

## AGENDA

### HEATING, PIPING, COOLING AND SHEET METAL WORK EXAMINING BOARD

**FEBRUARY 4, 2016**

A scheduled meeting of the Heating, Piping, Cooling and Sheet Metal Work Examining Board will be held on February 4, 2016 at **9:00 a.m.** in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

#### **BOARD MEMBERS**

ROBERT H. BARRIEAU, Acting Chairperson  
THOMAS F. CASEY, JR.  
DAVID G. FOSTER  
CAMERON G. CHAMPLIN, JR.  
MICHAEL ROSARIO  
JOHN T. HIGGINS, JR.  
PHILIP H. BENOIT

UNLIMITED CONTRACTOR  
UNLIMITED CONTRACTOR  
UNLIMITED/GENERAL CONTRACTOR  
UNLIMITED JOURNEYPerson  
UNLIMITED JOURNEYPerson  
UNLIMITED JOURNEYPerson  
SHEET METAL JOURNEYPerson

#### **BOARD VACANCIES**

FOUR PUBLIC MEMBERS, ONE SHEET METAL CONTRACTOR

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETING:**

The Board will review the draft minutes from the January 7, 2016 Heating, Piping, Cooling and Sheet Metal Work Examining Board meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

### **APPEARING FOR RECONSIDERATION:**

#### **Kevin Beckwith, Niantic, CT – (S-2) Unlimited Journeyman**

Mr. Beckwith's (S-2) Unlimited Journeyman application was denied due to lack of apprenticeship completion, on the job training, and related instruction on December 17, 2015. Mr. Beckwith will appear for reconsideration of his application.

#### **Zachary Killinger, Ludlow, MA – (S-2) Unlimited Journeyman**

Mr. Killinger's (S-1) Unlimited Contractor application was denied due to lack of (S-2) Unlimited Journeyman license for the required two year period and lack of Massachusetts master pipefitter license on November 19, 2015. Mr. Killinger changed the category of his application to the (S-2) license type and it was denied due to lack of equivalent out of state license on December 17, 2015. Mr. Killinger will appear for reconsideration of his application.

#### **Korey Paul, West Warwick, RI – (S-2) Unlimited Journeyman**

Mr. Paul's (S-2) Unlimited Journeyman application was denied due to lack of equivalent out of state license and lack of apprenticeship completion, on the job training, and related instruction on January 7, 2016. Mr. Paul will appear for reconsideration of his application.

### **APPLICATION FOR RECONSIDERATION:**

#### **Jeffrey Elven, Danbury, CT – (S-2) Unlimited Journeyman**

Mr. Elven's (S-1) Unlimited Contractor application was denied due to lack of (S-2) Unlimited Journeyman license for the required two year period and lack of apprenticeship completion, related instruction, and on the job training on December 17, 2015. Mr. Elven has changed the category of his application to the (S-2) license type and submitted additional documentation for the Board's review.

### **APPLICATIONS:**

#### **Daniel Dubois, Montville, CT – (S-2) Unlimited Journeyman**

#### **Luis Fernandes, Ridgefield, CT – (SM-2) Limited Sheet Metal Journeyman**

#### **William Goodrow, Pembroke, MA – (S-4) Limited Journeyman**

**Joseph Hurley, Branford, CT – (S-1) Unlimited Contractor**

**John Meade, Pembroke, MA – (D-3) Limited Contractor**

**OLD BUSINESS:**

None

**NEW BUSINESS:**

None

**CORRESPONDENCE:**

None

**DCP TRADE PRACTICES DIVISION:**

1. The Board will review the complaint report submitted by the DCP Trade Practices Division including open, closed, and dismissed cases.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**2016 MEETING SCHEDULE:**

**\*ALL 2016 MEETINGS WILL BEGIN AT 9:00 a.m.\***

- **March 3, 2016**
- **April 7, 2016**
- **May 5, 2016**
- **June 2, 2016**
- **July 7, 2016**
- **August 4, 2016**
- **September 1, 2016**
- **October 6, 2016**
- **November 3, 2016**
- **December 1, 2016**

**Meetings to take place at 165 Capitol Avenue, Hartford, CT, Room 117**