

## AGENDA

### HEATING, PIPING, COOLING AND SHEET METAL WORK EXAMINING BOARD

**SEPTEMBER 17, 2015**

A scheduled meeting of the Heating, Piping, Cooling and Sheet Metal Work Examining Board will be held on September 17, 2015 at **10:30 a.m.** in Room 117 at the State Office Building, 165 Capitol Avenue, Hartford, Connecticut.

#### **BOARD MEMBERS**

ROBERT H. BARRIEAU, Acting Chairperson  
THOMAS F. CASEY, JR.  
DAVID G. FOSTER  
CAMERON G. CHAMPLIN, JR.  
MICHAEL ROSARIO  
JOHN T. HIGGINS, JR.  
PHILIP H. BENOIT

UNLIMITED CONTRACTOR  
UNLIMITED CONTRACTOR  
UNLIMITED/GENERAL CONTRACTOR  
UNLIMITED JOURNEYPerson  
UNLIMITED JOURNEYPerson  
UNLIMITED JOURNEYPerson  
SHEET METAL JOURNEYPerson

#### **BOARD VACANCIES**

FOUR PUBLIC MEMBERS, ONE SHEET METAL CONTRACTOR

**Note:** The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director at (860) 713-6135 or Fax: (860) 706-1255.

**Agency Website:** [www.ct.gov/dcp](http://www.ct.gov/dcp) **Division E-Mail:** [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

## **MINUTES OF PREVIOUS MEETINGS:**

The Board will review the draft minutes from the August 20, 2015 Heating, Piping, Cooling and Sheet Metal Work Examining Board meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

### **APPEARING FOR GUIDANCE:**

#### **Shawn Freel, West Haven, CT**

Mr. Freel holds an (S-7) Limited Contractor and (P-1) Unlimited Contractor license and will be appearing for guidance regarding the requirements for the (S-1) Unlimited Contractor license.

#### **Mr. Fusco, Northfield, CT**

Mr. Fusco will be appearing for guidance regarding the equivalent experience and training requirements for the (SM-2) Limited Journeyman Sheet Metal license.

### **APPEARING FOR NEW APPLICATION:**

#### **David Skrzyniarz, Bristol, CT – (S-1) Unlimited Contractor**

Mr. Skrzyniarz has submitted an (S-1) Unlimited Contractor application and would like to discuss a waiver of the (S-2) Unlimited Journeyman license two-year requirement. Mr. Skrzyniarz passed the (S-2) examination on January 17, 2014.

### **APPEARING FOR RECONSIDERATION:**

#### **Kenneth Delnicki, Woodstock Valley, CT – (S-2) Unlimited Journeyman**

The Board denied Mr. Delnicki's (S-2) Unlimited Journeyman application at the August 20, 2015 meeting due to lack of apprenticeship. Mr. Delnicki will appear for reconsideration.

#### **Gary Edinger, Bristol, CT – (S-2) Unlimited Journeyman**

The Board denied Mr. Edinger's (S-2) Unlimited Journeyman application at the August 20, 2015 meeting due to lack of apprenticeship. Mr. Edinger will appear for reconsideration.

#### **David Sousa, Prospect, CT – (S-1) Unlimited Contractor**

The Board denied Mr. Sousa's (S-1) Unlimited Contractor application at the August 20, 2015 meeting due to lack of the (S-2) Unlimited Journeyman license for the required two year period. Mr. Sousa will appear for reconsideration and to request a waiver of the (S-2) Unlimited Journeyman license two-year requirement. Mr. Sousa passed the (S-2) examination on July 23, 2015.

**Henry Wasik, Berlin, CT – (D-2) Limited Journeyman**

The Board denied Mr. Wasik's (D-2) Limited Journeyman application at the June 18, 2015 meeting due to lack of proof of apprenticeship, on the job training, and school related instruction, as required.

Mr. Wasik submitted additional documentation for reconsideration at the August 20, 2015 meeting. After a review of additional documentation, the Board denied Mr. Wasik's (D-2) Limited Journeyman application due to lack of apprenticeship and requested that he appear at the September meeting.

**APPLICATIONS:**

**Jeremy Carlson, Berlin, CT – (S-1) Unlimited Contractor**

**Christopher Daly, East Hampton, CT – (S-10) Limited Journeyman**

**John Egan, Brewster, NY – (S-7) Limited Contractor**

**Randall McPherson, Bellevue, WA – (D-1) Limited Contractor**

**Mario Pannone, Jr., Cheshire, CT – (S-2) Unlimited Journeyman**

**OLD BUSINESS:**

**NEW BUSINESS:**

**CORRESPONDENCE:**

**DCP TRADE PRACTICES DIVISION COMPLAINT STATUS REPORT:**

The Board will review the complaint report submitted by the DCP Trade Practices Division including open, closed, and dismissed cases.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**2015 MEETING SCHEDULE**

**NOTE: ALL MEETINGS WILL TAKE PLACE AT 10:30 A.M.**

- **October 15, 2015**
- **November 19, 2015**
- **December 17, 2015**