

**CONTRACT FOR INFORMAL PROJECT**

Contract For: Southbury Training School - Proposed Watermain  
South Britain Road  
Southbury, CT  
Project No.: BI-NN-637

Dated as of 4/21/11 by and between the **State of Connecticut** (herein called the "State") acting herein by its Commissioner, Department of Public Works under the provisions of Section 4-8 and subsection (a) of Section 4b-1, the General Statutes of Connecticut, as revised, and Andrew P. Palker dba Palker Excavating, 12 Sally Burr Road, Litchfield, CT 06759 (herein called the "Contractor").

WITNESSETH, that the State and the Contractor in consideration of the hereinafter contained mutual promises and covenants, do hereby agree as follows:

**1. CONTRACT AND CONTRACT DOCUMENTS**

The **Invitation for Bids**, the enumerated **Plans**, the **Specifications** and **Amendments** thereto, the **Addenda**, the **Bid Proposal** as accepted by the Commissioner, Department of Public Works, the **General Conditions**, the **General Requirements**, the **Contract** and the **Bonds** shall form **part** of this **Contract** and the **provisions** thereof shall be as binding upon the parties as if they were fully set forth herein. The tables of contents, titles, headings, running headlines and marginal notes contained herein and in said Documents, are solely to facilitate to various provisions of the Contract Documents and in no way affect, limit, or cast light upon the interpretations of the provisions to which they refer. Whenever the term "Contract Documents" is used, it shall mean and include this **Contract**, the **Invitation for Bids**, the enumerated **Plans**, **Specifications** and **Amendments** thereto, the **Addenda**, the **Bid Proposal** as accepted by the Commissioner, Department of Public Works, the **General Conditions**, the **General Requirements**, the **Bonds**, the **Notice to Bidders**, the **Wage Scales**, the **Supplementary Conditions**, and the **Insurance Certificates**.

**2. SCOPE OF THE WORK**

The Contractor shall furnish all **plant, labor, materials, supplies, equipment, and other facilities and things** necessary or proper for or incidental to the work contemplated by this Contract as required by and in strict accordance with applicable Plans, Specifications and Amendments thereto, and Addenda (hereinafter enumerated), and as required by and in strict accordance with such changes as are ordered and approved pursuant to this Contract, and will perform all other obligations imposed on him by this Contract.

**3. ENUMERATION OF PLANS, SPECIFICATIONS AND ADDENDA**

The following is an enumeration of the Plans, Specifications, and Addenda:

PLANS: Prepared by: CME Associates, Inc., 32 Crabtree Lane, Woodstock, CT 06281

SPECIFICATIONS: Southbury Training School - Proposed Watermain  
South Britain Road, Southbury, CT  
Project No.: BI-NN-637

ADDENDA: 2

4. COMPENSATION TO BE PAID THE CONTRACTOR

The State will pay and the Contractor will accept in full consideration for the performance of the Contractor's obligation hereunder the sum of: Three Hundred Nineteen Thousand Three Hundred Nineteen Dollars and 00/100 (\$319,319.00).

5. PROVISIONS REQUIRED BY LAW DEEMED INSERTED

Each and every provision of law and clause required by law to be inserted in this Contract shall be deemed to be inserted herein and the Contract shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party, the Contract shall forthwith be physically amended to make such insertion.

For all State contracts as defined in P.A. 07-1 having a value in a calendar year of \$50,000 or more or a combination or series of such agreements or contracts having a value of \$100,000 or more, the authorized signatory to this Agreement expressly acknowledges receipt of the State Elections Enforcement Commission's notice advising state contractors of campaign contribution and solicitation prohibitions, and will inform its principals of the contents of the notice. See SEEC FORM 10.

IN WITNESS WHEREOF, the Commissioner, Department of Public Works for and on behalf of the State of Connecticut, and the Contractor have executed this contract on the day and year first written.

ATTESTED BY:

WITNESS: Sylvia J. Bugbee  
Print Name: Sylvia J. Bugbee

WITNESS: Marjorie E. Heap  
Print Name: Marjorie E. Heap

WITNESS: Betty J. Palker  
Print Name: BETTY PALKER

WITNESS: Melissa Jacques  
Print Name: Melissa Jacques

STATE OF CONNECTICUT

By: [Signature]  
Commissioner  
Department of Public Works

Date Signed: 4/26/11

ANDREW P. PALKER DBA SEAL

PALKER EXCAVATING

By: Andrew P. Palker  
Its OWNER, Duly Authorized

Print Name: ANDREW P. PALKER  
Print Title: OWNER  
Date Signed: 3/26/2011