

AGENDA

MOBILE MANUFACTURED HOME ADVISORY COUNCIL

JULY 20, 2016

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on Wednesday, July 20, 2016 at 10:00 a.m. in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

ADVISORY COUNCIL MEMBERS

Bennett Pudlin	Attorney At Law, Acting Chairperson
Joseph B. Castonguay	Ct. Real Estate Commission Member
Jennifer Ponte	Department of Housing
Myriam Clarkson	Mobile Manufactured Home Industry Representative
Leonard S. Campbell	Town Planner
George Cote	Banking Industry Representative
Keith Jensen	Mobile Home Park Owner, Co-Chairperson
Marcia L. Stemm	Mobile Home Park Owner
Mark Berkowitz	Mobile Home Park Owner
Arthur Mazeau	Mobile Home Park Tenant or Representative of Such Tenant
Nancy E. Dickal	Mobile Home Park Tenant or Representative of Such Tenant
James Flynn	Mobile Home Park Tenant or Representative of Such Tenant
Al Hricz	Senior Citizen

Board Vacancies:

Connecticut Housing Finance Authority Representative

Note: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

Agency Website: www.ct.gov/dcp **Division E-Mail:** dcp.occupationalprofessional@ct.gov

MINUTES OF PREVIOUS MEETINGS:

The Council will review the minutes of the April 20, 2016 Mobile Manufactured Home Advisory Council meeting.

COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:

REPORT FROM SUB-COMMITTEES:

LEGISLATIVE COMMITTEE:

1. Presentation by DCP of revised regulations and discussion

FINANCE COMMITTEE:

1. Discussion of CHFA Park Purchase Program

EDUCATION COMMITTEE:

OLD BUSINESS:

NEW BUSINESS:

CORRESPONDENCE:

1. Letter dated May 27, 2016 regarding the resignation of Rose Holbrook, Connecticut Housing Finance Authority representative

DCP TRADE PRACTICES DIVISION COMPLAINT STATUS REPORT:

1. The Council will review the complaint report submitted by the DCP Trade Practices Division, including open, closed, and dismissed cases.

Note: Chairperson Pudlin has requested that DCP provide a report of complaints and inspection issues for the last six months.

COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:

2016 MEETING SCHEDULE:

ALL 2016 MEETINGS WILL BEGIN AT 10:00 a.m.

- October 19, 2016