

## MINUTES

### PLUMBING AND PIPING WORK EXAMINING BOARD

MARCH 12, 2015

The meeting was called to order by Board Member Christopher Bowman on March 12, 2015 at 9:06 a.m. in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

**Members Present:**

Christopher M. Bowman	Unlimited /General Contractor
James Piccoli	Unlimited Contractor
Frank J. DaCato	Unlimited Journeyperson
Anthony Calandrino	Unlimited Journeyperson
John R. Damico	Unlimited Journeyperson
Peter Alfieri	Unlimited Journeyperson
Melissa Sheffy	Public Member
Joyce Topshe	Public Member

**Members Absent:**

Charles Appleby, Sr., Chairperson	Unlimited Contractor
George C. Sima	Well Drilling Contractor
Carl W. Schaefer	Public Member

**Board Vacancies:**

One Public Member

**DCP Board Staff:**

Richard M. Hurlburt, Director  
Karen Layman, Secretary

**Dept. of Labor:**

Kenneth Duff

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

Agency Website: [www.ct.gov/dcp](http://www.ct.gov/dcp) Division E-Mail: [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETING:**

The Board voted unanimously to accept the minutes of the February 19, 2015 Plumbing and Piping Work Examining Board meeting as written.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

None

## **APPLICATIONS:**

### **Christopher Beck, Port Jefferson, NY – (P-2) Unlimited Journeyman – Conditionally approved**

The Board voted to approve Mr. Beck's (P-2) application, contingent upon proof of completion of registered apprenticeship.

## **APPEALS ADDED TO AGENDA BY BOARD VOTE:**

### **John Romano, Stamford, CT – (P-2) Unlimited Journeyman – Denied**

The Board voted unanimously to deny Mr. Romano's (P-2) application due to lack of proof of required related instruction. The Board suggested that the applicant obtains a comparative analysis of his education and submit such analysis to the board. The Board will reconsider this application upon submission of this documentation.

## **APPLICATIONS ADDED TO AGENDA BY BOARD VOTE:**

### **Jared Pierce, Oxford, CT – (P-2) Unlimited Journeyman – Denied**

The Board voted unanimously to deny Mr. Pierce's (P-2) application due to lack of proof of apprenticeship completion, on the job training, and related instruction.

## **OLD BUSINESS:**

1. Residential sprinkler system licensing requirement

**No new discussion took place**

2. Proposed Bill No. 5253 - An Act Concerning Apprenticeship Ratios and Proposed Bill No. 81 - An Act Concerning Journeymen and Apprentices  
**The Board drafted and submitted letters stating their opposition to these two bills.**

## **NEW BUSINESS :**

1. Raised Bill No. 6808 – An Act Concerning the Enforcement of Certain Occupational Licensing Statutes; for the Board's information  
**Board so noted**

2. Connecticut Statute Section 21a-8 – Department’s duties regarding complaints; for the Board’s information

**Board so noted**

3. Important Court Case for Members of Agency Boards and Commissions; for the Board’s information

**The Board voted unanimously to invite a legal representative from the Attorney General’s Office to attend the next board meeting to provide legal advice regarding this recent court ruling.**

**CORRESPONDENCE:**

1. Continuing Education Evaluation Forms

**Board so noted**

**DCP TRADE PRACTICES DIVISION COMPLAINT REPORT:**

1. The Board reviewed the current complaint report submitted by the DCP Trade Practices Division.

**COMMENTS OR CONCERNS FROM ANY PERSON PRESENT TODAY:**

None

There being no further business, the meeting adjourned at 9:35.

Respectfully submitted,

Karen Layman,  
Board Secretary

**2015 Meeting Schedule**

- **April 9, 2015**
- **May 14, 2015**
- **June 11, 2015**
- **July 9, 2015**
- **August 13, 2015**
- **September 10, 2015**
- **October 8, 2015**
- **November 12, 2015**
- **December 10, 2015**

**Meetings will take place at 9:00 a.m. in Room 117 at 165 Capitol Avenue, Hartford, Connecticut**