) JUDICIARY. 'AN ACT CONCERNING THE SEXUAL ASSAULT OF PERSONS PLACED OR TREATED UNDER THE DIRECTION OF THE COMMISSIONER OF DEVELOPMENTAL SERVICES', to prohibit a person who has disciplinary or supervisory authority over a person placed or treated in a facility or program by the Commissioner of Developmental Services from engaging in sexual activity with such other person.

REF. JUDICIARY

The Judiciary Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 2C of the LOB on **H.B. No. 6645** and other bills.

H.B. No. 6656 (RAISED) EDUCATION. 'AN ACT CONCERNING SPECIAL EDUCATION', to create a three-tiered reimbursement approach for special education.

REF. EDUCATION

The Education Committee will hold a Public Hearing on Monday, March 16, 2009 at 1:30 p.m. in Room 1E of the LOB on **H.B. No. 6656** and other bills.

H.B. No. 6666 (RAISED) EDUCATION. 'AN ACT CONCERNING TEACHER CERTIFICATION', to allow teachers to test out of subject area requirements for those subject areas identified as shortage areas; to create an Adjunct Instructor Certificate for part-time teachers of the arts at interdistrict magnet schools; to exempt certified out-of-state teachers from having to take and pass the competency examination and subject area assessment in order to teach in Connecticut; to require local and regional boards of education to provide behavior analysis services to those students with autism spectrum disorder; and to include instructional competency in reading as part of continuing education for teachers.

REF. EDUCATION

The Education Committee will hold a Public Hearing on Monday, March 16, 2009 at 1:30 p.m. in Room 1E of the LOB on **H.B. No. 6666** and other bills.

H.B. No. 6667 (RAISED) EDUCATION. 'AN ACT CONCERNING VOLUNTARY REGIONALIZATION OF CERTAIN SCHOOL DISTRICT SERVICES', to encourage towns to participate in cooperative arrangements for the regionalization of certain school district services and operations by including an additional seven dollars per pupil to a town's ECS grant.

REF. EDUCATION

The Education Committee will hold a Public Hearing on Monday, March 16, 2009 at 1:30 p.m. in Room 1E of the LOB on **H.B. No. 6667** and other bills.

H.B. No. 6668 (RAISED) HUMAN SERVICES. 'AN ACT PROVIDING QUALITY CARE, FINANCIAL OVERSIGHT AND NURSING HOME FUNDING REFORM', to develop a plan to implement the recommendations of the Ad Hoc Task Force on Nursing Home Costs in Connecticut and to establish a Personal Care Attendant Quality Home Care Workforce Council.

REF. HUMAN SERVICES

The Human Services Committee will hold a Public Hearing on Tuesday, March 17, 2009 at 10:00 a.m. in Room 2A of the LOB on [H.B. No. 6668](#) and other bills. **Human Services Committee JFS to the House Floor.**

[H.B. No. 6674](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING WORKFORCE DEVELOPMENT AND IMPROVED ACCESS TO HEALTH CARE SERVICES', to develop an academic initiative that addresses the critical shortage of nursing and health care professionals in the state.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [H.B. No. 6674](#) and other bills. **Bill died in the Public Health Committee 3/27/2009.**

[H.B. No. 6675](#) (RAISED) PUBLIC HEALTH. 'AN ACT INCREASING ACCESS TO HEALTH CARE IN CONNECTICUT', to ensure that federal stimulus funds received by the state are utilized in a manner that improves access to health care and the quality of health care delivered by state programs.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [H.B. No. 6675](#) and other bills. **Public Health Committee JFS to the House Floor.**

[H.B. No. 6676](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING LICENSURE OF CLINICAL SOCIAL WORKERS', to establish licensure under the Department of Public Health for master social workers.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [H.B. No. 6676](#) and other bills. **Public Health Committee JF Change of Reference to the Appropriations Committee.**

[H.B. No. 6678](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING REVISIONS TO DEPARTMENT OF PUBLIC HEALTH LICENSING STATUTES', to make various changes concerning licensing requirements applicable to health care professionals and institutions.

REF. PUBLIC HEALTH

The Public Health Committee will hold a Public Hearing on Monday, March 16, 2009 at 10:00 a.m. in Room 1D of the LOB on [H.B. No. 6678](#) and other bills. **Public Health Committee JFS to the House Floor.**

[H.B. No. 6679](#) (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING THE ESTABLISHMENT OF AN ACCOUNT TO FUND THE TWENTY-SEVENTH STATE PAYROLL PERIOD', to establish an account for payment of each twenty-seventh payroll. Requested by the State Comptroller.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Friday, March 20, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.B. No. 6679](#) and other bills.

H.B. No. 6689 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING CERTAIN PROVISIONS OF THE STATE CODE OF ETHICS', to require public officials and state employees to be aware of certain post-service and post-employment restrictions.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **H.B. No. 6689** and other bills. **Government Administration and Elections Committee JF to the House Floor.**

H.B. No. 6693 (RAISED) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'AN ACT CONCERNING GOVERNMENT ADMINISTRATION', to require a study of the government administration.

REF. GOVERNMENT ADMINISTRATION AND ELECTIONS

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on **H.B. No. 6693** and other bills. **Government Administration and Elections Committee JFS to the House Floor.**

H.B. No. 6711 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING EXPENDITURES FOR THE PROGRAMS AND SERVICES OF THE DEPARTMENT OF EDUCATION', to review the programs and services administered or provided by the Department of Education.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Tuesday, April 7, 2009 at 10:00 a.m. in Room 2C of the LOB on **H.B. No. 6711** and other bills.

H.B. No. 6713 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES', to review the programs administered by state agencies providing social services.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Tuesday, April 7, 2009 at 10:00 a.m. in Room 2C of the LOB on **H.B. No. 6713** and other bills.

H.B. No. 6714 (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING EXPENDITURES OF THE GENERAL FUND', to review appropriations from the General Fund.

REF. APPROPRIATIONS

The Appropriations Committee will hold a Public Hearing on Tuesday, April 7, 2009 at 10:00 a.m. in Room 2C of the LOB on **H.B. No. 6714** and other bills.

H.R. No. 6 REP. DONOVAN, 84th DIST. 'RESOLUTION PROPOSING APPROVAL OF A STIPULATED AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES

**ASSOCIATION, P-4 BARGAINING UNIT' File No. 2, House Cal. No. 44
REF. APPROPRIATIONS**

The Appropriations Committee will hold a Public Hearing on Thursday, January 22, 2009 at 12:30 p.m. in Room 2C of the LOB on [H.R. No. 6](#) and other resolutions. Appropriations Committee filed with the Legislative Commissioners Office.

**[H.R. No. 9](#) REP. DONOVAN, 84th DIST. 'RESOLUTION PROPOSING APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES (AFSCME)' File No. 3, House Cal. No. 45
REF. APPROPRIATIONS**

The Appropriations Committee will hold a Public Hearing on Friday, January 30, 2009 at 10:00 a.m. in Room 2C of the LOB on [H.R. No. 9](#). Appropriations Committee filed with the Legislative Commissioners Office.

**[H.J. No. 45](#) REP. CAFERO, 142nd DIST.; SEN. MCKINNEY, 28th DIST. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO REQUIRE THAT SEVENTY PER CENT OF ANY BUDGET SURPLUS BE USED TO FUND A BUDGET RESERVE FUND OR REDUCE BOND INDEBTEDNESS AND THAT NO PORTION OF ANY REMAINING SURPLUS FUNDS BE USED TO PAY FOR RECURRING EXPENDITURES'
REF. APPROPRIATIONS**

The Appropriations Committee will hold a Public Hearing on Friday, March 27, 2009 at 1:00 p.m. in Room 2C of the LOB on [H.J. No. 45](#) and other bills.

**[H.J. No. 113](#) (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION CONCERNING THE LENGTH OF TERM FOR MEMBERS OF THE GENERAL ASSEMBLY'
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on [H.J. No. 113](#) and other bills. **Government Administration and Elections Committee JFS to the House Floor.**

**[H.J. No. 114](#) (COMM) GOVERNMENT ADMINISTRATION AND ELECTIONS. 'RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION CONCERNING THE BALANCED BUDGET AMENDMENT'
REF. GOVERNMENT ADMINISTRATION AND ELECTIONS**

The Government Administration and Elections Committee will hold a Public Hearing on Monday, March 23, 2009 at 9:30 a.m. in Room 2B of the LOB on [H.J. No. 114](#) and other bills. **Joint Resolution died in the Government Administration and Elections Committee 3/30/2009.**