

**STATE BOARD OF EXAMINERS OF SHORTHAND REPORTERS**

**AGENDA**

**NOVEMBER 18, 2015**

A scheduled meeting of the State Board of Examiners of Shorthand Reporters will be held on Tuesday, November 18, 2015 at 8:30 a.m. in **Room 101**, State Office Building, 165 Capitol Avenue, Hartford, CT 06106.

**BOARD MEMBERS**

PATRICIA MASI  
CHRISTINE M. MANNIX  
WILLIAM MANGINI  
KATHLEEN J. KOWALYSHYN

SHORTHAND REPORTER  
SHORTHAND REPORTER  
PUBLIC MEMBER  
ATTORNEY

**BOARD VACANCIES**

PUBLIC MEMBER  
SHORTHAND REPORTER

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

**MINUTES OF PREVIOUS MEETINGS:**

The Board will review the minutes of the August 25, 2015 State Board of Examiners of Shorthand Reporters meeting.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**APPLICATIONS:**

**OLD BUSINESS:**

**1. Continued discussion on the approval of CEU credits for shorthand reporters**

After discussion on CEU credits at the August 2015 Shorthand Reporters Board meeting, Attorney Vicky Bullock proposed to draft a continuing education form to be used by licensees for submittal of proof of CEU credits. This form will be available for review and the Board will continue to discuss the procedure for documenting and submitting CEU credits.

**NEW BUSINESS:**

1. Opinion No. 15-402, Office of the Attorney General, State of California, addressing the following question: What constitutes “active state supervision” of a state licensing board for purposes of the state action immunity doctrine in antitrust actions, and what measures might be taken to guard against antitrust liability for board members; for the Board’s information
2. 2016 Schedule for board, commission, and council meetings; for the Board’s information

**CORRESPONDENCE:**

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**2016 MEETING SCHEDULE:**

- February 23, 2016
- May 24, 2016
- August 23, 2016
- November 29, 2016

**All meetings will take place in Room 117 at 8:30 a.m.**