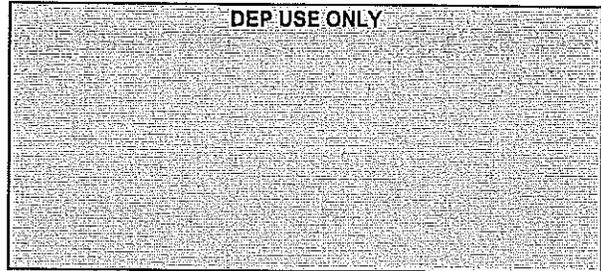




Permit Application for Programs Administered by the Inland Water Resources Division

Please complete this application form in accordance with the instructions (DEP-IWRD-INST-100) in order to ensure the proper handling of your application. Print or type unless otherwise noted. You must submit the *Permit Application Transmittal Form* (DEP-APP-001) and the initial fee along with this form.



Part I: Application Type

Check the appropriate box identifying the application type.

<p>This application is for (check one):</p> <p><input checked="" type="checkbox"/> A <i>new</i> application</p> <p><input type="checkbox"/> A <i>renewal</i> of an existing permit</p> <p><input type="checkbox"/> A <i>modification</i> of an existing permit</p>	<p>Please identify any previous or existing permit/authorization/registration number in the space provided.</p> <p>Existing permit/authorization/registration number:</p> <p>Expiration Date:</p>
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Part II: Permit Type and Fee Information

Please note: effective August 21, 2003, the application fees for the programs administered by the Inland Water Resources Division have increased as listed in the following table. The fee for municipalities is 50% of the listed rates.

Type of Permit (check <i>all</i> that apply):	Fee to submit with application:
<input checked="" type="checkbox"/> Inland Wetlands & Watercourses CGS Sec. 22a-36 et seq.	none
<input type="checkbox"/> Dam Construction CGS Sec. 22a-403	none
<input checked="" type="checkbox"/> 401 Water Quality Certificate 33 U.S.C. 1341	none
<input checked="" type="checkbox"/> Flood Management Certification CGS Sec. 25-68(b) - (h)	none
Stream Channel Encroachment CGS Sec. 22a-342	
<input type="checkbox"/> No change in grade and no construction of above-ground structures	\$470.00
<input type="checkbox"/> A change in grade and no construction of above-ground structures	\$940.00
<input type="checkbox"/> A change in grade and above-ground structures or buildings	\$4,000.00
Water Diversion: Consumptive Use CGS Sec. 22a-372(e)	
<input type="checkbox"/> Withdrawal > 0.05 and < 0.5 mgd	\$2,050.00
<input type="checkbox"/> Withdrawal ≥ 0.5 and < 2.0 mgd	\$4,000.00
<input type="checkbox"/> Withdrawal ≥ 2.0 mgd	\$6,250.00
Water Diversion: Nonconsumptive Use CGS Sec. 22a-372(e)	
<input type="checkbox"/> Watershed < 0.5 sq mi	\$2,050.00
<input type="checkbox"/> Watershed ≥ 0.5 sq mi and < 2.0 sq mi	\$4,000.00
<input type="checkbox"/> Watershed ≥ 2.0 sq mi	\$6,250.00

Part III: Applicant Information

1. Fill in the name of the applicant(s) as indicated on the *Permit Application Transmittal Form* (DEP-APP-001):

Applicant: **CT Dept of Education**

Phone: **860 807-2181**

ext.

Fax: **860-807-2196**

- Check here if there are co-applicants. If so, label and attach additional sheet(s) with the required information to this sheet.

2. Applicant's interest in property at which the proposed activity is to be located:

site owner option holder lessee

easement holder operator other (specify):

3. List primary contact for departmental correspondence and inquiries, if different than the applicant.

Name: **CT DPW**

Mailing Address: **165 Capitol Ave**

City/Town: **Hartford**

State: **CT**

Zip Code: **06106**

Business Phone: **860 713-5706**

ext.

Fax: **860-713-7250**

Contact Person: **Jeff Bolton**

Title: **Sup. Env. Analyst**

4. List attorney or other representative, if applicable:

Firm Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Attorney:

5. Facility or Property Owner, if different than the applicant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

Home address of owner (for Inland Wetlands applications only):

Mailing Address:

City/Town:

State:

Zip Code:

Home Phone:

Part III: Applicant Information (continued)

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the application or in designing or constructing the activity. Check here if additional sheets are necessary, and label and attach them to this sheet.

Name: **Diversified Technology Consultants**

Mailing Address: **2321 Whitney Ave**

City/Town: **Hamden**

State: **CT**

Zip Code: **06518**

Business Phone: **230-239-4200**

ext.

Fax: **203-234-7376**

Contact Person: **Frank Cahill**

Title: **Project Engineer**

Service Provided: **Civil Engineering**

Part IV: Site Information

1. Site Location:

- a. Name of facility, if applicable: **Henry Abbott Technical High School**

Street Address or Description of Location: **21 Hayestown Ave**

City/Town: **Danbury**

State: **CT**

Zip Code: **06810**

Project No., if applicable:

- b. Tax Assessor's Reference: Map

Block

Lot

(Assessor's reference is not required if requester is an agency of the State of Connecticut.)

- c. Latitude and Longitude of the approximate "center of the site" in *degrees, minutes, and seconds*:

Latitude: **41°24'46"**

Longitude: **-73°27'14"**

Method of determination (check one):

GPS USGS Map Other (please specify): **Google**

If a USGS Map was used, provide the quadrangle name:

- d. Drainage Basin number(s) wherein the proposed activity will take place: **6603**

- e. Flood Insurance Rate Map Panel Number: **090004 0005B**

Date of the map referenced: **April 1982**

- f. If applying for a SCEL permit, identify the property wherein the proposed activity will take place by indicating the following:

SCEL Map number(s):

Property Identifier:

Date of the map referenced:

2. **COASTAL BOUNDARY:** Is the activity which is the subject of this application located within the coastal boundary as delineated on DEP approved coastal boundary maps? Yes No

If yes, and this application is for a new permit or for a modification of an existing permit, you must submit a *Coastal Consistency Review Form* (DEP-APP-004) with your application as Attachment P.

Information on the coastal boundary is available at the local town hall or on the "Coastal Boundary Map"

Part IV: Site Information (continued)

3. **ENDANGERED OR THREATENED SPECIES:** Is the project site located within an area identified as a habitat for endangered, threatened or special concern species as identified on the "State and Federal Listed Species and Natural Communities Map"? Yes No Date of Map: **December 2009**

If yes, complete and submit a *Connecticut Natural Diversity Data Base (CT NDDB) Review Request Form* (DEP-APP-007) to the address specified on the form. **Please note NDDB review generally takes 4 to 6 weeks and may require additional documentation from the applicant. DEP strongly recommends that applicants complete this process before submitting the subject application.**

When submitting this application form, include copies of any correspondence to and from the NDDB, including copies of the completed *CT NDDB Review Request Form*, as Attachment K (Environmental Report) or in Attachment Q if no environmental report is required.

For more information visit the DEP website at www.ct.gov/dep/endorangeredspecies (Review/Data Requests) or call the NDDB at 860-424-3011.

4. **AQUIFER PROTECTION AREAS:** Is the site located within a town required to establish Aquifer Protection Areas, as defined in section 22a-354a through 354bb of the General Statutes (CGS)?

Yes No

If yes, is the site within an area identified on a Level A or Level B map? Yes No

To view the applicable list of towns and maps visit the DEP website at www.ct.gov/dep/aquiferprotection

To speak with someone about the Aquifer Protection Areas, call 860-424-3020.

5. **CONSERVATION OR PRESERVATION RESTRICTION:** Is the property subject to a conservation or preservation restriction? Yes No

If Yes, proof of written notice of this application to the holder of such restriction or a letter from the holder of such restriction verifying that this application is in compliance with the terms of the restriction, must be submitted as Attachment Q.

6. **Other Permits:** List any previous federal, state or local permits or certificates that have already been issued for the site or for the proposed activity:

<u>Type or Nature of Permit</u>	<u>Permit No.</u>	<u>Issuing Authority</u>	<u>Date Issued</u>	<u>Expiration Date</u>	<u>Permittee Name</u>
FMC		DEP			

Part V: Supporting Documents

Please check the attachments submitted as verification that *all* applicable attachments have been submitted with this application form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the applicant's name as indicated on the *Permit Application Transmittal Form*. The specific information required in each attachment is described in the *Instructions for Completing A Permit Application for Inland Water Resources Division Activities* (DEP-IWRD-INST-100).

- Attachment A: Executive Summary
- Attachment B: An 8 1/2" x 11" copy of a United States Geological Survey (USGS) Topographic Quadrangle Map (scale: 1:24,000) with the regulated activity or project site outlined or pinpointed, as appropriate.
- Attachment C: *Documentation Form for: Inland Wetlands and Watercourses Permit, Stream Channel*

Part V: Supporting Documents (continued)

- Attachment D: *Documentation Form for Water Diversion Permit (DEP-IWRD-APP-102)*
- Attachment E: *Documentation Form for a Dam Construction Permit (DEP-IWRD-APP-103)*
- Attachment F: *Documentation Form for Flood Management Certification (DEP-IWRD-APP-104) (State Agencies Only)*
- Attachment G: *Plan Sheets and Drawings*
- Attachment H: *Engineering Documentation*
 - Part 1: *Engineering Report Checklist (DEP-IWRD-APP-105A) and an Engineering Report*
 - Part 2: *Hydrologic and Hydraulic Consistency Worksheet (DEP-IWRD-APP-105B)*
 - Section I: *Floodplain Management*
 - Section II: *Stormwater Management*
 - For state agencies only:*
 - Section III: *State Grants and Loans*
 - Section IV: *Disposal of State Land*
- Attachment I: *Flood Contingency Plan*
- Attachment J: *Soil Scientist Report (not required for Flood Management Certification)*
- Attachment K: *Environmental Report (not required for Flood Management Certification)*
- Attachment L: *Mitigation Report - wetlands and watercourses, fish and wildlife (not required for Flood Management Certification)*
- Attachment M: *Alternatives Assessment (not required for Flood Management Certification)*
- Attachment N: *Applicant Compliance Information Form (DEP-APP-002) (not required for Flood Management Certification or 401 Water Quality Certification Approvals)*
- Attachment O: *Applicant Background Information Form (DEP-APP-008) (not required for Flood Management Certification)*
- Attachment P: *Coastal Consistency Review Form (DEP-APP-004) (if applicable)*
- Attachment Q: *Other Information: any other information the applicant deems relevant or is required by DEP.*

Number of Copies of Application:

Submit one original of all application forms, certifications, reports and supporting documents and the number of photocopies of all such materials as noted on the *Permit Application Transmittal Form*. When applying for more than one permit, you should submit the original and no more than six copies.

Part VI: Application Certification

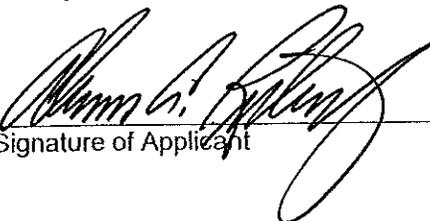
The applicant *and* all individuals responsible for actually preparing the application or supporting documentation must sign this part. An application will be considered insufficient unless all required signatures are provided. You must include signatures of any person preparing any report or parts thereof filed in support of this application (i.e., professional engineers, surveyors, soil scientists, biologists, environmental and other consultants, etc.).

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with Section 22a-6 of the General Statutes, pursuant to Section 53a-157b of the General Statutes, and in accordance with any other applicable statute.

I certify that this application is on complete and accurate forms as prescribed by the commissioner without alteration of the text.

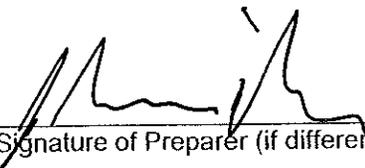
I certify that I will comply with all notice requirements as listed in Section 22a-6g of the General Statutes."


Signature of Applicant

9/21/10
Date

Al Richmond
Name of Applicant (print or type)

Building & Facilities Planning
Title (if applicable)


Signature of Preparer (if different than above)

September 16, 2010
Date

J. Andrew Bevilacqua
Name of Preparer (print or type)

Associate, Manager Civil Eng
Title (if applicable)

Check here if additional signatures are required.

If so, please reproduce this sheet and attach signed copies to this sheet.

Reminder: After submitting this application to DEP, except in the case of a Flood Management Certification, you must publish a notice of the application immediately and submit a certified copy of this published notice to DEP. See "Notice of Permit Application" section in the instructions (DEP-IWRD-INST-100).

List the name of the newspaper the Notice of Permit Application will be published in: **The News-Times**

Note: Please submit the *Permit Application Transmittal Form*, Application Form, Fee, and all Supporting Documents to:

CENTRAL PERMIT PROCESSING UNIT
DEPARTMENT OF ENVIRONMENTAL PROTECTION
79 ELM STREET
HARTFORD, CT 06106-5127

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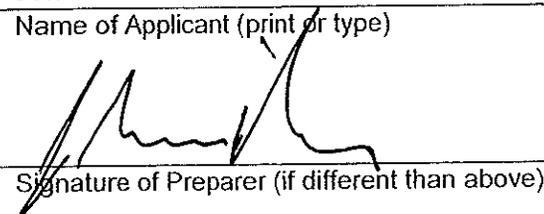
Date

Jeff Bolton

Name of Applicant (print or type)

Sup. Env. Analyst

Title (if applicable)



Signature of Preparer (if different than above)

September 16, 2010

Date

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