

## AGENDA

### MOBILE MANUFACTURED HOME ADVISORY COUNCIL

OCTOBER 21, 2015

A scheduled meeting of the Mobile Manufactured Home Advisory Council will be held on Wednesday, October 21, 2015 from **10:00 a.m. to 12:30** at **Connecticut Housing Finance Authority, 999 West Street, Rocky Hill, CT, 06067** in the **Constitution Room, 1<sup>st</sup> Floor.\***

**\*Please note above the change in address for this meeting. The schedule will be as follows:**

**10:00-10:30 Regular council meeting**

**10:30-11:30 Meet with CHFA staff regarding CHFA Park Purchase Program**

**11:30-12:30 Regular council meeting continues**

**DCP staff present will be Attorney Vicky Bullock.**

#### ADVISORY COUNCIL MEMBERS

Bennett Pudlin	Attorney At Law, Acting Chairperson
Joseph B. Castonguay	Ct. Real Estate Commission Member
Jennifer Ponte	Dept. Economic and Community Development Representative
Myriam Clarkson	Mobile Manufactured Home Industry Representative
Rose Holbrook	Ct. Housing Finance Authority Representative
Leonard S. Campbell	Town Planner
George Cote	Banking Industry Representative
Keith Jensen	Mobile Home Park Owner, Co-Chairperson
Marcia L. Stemm	Mobile Home Park Owner
Mark Berkowitz	Mobile Home Park Owner
Arthur Mazeau	Mobile Home Park Tenant or Representative of Such Tenant
Nancy E. Dickal	Mobile Home Park Tenant or Representative of Such Tenant
Al Hricz	Senior Citizen

#### **Board Vacancies:**

One Mobile Home Park Tenant or Representative of Such Tenant

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

**MINUTES OF PREVIOUS MEETINGS:**

The Council will review the minutes of the June 17, 2015 Mobile Manufactured Home Advisory Council meeting.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**REPORT FROM SUB-COMMITTEES:**

**LEGISLATIVE COMMITTEE:**

**FINANCE COMMITTEE:**

1. CHFA Park Purchase Program

The Council continues to work with CHFA staff members regarding this park purchase pilot program.

**EDUCATION COMMITTEE:**

**OLD BUSINESS:**

1. Proposal of new mobile manufactured home park regulations

2. Connecticut law regarding long-term leases

The Council will continue to work toward the development of a recommendation for legislation authorizing long-term leases. A meeting on this topic was scheduled to take place on May 8, 2015.

3. Revisions to the *Rights and Responsibilities of Mobile Manufactured Home Communities in Connecticut Booklet*

**NEW BUSINESS:**

**DCP TRADE PRACTICES DIVISION COMPLAINT STATUS REPORT:**

1. The Council will review the complaint report submitted by the DCP Trade Practices Division, including open, closed, and dismissed cases.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**